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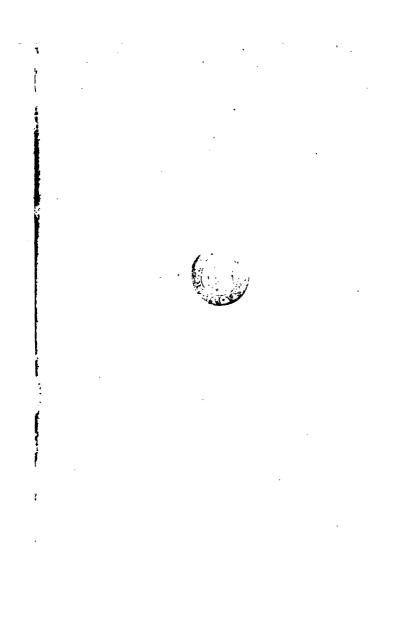
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SIR MICHAEL ROBERT SHAW STEWART, BARONET.

GRAND MASTER MASON OF SCOTLAND.

#### THE

### CONSTITUTION AND LAWS

OF THE

# GRAND LODGE

OF SCOTLAND



# EDINBURGH PUBLISHED BY AUTHORITY OF THE GRAND LODGE BY THE GRAND SECRETARY

1881



MILLER AND CO., PRINTERS, ANCRUM HOUSE, EDINBURGH.

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#### SANCTION.

WHEREAS, the GRAND LODGE OF SCOTLAND having in Quarterly Communication assembled authorised Grand Secretary to publish an edition of the Constitution and Laws, with the additions and alterations sanctioned by Grand Lodge at dates subsequent to the issue of the last edition (1879),-We. MICHAEL ROBERT SHAW-STEWART of Greenock and Blackhall, Baronet, Grand Master Mason: Francis Robert, Earl of Rosslyn. Past Grand Master; WALTER HENRY, EARL OF MAR AND KELLIE, Depute Grand Master: ARCHIBALD C. CAMPBELL of Blythswood, Baronet, Substitute Grand Master; ROBERT F. SHAW STEWART, Senior Grand Warden; GEORGE, EARL OF HADDINGTON, Junior Grand Warden: and remanent Office-Bearers and Members of the Grand Lodge of Scotland, do hereby sanction the revised Constitution and Laws, and promulgate the same as authority to all Free and Accepted Masons and Lodges holding of the Grand Lodge of Scotland; -And we enjoin all Members of

the Grand Lodge, as well as Subordinate Lodges, and the Brethren at large, immediately to provide themselves with copies thereof, and give due obedience thereto in all points. And we hereby instruct our Grand Secretary to print and distribute the said Book of the Constitution and Laws accordingly.

Given at Freemasons' Hall, in the City of Edinburgh, this Fourth day of August in the year of our Lord 1881, and of Light 5885.

harshaw Stewart

frand Master

D:Murrey & M.

Secretary.

#### THE

### CONSTITUTION AND LAWS

#### CAP. I.

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#### Constitution of the Grand Lodge.

SEC. I. THE GRAND LODGE OF SCOTLAND is composed of the Grand Master Mason, Depute Grand Master, Substitute Grand Master, Provincial and District Grand Masters, Proxy Provincial and District Grand Masters of Colonial and Foreign Provincial and District Grand Lodges in the absence of such Colonial Provincial and District Grand Masters, Senior and Junior Grand Wardens, all Past Grand Masters, and the Master and Wardens, or in their absence, the Proxy Master and Proxy Wardens, of each Subordinate Lodge.

SEC. 2. The Members and Office-Bearers of the Grand Lodge must be Master Masons, whose names have been recorded in the Books of the Grand Lodge, and who, if members of a Lodge exacting an annual test of membership shall have paid the same.

#### CAP II.

#### Degrees of Masonry.

SEC. I. The Grand Lodge of Scotland practises and recognises no Degrees of Masonry but those of Entered Apprentice, Fellow-Craft (including the Mark), and Master Mason, denominated SAINT JOHN'S MASONRY.

SEC. 2. The Grand Lodge recognises a Ceremonial of Installation of Masters of Lodges on their taking the Chair, similar to that practised in England and Ireland. The Degree can under no circumstances be conferred on any except Provincial and District Grand Masters, Past Provincial and Past District Grand Masters, and Masters of Lodges, or those who produce a certificate that they have occupied a chair as a duly elected Master. only be conferred when three or more Installed Masters are present, and any Lodge having that number of Installed Masters present at a meeting may confer the Degree upon its Master, or any Past Master; but in the event of any Lodge not having a sufficient number of Installed Masters. the Master of that Lodge, or any Past Master, may be Installed at any other Lodge having three Installed Masters present, provided he produce evidence to the satisfaction of these Installed Masters that he is a bona fide Master of a Lodge, or has been so.

SEC. 3. The forms of Entering, Passing, and

Raising, and of the Installation of Masters, as recognised and acknowledged by the Grand Lodge of Scotland, may be learned by the proper Officials of Subordinate Lodges, on personal application to the Grand Secretary.

#### CAP. III.

#### Office-Bearers of the Grand Lodge.

SEC. 1. The Office-Bearers of the Grand Lodge consist of the Most Worshipful the Grand Master, Right Worshipful Past Grand Master, Right Worshipful Depute Grand Master, Right Worshipful Substitute Grand Master, Right Worshipful Senior Grand Warden, Right Worshipful Junior Grand Warden, Right Worshipful Grand Secretary, Right Worshipful Grand Cashier, Very Worshipful the Grand Chaplains (two), Very Worshipful Senior Grand Deacon, Very Worshipful Junior Grand Deacon, Very Worshipful Grand Architect, Very Worshipful Grand Jeweller, Very Worshipful Grand Bible-Bearer, Worshipful Grand Director of Ceremonies, Worshipful Grand Bard, Worshipful Grand Sword-Bearer Worshipful Grand Organist, Worshipful Grand Marshal, Grand Tyler, Outer Guard.

#### CAP. IV.

#### Election of Grand Office-Bearers.

SEC. 1. The Grand Master, Senior and Junior Grand Wardens, Grand Chaplains, Senior and

Junior Grand Deacons, Grand Architect, Grand Jeweller, Grand Bible-Bearer, Grand Director of Ceremonies, Grand Bard, Grand Sword-Bearer, Grand Director of Music, and Grand Marshal shall be annually elected by Grand Lodge. The Depute Grand Master and Substitute Grand Master shall be appointed annually by the Grand Master on the day of his installation. The Grand Secretary and Grand Cashier, and the other paid officers shall not be subject to annual election, but their appointments shall be held terminable at St. Andrew's Day annually, on three months' prior notice being given by resolution of Grand Lodge to terminate their engagement at such period.

- SEC. 2. At the Quarterly Communication immediately preceding St. Andrew's Day, the Grand Office-Bearers for the ensuing year shall be put in nomination.
- SEC. 3. It shall not be competent to put any Brother in nomination for an office in the Grand Lodge unless his consent has been previously obtained and vouched for by a Member of the Grand Lodge. No Brother in arrear of his Contributions to Grand Lodge or the Fund of Benevolence, or whose Lodge is any way in arrear, shall be eligible to be elected an Office-Bearer of the Grand Lodge.
- SEC. 4. In the event of two or more Brethren being nominated for the same office, a show of hands shall be taken, and the result declared from the Chair.

- SEC. 5. When more Candidates than two have been proposed for any office only one division shall take place, and the Candidate then having the greatest number of votes shall be declared duly nominated.
- SEC. 6. The Brethren so nominated as Grand Office-Bearers shall be elected and installed on St. Andrew's Day, but no vote or debate can then take place. In the event of St. Andrew's Day happening on a Saturday or a Sunday, the election and installation shall proceed on the Monday following.
- SEC. 7. On the death or resignation of any of the Grand Office-Bearers, the Grand Lodge at the first Quarterly Communication following, or at a pro re nata meeting, shall, if deemed necessary, appoint a Brother to act till the first Annual Election.
- SEC. 8. No Grand Office-Bearer (the Grand Master, Depute Grand Master, Substitute Grand Master, Grand Secretary, Grand Cashier, Grand Organist, and Tylers excepted) shall hold the same office longer than two years consecutively, or be eligible for re-election until he be one year out of office.
- SEC. 9. No Brother shall be appointed to any paid office in the Grand Lodge until he shall have undergone an examination as to his Masonic Qualifications by a Committee to be appointed by the Grand Lodge for that purpose, and have been reported by them as duly qualified.

#### CAP. V.

#### Grand Master.

- SEC. I. The style and title of MOST WORSHIP-FUL and GRAND MASTER belong only to the Grand Master Mason of Scotland, and shall not be assumed by, nor given to, the Master of any Subordinate Lodge.
- SEC. 2. The Grand Master shall be assumed and recorded as a Member of every Lodge holding of the Grand Lodge of Scotland, but in that capacity shall not be liable in payment of any contributions authorised to be levied by Subordinate Lodges.

#### CAP. VI.

#### Grand Secretary.

SEC. 1. The Grand Secretary shall have the charge and superintendence of the whole affairs of the Grand Lodge. All communications shall be addressed to him, and all letters shall be regularly filed. He shall enter in a book all sums contained in letters received by him, with the dates and names of the parties or Lodges from whom they are received, and shall immediately hand all such sums to the Cashier, who shall check them with the entries in the Secretary's Book, and note having received the same. The Secretary shall correspond with Sister Grand Lodges as well as with the Sub-

ordinate Lodges and individual Brethren, upon all business relative to the Grand Lodge or Freemasonry in general, and insert such Correspondence in a Letter-Book, to be kept solely for that purpose.

SEC. 2. He shall be Custodier of the Records, Deeds, the Seal, and other moveable property of the Grand Lodge, and shall prepare and engross the Minutes, keep the Roll of Members, enrol the names of Intrants, prepare and despatch all Charters, Commissions, Diplomas, etc., issued by the Grand Lodge, and furnish to each Lodge and Member of Grand Lodge quarterly a printed copy of Minutes of Grand Lodge and Grand Committee, with a Statement of the sums which have been received on behalf of the Grand Lodge during the preceding three months. He shall also issue annually an Abstract of Grand Lodge Accounts, prepared by the Auditor. Copies of "Proceedings of the Grand Lodge" shall be sent by the Grand Secretary to any Freemason who wishes to have them, and pays in advance, during the month of January, Two Shillings and Sixpence annually.

SEC. 3. He shall summon the Office-Bearers and Members of the Grand Lodge to its Communications, and shall call all Meetings of Grand Committee by circular, containing a statement of the business to be brought before such meetings so far as can be ascertained by him, and shall be ex-officio Secretary to all Committees, and shall call meetings thereof.

- SEC. 4. He shall require the Cashier to furnish to him weekly an Abstract of all sums received and paid by the Cashier during the previous week,—and he shall, at least once a-month, examine and check the Cashier's Accounts, and compare the same with the vouchers, and certify in the Cash Book that he has done so.
- SEC. 5. He shall be allowed a salary to be voted annually, and shall devote his whole time to the duties of his office: any assistance he may require, and authorised by Grand Committee, to be paid for by Grand Lodge.
- SEC. 6. He shall have full control and management of all paid officials of Grand Lodge.

#### CAP. VII.

#### Grand Cashier.

SEC. I. The Grand Cashier shall keep regular and correct Accounts, according to forms approved by Grand Committee, of all moneys received by him, and all disbursements made by him, and the Accounts of each Lodge shall be entered in a Ledger to be kept by him. Remittances shall be made payable to him, and he shall receive from the Secretary daily all remittances or sums which come into his hands, and shall check the entries of same in the Secretary's Book, and note therein his having received the amount. He shall, through the Secretary, transmit, without delay, to the parties or Lodges sending remittances, the proper

Receipts or Vouchers for the same. No Accounts shall be paid by him except such as have been previously authorised by the Finance Committee, and then only upon cheques signed by the Chairman of the Finance Committee, and countersigned by the Cashier. He shall furnish to the Secretary, weekly, an Abstract of all receipts and payments during the previous week, and shall once a month at least, and oftener if required, lay his Accounts and the vouchers thereof before the Grand Secretary to be examined and checked by him. He shall also at the end of each financial year (30th November) prepare a complete Abstract of the Accounts in the form approved by Grand Lodge, to be submitted within ten days thereafter, along with the books and vouchers to the Auditor appointed to audit the same.

SEC. 2. He shall at no time retain in his hands more than £20 of the Funds of the Grand Lodge. Whenever any greater sum shall be in his hands, the same shall be paid into Bank to the Account of the Grand Lodge.

SEC. 3. He shall find security for his intromissions to the amount of £500. In the necessary absence of the Grand Secretary, his duties shall be attended to by the Cashier, and vice versa.

SEC. 4. The Grand Cashier shall be allowed a salary to be voted annually. He shall devote his whole time to the duties of his office, and attend daily, during business hours, at Freemasons' Hall.

SEC. 5. He shall receive and pay all moneys

connected with the Benevolent Fund, and keep the accounts thereof.

SEC. 6. Travelling expenses to and from meetings presided over by the Grand Lodge shall be allowed to the Secretary and Cashier when the Grand Lodge or Grand Committee shall sanction the attendance of both or either of them.

#### CAP. VIII.

#### Grand Chaplains.

The Grand Chaplains shall attend the Quarterly and other Communications of the Grand Lodge, and there offer up solemn prayer suitable to the occasion, according to ancient usage among the Fraternity.

#### CAP. IX.

#### Grand Stewards, etc.

SEC. I. The Grand Lodge shall annually, at the Quarterly Communication in November, appoint not more than fifty Brethren, members of Grand Lodge, to act as Grand Stewards, to whom, under the direction of the Grand Lodge, the management of the Feast of St. Andrew, and other Festivals, shall be entrusted. The Brethren so nominated shall each pay, in addition to his test of membership and contribution to the Fund of Benevolence, the sum of five shillings. The Grand Stewards shall attend at all Processions of the

Grand Lodge, in their proper clothing, and with their rods of office. No Brother in arrear of his Contribution to the Fund of Benevolence and his other dues, or whose Lodge is any way in arrear, shall be eligible to be elected a Grand Steward of the Grand Lodge. The increase of dues and limitation of number not to apply to Grand Stewards elected prior to the passing of this enactment.

SEC. 2. The Board of Grand Stewards shall annually elect its President and Vice-President.

SEC. 3. The Grand Tyler and Outer Guard shall attend all meetings—assist in the arrangements, and see that none obtain admission but such as are properly qualified. They shall be paid such salaries as shall from time to time be fixed by the Grand Lodge, and shall be exempted from payment of test of membership or other dues.

#### CAP. X.

#### Grand Committee.

SEC. 1. The Grand Committee consists of the Grand Master, Depute Grand Master, Substitute Grand Master, and thirty-six elective Members. Five to be a quorum. All qualified Members of Grand Lodge are eligible for election. No Brother being in arrear of his contribution to Grand Lodge, or to the Fund of Benevolence, or whose Lodge is any way in arrear, can be elected, or take his seat and vote as a Member of the Grand Committee.

SEC. 2. The twelve elective members who stood

work to be executed for Grand Lodge, the expense of which the Grand Committee shall have reason to believe may exceed £5 sterling annually. No Member of the Grand Committee shall offer or be accepted to execute work for the Grand Lodge.

#### CAP. XI.

## Finance and General Management Committees.

SEC. 1. A Finance Committee shall be annually appointed by Grand Committee, and shall consist of five of their own number, three to be a quorum, and not more than two to be resident in one province. The Finance Committee shall meet monthly. and at other times when necessary. The whole of the Financial Income of Grand Lodge, from whatever source, Benevolent Fund included, shall come under the direct supervision of the Finance Committee, and no individual Brother, Trustee, or Committee shall be allowed to operate upon any Fund or Account belonging to Grand Lodge, unless sanctioned by said Finance Committee and approved by Grand Committee or Grand Lodge; and any Brother or Committee operating on the above shall be bound to refund the sums affected thereby. Drafts drawn on the Bank Account shall be countersigned by the Chairman of this Committee monthly before they are paid by the Bank. The Cash-Book of the Grand Lodge shall be regularly and correctly entered up and balanced monthly by

the Grand Cashier, and submitted to the Committee at each meeting. It shall be the duty of the Finance Committee to see that all sums of money received on behalf of Grand Lodge have been duly credited in said Cash-Book, and that the balance as then shown is correct and accounted for.

SEC. 2. A Hall and Buildings Committee shall also be appointed by Grand Committee, consisting of five of its number, whose duty it shall be to see that all contracts for work have been duly executed—attend to the letting of the Hall, shops, and other property,—and, generally, to take the care and management of the whole property.

SEC. 3. The Grand Secretary with the Cashier shall attend all meetings of the above Committees, and keep regular minutes of their proceedings.

SEC. 4. The appointment of Finance and General Management Committees shall be subject to the approval or disapproval of Grand Lodge.

#### CAP. XII.

#### The Fund of Scottish Masonic Benevolence.

SEC. 1. This Fund is solely devoted to the purposes of Charity, and shall not be appropriated to any other purpose.

SEC. 2. It is raised by means of Annual Contributions, payable on 1st February of each year, from the Office-Bearers and Members of the Grand Lodge, and by such voluntary Donations as may from time to time be made, and shall be kept

separate from the ordinary income of the Grand Lodge, no part of which shall be applied to charitable purposes unless by special vote, after notice given at the previous Quarterly Communication.

- SEC. 3. The Fund shall be distributed and applied by a Committee, consisting of the Office-Bearers of the Grand Lodge, Provincial and District Grand Masters, Proxy Provincial and Proxy District Grand Masters of Colonial and Foreign Provincial and District Grand Lodges, the Grand Stewards, the Masters and Proxy Masters on the Roll of Grand Lodge. Five to be a quorum. The Committee shall meet on the last Thursday of every month.
- SEC. 4. No Member of Committee being in arrear of his contribution to Grand Lodge or to the Fund of Benevolence, or whose Lodge is any way in arrear, shall be allowed to attend such meetings.
- SEC. 5. All applications for Charity must be by Petition, and must be certified by the Master or Proxy Master of the Lodge from which the Petitioner derives right; but in the event of such Lodge being dormant, or struck off the Roll, such applications may be certified by any Master or Proxy Master duly qualified. Forms of petitions shall be supplied gratis, on application to the Grand Secretary.
- SEC. 6. No Charity Petition shall be received from any Brother whose name is not enrolled in the Grand Lodge Books, or from the Widow or

Child of such Brother, unless as aftermentioned, Section 12. Neither shall any Brother have a claim to be relieved unless his name has been at least two years enrolled in the Books of the Grand Lodge. The limitation of two years, however, does not apply to cases of shipwreck or capture at sea, loss by fire, or breaking or dislocating a limb, fully attested and proved.

SEC. 7. The Committee on the Fund of Scottish Masonic Benevolence may, in cases of extraordinary distress, afford relief to Scottish Brethren whose names have been less than two years enrolled in the Grand Lodge Books, and to their Widows and Children, provided such Brethren have been initiated or affiliated in a regular Scottish Lodge prior to 3rd August 1846, when the Fund was established. This extension of the Charity to apply also to the Widows and Children of such Brethren.

SEC. 8. All Charity Petitions must be lodged with the Grand Secretary at least three days previous to the Monthly Meeting of the Committee.

SEC. 9. The Grand Secretary shall examine each Charity Petition, and upon finding that the name of the Applicant (or in the event of the Petition being from a Widow or Child, that the name of the husband or father) has been recorded in the Books of the Grand Lodge, he shall certify the same to the Committee, which shall thereupon decide on the application; or, should it think fit, appoint a Sub-Committee specially to investigate

into the case of any Applicant, and report to the Committee

SEC. 10. The Committee shall not allow Applicants to become Pensioners on the Fund; and repeated applications from the same parties are to be discouraged.

SEC. 11. The Grand Secretary shall attend the Meetings of Committee, and enter in a book the number of each Charity Petition, and name of Applicant, together with the sum granted by the Committee. The Chairman shall also sign or initial, upon each application, the deliverance of the Committee. The Chairman of Finance Committee shall sign the Bank Draft for the sums granted, to be countersigned by the Grand Cashier.

SEC. 12. Notwithstanding that this Fund is intended for the relief exclusively of Scottish Masons, their Wives and Children, the Committee may, in cases of extraordinary distress, afford relief to Brethren or their Widows or Children under the Constitution of the Grand Lodges of England, Ireland, or of Foreign Countries, on the production of proper and valid certificates from their respective Lodges, or other evidence to the satisfaction of the Committee, and on satisfactory proof of the identity and distress of the Applicant.

SEC. 13. In cases of peculiar urgency it shall be competent for the Grand Secretary to call a Special Meeting of the Committee to consider and dispose of such cases, without waiting for the usual Monthly Meeting; and further, it shall be competent to the

Grand Secretary to authorise the Grand Cashier to give such poor or itinerant Brethren as may appear proper objects of the Charity, any sum not exceeding Ten Shillings, if the exigency of their circumstances should not admit of the delay necessary to lay their cases before the Benevolent Fund Committee. Such sums shall be regularly entered in a book kept for the purpose, together with the name of the individual relieved, and the Lodge he belongs to, and shall be initialed by the individual upon receipt of the sum given. The Grand Cashier shall be entitled to hold in his hands a sum not exceeding £5, for the purpose of paying casual Charities.

SEC. 14. The Grand Cashier shall account for his intromissions at every meeting of the Benevolent Fund Committee.

SEC. 15. The Grand Lodge earnestly recommends Subordinate Lodges to establish a Charity Fund among themselves, and also to contribute annually to the Fund of Scottish Masonic Benevolence—as a Central Fund for carrying out the charitable objects and principles of Freemasonry, by contributing such sums as they think fit, either from the funds of their Lodge or by subscription among themselves.

SEC. 16. All Petitions for assistance presented to the Committee from unregistered Brethren, or the Widows or Children of such Brethren, shall be reported by the Committee on the Fund to the Grand Lodge or Grand Committee, that the books of the Lodge failing to register may be immediately

thereafter called for, and produced to the Grand Lodge or Grand Committee for examination, and measures thereby taken to prevent future irregularities in making Returns of Intrants on the part of Daughter Lodges.

SEC. 17. Out of the Registration fees paid to the Grand Lodge, the sum of One Shilling for each Intrant shall be paid quarterly to the Fund of Scottish Masonic Benevolence.

SEC. 18. The moneys received on account of the Fund to be lodged from time to time in Bank and an account kept in name of the Fund of Scottish Masonic Benevolence.

SEC. 19. A Brother liable for his subscription to the Fund in two capacities (e.g., as Grand Steward and at the same time as Proxy Master,) pays only one subscription, but that in the highest capacity.

SEC. 20. Ten per cent. of the moneys collected shall be annually set apart to form a Sinking Fund for the purpose of the Institution, the yearly interest only on said Sinking Fund being applicable to purposes of charity, in addition to the annual revenue accruing from subscriptions.

SEC. 21. On presentation of petitions by Widows of deceased Masons, their marriage-lines or other certificate or satisfactory evidence of marriage, shall be required.

SEC. 22. The sums unappropriated on each year's contributions (including the ten per cent. mentioned in Section 20,) shall be regularly capitalised

on 30th November annually; and the sums to be distributed in each year by the Committee shall not exceed the receipts for that year, including interest on capital, but under deduction always of the ten per cent. to be set apart as a sinking Fund.

SEC. 23. No relief shall be granted to any Petitioner unless party or parties recommending the Petition be present to give all necessary information to the Committee as to the circumstances of the case; or, in absence, to forward the information in writing, or to furnish the same through a Member of Committee.

#### TRANSCRIPT PETITION.

To the Managing Committee of the Fund of Scottish Masonic Benevolence, the Petition of [name, address, occupation, and age.]

Sheweth,—That your Petitioner was duly entered as a Member of the Craft, in the Lodge

holding of the Grand Lodge of Scotland, No.

on or about the day of 18

and duly recorded in the Books of Grand Lodge on the day of 18 and in

consequence of [here state the particular circumstances of the case], is now under the necessity of seeking assistance from the Fund under your Management.

May it therefore please the Committee to afford such assistance as in the circumstances may be thought proper,

And your Petitioner will ever pray.

[The Petitioner is required to answer the following queries:—1st, Amount of Parochial or other assistance? 2nd, If married? 3nd, Number of family and their several ages? 4th, Whether all, any, and who of them are earning livelihoods for themselves?] Certificate by Master or Proxy Master.—As Master, or Proxy Master, of the Lodge No, to which the above-named Brother belongs, I certify that what is stated in the foregoing Petition is correct and consistent with my knowledge, and I recommend [or do not recommend, as the case may be] him as deserving of assistance from the Fund of Scottish Masonic Benevolence.

## CAP. XIII.

# Form of Process before the Grand Lodge and the Grand Committee.

- SEC. 1. In the event of disputes arising between Subordinate Lodges or Members of the Craft, the party or parties aggrieved may lay the same before the Grand Lodge by a written Petition and Memorial, signed by him or them, stating distinctly the matter complained of.
- SEC. 2. Such Petition and Memorial, together with a certificate by the complainer that a copy thereof has been served on the party complained against, shall be lodged with the Grand Secretary, and fees paid therewith; and the Grand Secretary shall thereupon summon a meeting of the Grand Committee, who shall have power either to proceed de plano with the consideration of the case, or to report the same, for instructions, to the next Quarterly Communication of the Grand Lodge.
- SEC. 3. The contending parties shall attend at said Meeting of the Grand Committee (of which

notice shall be sent them), either personally or by their mandatories—such mandatories being themselves Members of the Grand Lodge,—when the party complained against may be heard upon a preliminary defence, and the other party allowed to reply. The Grand Committee shall then either decide upon the case, refuse the Petition in limine, or order Answers within fourteen days, or such other period as may be thought fit, under certification; and after Answers, or in case Answers should seem to be unnecessary, they may appoint a Sub-Committee of their number to take a Proof, and report the same to an Adjourned Meeting.

SEC. 4. The Grand Secretary shall thereafter summon the Grand Committee together, and the Petition shall then be taken into consideration, with or without Answers and Proof, and the Grand Committee shall proceed to give judgment, or, in case of difficulty, report the case, with the whole proceedings therein, to next Quarterly Communication of the Grand Lodge.

SEC. 5. It shall be in the power of any party or parties who may feel themselves aggrieved by the decisions of the Grand Committee, to appeal the same to the Grand Lodge; but in such case the party appealing must previously lodge with the Grand Secretary a sum equal to the amount of the reasonable expenses already incurred by the other party, which sum the Grand Secretary is hereby empowered to fix, at the sign of the Grand Committee, and the same shall be forfeited and be paid

to the other party in case the Grand Lodge shall affirm the decision of the Grand Committee.

SEC. 6. In cases of Appeals it shall be competent for the Grand Lodge to call for further production, pleadings, or evidence, and to hear parties and their mandatories, or to remit the cause to the Grand Committee, with instructions; but in no case shall an appeal be competent, except upon the merits of the cause, or until after the deliberate decision of the Grand Committee thereupon.

SEC. 7. The Grand Secretary shall mark on the back of each paper the date when the same was lodged, and shall immediately make a copy thereof for, and at the expense of, the opposite party, except in the case of a Petition wherewith certificate of service has been produced.

SEC. 8. With each Petition or Answers, Appeal or other pleadings, there shall be paid a Fee of Five Shillings. There shall also be paid a Fee of One Shilling at each borrowing or returning of the process or productions.

SEC. 9. Over and above the foresaid Fees there shall be paid, for all extracts of the proceedings, at the rate of Two Shillings and Sixpence for the first sheet, and One Shilling and Sixpence for each other, by the party requiring the same; the like Fees being exigible for the copies of papers requiring to be made under Section 7 hereof.

SEC. 10. The Judgments of the Grand Committee (when not appealed from), and of the Grand Lodge, shall be held to be final, and not reviewable

by any tribunal whatever; and any party challenging, or refusing to submit to or implement the same, shall be liable to expulsion from the Grand Lodge, deprivation of his Masonic privileges, or such other punishment or censure as the Grand Lodge may see proper to inflict.

### CAP. XIV.

# Communications of the Grand Lodge.

- SEC. I. The Grand Lodge shall for the despatch of business, hold four Quarterly Communications annually—viz., on the first Thursdays of February, May, August, and November. Twenty-one Members shall form a quorum; and, when necessary, these meetings may be adjourned to a future day or days. The Grand Lodge shall also hold a Grand Communication on St Andrew's Day in every year for the election and installation of Grand Officers.
- SEC. 2. The hour of meeting of the Grand Lodge shall be Four o'clock P.M., or such other hour as the Grand Lodge may appoint.
- SEC. 3. The Grand Master, Depute Grand Master, or Substitute Grand Master may at any time call a meeting of the Grand Lodge; and, upon an order from the Grand Committee, or a requisition signed by Twenty-one duly qualified Members of the Grand Lodge, the Grand Secretary shall be bound immediately to call a Meeting, to be held within ten days from the date of presenting

the requisition. Such order or requisition shall distinctly state for what purpose the meeting is called, and no other business shall be discussed thereat.

- SEC. 4. None but Members of Grand Lodge shall be admitted to the body of the Hall; and the Grand Secretary shall issue tickets of admission to all Members of Grand Lodge, annually, on payment of their fees. Such Tickets to be presented before admission to the Hall, and shall not be transferable under pain of forfeiture.
- SEC. 5. Members of Grand Lodge on resigning or being superseded or otherwise becoming disqualified during the year for which their fees have been paid, shall return to the Grand Secretary their tickets of admission.
- SEC. 6. In the absence of the Grand Master the Chair shall be filled in the following order:—By the Past Grand Master; Depute Grand Master; Substitute Grand Master; Past Depute Grand Master; Past Substitute Grand Master; Provincial or District Grand Masters; Senior Grand Warden; Junior Grand Warden; Senior Grand Deacon; Junior Grand Deacon; the Master or Proxy Master present, according to the seniority of their respective Lodges on the Grand Roll.
- SEC. 7. In the absence of the Grand Wardens their chairs shall be filled by the Past Grand Wardens; Senior and Junior Grand Deacons; the Master or Proxy Master present, according to the seniority of their respective Lodges on the Roll of the Grand Lodge.

SEC. 8. Notices of Motion must be given personally and in writing, and not by Brethren present on behalf of absent members; and those given in at one meeting of Grand Lodge, to be made at another meeting, shall be audibly read by the Brother giving notice, and also by the Grand Secretary, before the close of the meeting of Grand Lodge at which the notice is given in.

SEC. 9. A Brother giving notice of a Motion should be personally present to bring it forward at the Quarterly Communication after it has been intimated. If, however, the Mover shall be absent, it is in the power of the Seconder to take up the motion on its coming before the Grand Lodge. Should the Seconder be absent, it shall be competent to any Brother being a Member of Grand Lodge to second the Motion.

SEC. 10. No Motion put on the Grand Lodge Notices can be postponed or delayed without cause being shown which shall be satisfactory to the Grand Lodge.

SEC. 11. No Motion for altering or abrogating an existing Law, or for enacting a new one, or for disposing of any part of the Property or Funds of the Grand Lodge, shall be made, except at a Quarterly Communication; and such Motion must lie on the table for three months previous to discussion.

SEC. 12. Copies of all Notices of Motions given in Grand Lodge shall be sent at once to Provincial Grand Lodges, with a request to circulate the same in their Provinces.

- SEC. 13. Laws enacted at the Quarterly Meetings of Grand Lodge shall not be cancelled or altered within a shorter period than twelve months thereafter. But Grand Lodge may on cause shown suspend its Standing Orders by a majority of two-thirds.
- SEC. 14. After a question has been fully and regularly discussed, the majority of members present shall determine the point at issue. In case of an equality of votes, the Grand Master, or Brother in the Chair, shall have the casting vote, but he shall have no deliberative vote.
  - SEC. 15. When a Motion shall have been regularly made and seconded, it shall not be competent for the Grand Master, or other Brother officiating in the Chair, to refuse to put the same to the vote; and if any doubt shall arise as to the interpretation of a Law, the power of deciding the same shall be vested, not in the Chair, but in the Meeting.
  - SEC. 16. All duly qualified Office-Bearers and Members of the Grand Lodge, with the exception of the Tylers, have an undoubted right to speak and vote upon every question; and no Member shall be entitled to speak more than once, except strictly in explanation; but the Mover shall have the right of reply.
  - SEC. 17. Immediately before proceeding to take a vote the door shall be locked, and the key laid upon the Grand Secretary's table.
  - SEC. 18. No Brother who is unknown to the Tyler, or who is not clothed in correct Masonic

costume, shall be admitted to any meeting of the Grand Lodge, until he has been examined by three of the Grand Stewards, or any other three Brethren appointed for that purpose. Visiting Brethren shall be accommodated either in the gallery, or without the bar of Grand Lodge. Strangers must come provided with a proper Diploma or Certificate.

SEC. 19. No Brother shall be permitted to quit the Grand Lodge until the same has been closed, without permission asked and obtained from the Grand Master, or other Brother in the Chair.

## CAP. XV.

# Grand Visitations.

- SEC. I. When the Grand Master, Depute Grand Master, Substitute Grand Master, or Grand Wardens, with the other Grand Office-Bearers, shall visit any Subordinate Lodge, the Master, Wardens, and other Office-Bearers of that Lodge shall resign their respective Chairs to the corresponding Officers of the Grand Lodge;—the Grand Master, or Office-Bearer heading the Visitation, shall take the place of the Master, and the Master of the Lodge shall sit at the Grand Master's right hand.
- SEC. 2. Previous to the Visitation taking place, the Grand Secretary shall send notice thereof to the Master of the Lodge to be visited, and to the Masters of all the Lodges in the District, requesting their attendance along with their Brethren.

- SEC. 3. Similar rules apply to the Visitations of Provincial Grand Masters.
- SEC. 4. When Visitations are purely of a business character, and made for the purpose of inquiring into the mode of conducting the Lodge, examining the Books, etc., no notice of such visits requires to be sent to the other Lodges in the District.

# CAP. XVI.

### Festivals.

SEC. I. The Grand Lodge shall hold at least one Festival annually, namely, upon St. ANDREW'S DAY, being the 30th of November, except when the same falls upon a Saturday or Sunday, when it shall be held on the first Monday thereafter. The Festival shall be open to every Brother of the Order who shall provide himself with a ticket for that purpose.

SEC. 2. The price of these tickets shall be regulated annually by the Grand Committee, subject to the approval of the Grand Lodge at the Quarterly Communication immediately preceding St. Andrew's Day.

- SEC. 3. The Festival of St. Andrew shall be celebrated in open Lodge.
- SEC. 4. To prevent the Funds of Grand Lodge being mis-spent upon conviviality, every Festival shall be so conducted as to insure that the expenses thereof, excepting always a reasonable allowance

for music, etc., shall be covered by the moneys to be drawn from the Brethren attending.

## CAP XVII.

# Laying Foundation-Stones.

- SEC. I. In all cases when the Grand Lodge is called upon to officiate at the laying of Foundation-Stones, the application must be made through the Grand Secretary, who shall convene a Meeting of the Grand Committee within eight days, and lay the same before it, which shall have power, if it sees fit, to take steps to carry the same into effect, and order the Grand Secretary to summon a Meeting of the Grand Lodge for the occasion, at the place and date specified.
- SEC. 2. When the use of the Grand Lodge Jewels and Paraphernalia is required by Provincial Grand Lodges for the ceremony of laying Foundation-Stones, or other Masonic Demonstrations, the application must be made through the Grand Secretary. All expenses connected with the transmission of the Jewels, etc., to be defrayed by the parties applying.
- SEC. 3. Where Foundation-Stones are to be laid in the Provinces with Masonic Honours, at which the Grand Lodge may not find it convenient or may not have been invited to attend, the Provincial Grand Master shall preside, and make all necessary arrangements; or in his absence the Depute or Substitute Provincial Grand Master, or

Senior or Junior Provincial Grand Warden; whom failing, the Master of the Senior Lodge of the district. In the event of the Provincial Grand Lodge being dormant, it shall be in the power only of the Grand Lodge or Grand Committee to appoint a Brother to preside, who may select the other Office-Bearers for the occasion.

SEC. 4. All Masonic Processions at laying Foundation-Stones shall be carried into effect, as nearly as the circumstances will permit, as provided for in the Constitution and Laws.

SEC. 5. No Lodge in the Edinburgh Province shall be permitted to conduct the ceremony of laying a Foundation-Stone without the sanction of the Grand Lodge or Grand Committee being first obtained; and no Lodge in the provinces without that of the Provincial Grand Master.

## CAP. XVIII.

## Precedence.

SEC. I. At all Meetings of the Grand Lodge, at Public Processions, and upon all other occasions, Precedence in the Grand Lodge shall be regulated as follows:—The Grand Master, Past Grand Masters in their order (the last occupant of the Chair always taking precedence immediately after the Most Worshipful Grand Master), Depute Grand Master, Substitute Grand Master, Provincial and District Grand Masters, Proxy Provincial and District Grand Masters, Representatives of Sister

Grand Lodges, Past Depute and Substitute Grand Masters, Past Provincial and District Grand Masters, Senior Grand Warden, Junior Grand Warden, Grand Secretary, Grand Cashier, Grand Chaplains, Grand Deacons, Past Grand Wardens, Past Grand Chaplains, Past Grand Deacons, and the other Office-Bearers as specified in Cap. III., Section 1. The Grand Stewards rank immediately after the Grand Director of Music. The Lodges shall take precedence according to their seniority on the Roll of the Grand Lodge.

SEC. 2. The Members of the Grand Lodge, and the Masters and Wardens of Subordinate Lodges in attendance, shall be entitled to rank immediately after the Grand Office-Bearers, Provincial and District Grand Masters, Past Grand Officers, and others above mentioned, according to the seniority of their respective Lodges.

SEC. 3. The Senior Member out of office of the Lodge Journeymen, No. 8, shall be entitled to carry the Mallet in all Processions in Edinburgh or its neighbourhood, and the Apprentices of the same Lodge shall carry the Working Tools; and on all other occasions where Grand Lodge is officiating in laying Foundation-Stones, the Senior Lodge of the Province shall be entitled to carry the working tools and paraphernalia.

SEC. 4 The Office-Bearers of every Lodge shall, according to their respective offices, take precedence of every other Member of said Lodge; and no distinction shall be acknowledged in a

Lodge other than what arises from superior knowledge of Masonry and exemplary behaviour.

SEC. 5. No Procession or other public appearance of the Craft in masonic regalia shall on any account be allowed, without the license of the Grand Lodge, or of the Provincial Grand Master of the District, or in his absence, of the Depute or Substitute Grand Master.

## CAP. XIX.

# Members of the Grand Lodge, Proxy Commissions, etc.

- SEC. I. Masters and Wardens of Lodges intending personally to represent their respective Lodges, in order to vote at the different meetings of the Grand Lodge, and who have not appointed Proxies, shall give notice of such intention to the Grand Secretary within one month after the annual election of Office-Bearers.
- SEC. 2. Proxy Commissions by Lodges standing in the Grand Lodge Roll as represented shall be granted and dated on one or other of the two St John's Days, viz.—24th June or 27th December, or on the day of the Annual Election of Office-Bearers of the Lodge, and can only be cancelled on these days. No Commission shall be held as cancelled unless intimation thereof be given to the Grand Secretary and Proxy Master holding the cancelled Commission within one month from and after the date on which the Commission was cancelled. Every Com-

mission from Lodges within Scotland must be lodged with the Grand Secretary at least forty-eight hours previous to the Second Quarterly Communication after its date, and the Proxy Master may at the same time give in the names of his two Proxy Wardens. Proxy Commissions shall be received at any time from Lodges abroad. Lodges within Scotland unrepresented in Grand Lodge may grant Proxy Commissions at any time; but if appointed or enrolled subsequent to the first Monday of April, the holders of such Commissions shall not be entitled to vote in Grand Lodge. In the event of the death, resignation, or disqualification of a Proxy Master, it shall be in the power of his constituents, immediately thereafter to meet and elect another Proxy Master, but the Wardens formerly appointed shall remain till next Annual Election. Proxy Commissions from Lodges One Year in arrear of Grand Lodge dues cannot be received.

SEC. 3. If the Grand Secretary shall be satisfied that the Commission in favour of the Proxy Master is correct, the same shall be reported to the Grand Lodge, and if sustained, the names and designations of the Proxy Master and Proxy Wardens shall be inserted in the Roll of the Grand Lodge by the Grand Secretary; and it is hereby declared that at all Quarterly Communications of the Grand Lodge such Commissions shall be taken up and considered in preference to all other business.

#### TRANSCRIPT COMMISSION.

We, the Master and Wardens of the Lodge holding of The Grand Lodge of Scotland, finding it inconvenient to attend the Quarterly Communications, and other Meetings of the Grand Lodge, do hereby with the consent and approbation of our Brethren nominate and appoint our truly and well-beloved Brother. , Master Mason of the , holding of the Grand Lodge Lodge of Scotland, No. , to be our Representative in said Grand Lodge, with full power to him to make choice of two Brethren, Master Masons, to be his Wardens: hereby authorising our said Representative and his Wardens to act and vote upon all questions that may come before the said Grand Lodge, as fully and freely in all respects as we could do ourselves if personally present.

Given under our hands and seal of the Lodge, in full Lodge assembled, this day of in the year of Our Lord one thousand eight hundred and , and of Light 58...

- SEC. 4. For recording each Proxy Commission there shall be instantly paid a Fee of Two Shillings and Sixpence by the Master, and One Shilling by each of the Wardens.
- SEC. 5. No Proxy Warden shall be entitled to be admitted to any meeting unless his appointment, and name, and designation, be previously Registered in the Roll of the Members of the Grand Lodge.
- SEC. 6. A Proxy Master shall not be allowed to change his Wardens during the year for which their

fees have been paid, except in the case of death or resignation.

SEC. 7. No Master, Proxy Master, or Warden shall introduce any person not being a Member to act or vote in the Grand Lodge, on pain of suspension from all Masonic privileges during the pleasure of Grand Lodge.

SEC. 8. No Brother can represent or be enrolled for more than one Lodge at the same time.

SEC. 9. Any Lodge which shall be guilty of the unmasonic practice of issuing Blank Proxy Commissions, to be afterwards filled up, shall be liable to the severe censure of the Grand Lodge, and, upon a repetition of the offence, shall be struck off the Roll; and any Brother who shall attempt to fill up or use a Blank Commission shall, upon conviction, be subjected to expulsion from the Grand Lodge, or to such other punishment as may in the circumstances be deemed sufficient.

SEC. 10. Every Brother who has the honour to be a Member of the Grand Lodge (Past Grand Masters, and Provincial and District Grand Masters or their Proxies, excepted) shall, in order to raise a fund for supporting the same, pay Five Shillings on 1st February annually as a test of Membership.

SEC. II. The Subscriptions annually exigible from Members of the Grand Lodge shall, after defraying expenses of collection and other necessary charges, be applied to the permanent premises of the Grand Lodge, their maintenance, and proper fitting up.

SEC. 12. The said Subscriptions to be exigible on the Enrolment of new Members, at whatever period in the course of each year they may be enrolled.

SEC. 13. The Roll of Members constituting the Grand Lodge shall be made up annually on the first Monday of April in each year, and shall consist of all who are qualified Members of the Grand Lodge on that day by previous payment of fees; and the Members on the Roll so made up shall alone be qualified to vote in Grand Lodge at any Meeting thereof held previous to the Quarterly Communication in February thereafter, except in the cases following, viz.,—(1), The places of Members dying or resigning may be filled up at any time: (2), Representatives of Lodges abroad may be put on the Roll at any time; (3), In the case of Lodges which appoint their Office-Bearers on St John's Day, 24th June, the Masters and Wardens, or Proxy Masters and Proxy Wardens may be put on the Roll not later than the first Monday of September following that appointment. A copy of the Roll so made up, and containing an Appendix of unqualified and unrepresented Lodges shall be thereafter sent to every Member of Grand Lodge.

SEC. 14. All Lodges holding of Grand Lodge, whether represented or not by their Masters and Wardens, shall be compelled to pay the fees exigible for representation in Grand Lodge on the 24th June annually, if not paid by their representatives previously.

## CAP. XX.

# Honorary Members.

- SEC. I. It shall be in the power of the Grand Lodge to confer the distinction of "Honorary Member of the Grand Lodge of Scotland" upon Sovereigns, or other distinguished Brethren, known to be famed in the Masonic Craft.
- SEC. 2. The Nomination of Honorary Members is vested in the Grand Master alone; each Nomination being subject to confirmation by the Grand Lodge.
- SEC. 3. Honorary Members have no vote in Grand Lodge.
- SEC. 4. The Badge of Honorary Members shall be worn as a Medal on the breast. Neither the Apron nor Cordon of the Grand Lodge of Scotland shall be conferred on Honorary Members; their decoration, as such, being the distinctive Badge provided for them.
- SEC. 5. A sum, fixed by the Grand Committee, shall be allowed for each Badge to Honorary Members of the Grand Lodge.

#### CAP. XXI.

# Representatives to and from Sister Grand Lodges.

SEC. 1. Representatives to Sister Grand Lodges may be appointed by the Grand Lodge at any

Quarterly Communication; and said Representatives shall have conferred on them such rank as may be appropriate; which rank shall be expressed in their Commissions. Representatives from Sister Grand Lodges may, on presentation of their Commissions, be received at any Quarterly Communication, and shall take such rank in the Grand Lodge of Scotland as is allowed in their Commissions.

#### TRANSCRIPT COMMISSION.

The Grand Lodge of the Ancient and Honourable Fraternity of Free and Accepted Masons of Scotland. To the Most Worshipful the Grand Lodge of Ancient, Free, and Accepted Masons of

and all others whom these presents may concern, Greeting:—

Whereas the Grand Lodges of and Scotland, have agreed to cultivate with each other a more intimate correspondence than has hitherto existed between them, and believing that the Bond of Union may be strengthened and the interests of the Fraternity promoted by the mutual exchange of Representatives,—

Therefore be it known that we, reposing especial trust and confidence in our well-beloved Brother

have thought fit to nominate, constitute, and appoint, and do hereby nominate, constitute, and appoint our said Right Worshipful Brother the Representative of the Grand Lodge of Scotland near the Grand Lodge of for the purposes of oversid. And we hereby confer

for the purposes aforesaid. And we hereby confer upon our said Representative the rank of Righ Worshipful Junior Grand Warden, with ample powers to do and perform all such Masonic Acts as by the Laws and Usages of the two Grand Lodges the Representative of a Sister Grand Lodge may do and perform.

In testimony whereof we have caused the Seal of the Grand Lodge to be hereunto affixed, and have signed the same at Freemasons' Hall, in the City of Edinburgh, this day of A.D., 18, A.L., 58

- SEC. 2. Representative Members from Sister Grand Lodges to the Grand Lodge of Scotland have no vote, as such, in this Grand Lodge.
- SEC. 3. Representative Members to Sister Grand Lodges wear Clothing (viz., Apron, Cordon, and Ribbon with Badge) similar to the Clothing of Grand Officers; said Clothing, when furnished by, to remain the property of, the Grand Lodge of Scotland, and to be handed over to each new Representative in a Foreign Grand Lodge when appointed.
- SEC. 4. The Grand Secretary shall transmit to the Grand Secretaries of the Sister Grand Lodges of England and Ireland, and of any other Grand Lodge which has a recognised Representative in the Grand Lodge of Scotland, yearly, or as often as any change is made, the names of the Office-Bearers of the Grand Lodge of Scotland, and shall lay before each Quarterly Communication such letters or information as he may from time to time receive from these Sister Grand Lodges. He shall also transmit such answers or

information to them as he may be instructed to do by the Grand Lodge, omitting no proper opportunity of assuring those Most Worshipful Grand Lodges, in the most respectful manner, of the desire the Grand Lodge of Scotland has to cultivate a Brotherly correspondence with them, and to cooperate with them in all laudable endeavours to promote the interest and prosperity of the Ancient and Honourable Order of Freemasonry.

## CAP. XXII.

# Provincial or District Grand Lodges.

SEC. I. Scotland, the Colonies, and other foreign parts, shall be divided into Provinces or Districts; and each Province or District shall have a Provincial or District Grand Master appointed, during pleasure, by Commission from the Grand Lodge, for which Commission a Fee of Ten Pounds Ten Shillings shall be exigible.

#### TRANSCRIPT COMMISSION.

To all and sundry the Lodges hereinafter specified
, Most Worshipful Grand
Master of the Ancient and Honourable Fraternity of
Free and Accepted Masons in Scotland. Whereas,
The Grand Lodge of Scotland have Resolved, for
the further promoting the interest of the Craft, and
prosperity and advancement of Masonry, that Provincial Grand Masters should be appointed to visit the
several Lodges which lie at too great a distance from
the seat of the Grand Lodge to be visited by the

Grand Master in person, Know ye, therefore, that We, in prosecution of the foresaid Resolution, with advice and consent of the Officers of the Grand Lodge, have constituted and appointed, and hereby constitute and appoint, our Right Worshipful Brother , Provincial Grand Master for , and to preside over the following Lodges, viz. :—

, with full power to our Provincial Grand Master to appoint proper persons to act as his Depute and Substitute, as Grand Wardens, and Secretary, and Chaplain, and in our name to assemble and convene the above Lodges in his Province, at such fixed times and places as may suit the convenience of all parties: And also to visit the said Lodges, and preside therein, to inquire into the state and condition of the said Lodges, receive from them such proposals and requests as they shall desire to be offered to us for the welfare and prosperity of Masonry, or for the advantage and convenience of the said Lodges respectively; and, in particular, that our Provincial Grand Master shall make inquiry into the Orders and Degrees of Masonry practised in the respective Lodges in his Province, and shall strictly prohibit and discharge them from practising any other Degrees than those of St John's Masonry, consisting of Apprentice, Fellow-Craft, and Master Mason—the only Three Degrees sanctioned by the Grand Lodge of Scotland: And in general to do, execute, and perform everything which by the rules of Masonry is known to belong to the duty and office of a Provincial Grand Master; requiring our said Provincial Grand Master to obey all such instructions

as he shall receive from us, and to report to the Grand Lodge from time to time his whole actions and proceedings in virtue of this Commission:

And we hereby require the foresaid Lodges to pay all due obedience to our said Provincial Grand Master and the Wardens to be by him appointed: And this Commission shall continue in force until recalled. In testimony whereof, these presents are given under the hand of our Secretary, and the seal of the Grand Lodge hereunto appended, at the Grand Lodge of Scotland held in the City of Edinburgh, this

day of , in the year of our Lord one thousand eight hundred and

and of Masonry five thousand eight hundred and By command of the Most Worshipful The Grand Master Mason of Scotland.

SEC. 2. The Provincial Grand Master, with all the Office-Bearers (excepting the Tyler), and the Masters, Immediate Past Masters, and Wardens of the several Lodges in the Province which have complied with the regulations of the Grand Lodge shall form each Provincial Grand Lodge, and be entitled to vote therein. Provincial and District Grand Masters shall be styled "Right Worshipful."

SEC. 3. Each Provincial or District Grand Master shall be entitled to choose and appoint by Commission, from time to time, a Depute, Substitute, two Wardens, a Secretary, and Chaplain. Such other Office-Bearers as may be necessary, as Treasurer, Senior and Junior Deacons, Architect, Jeweller, Bible-Bearer, Director of Ceremonies, Sword-Bearer, Director of Music,

Standard-Bearer, Steward, Inner Guard and Tyler, may be elected annually by the Provincial Grand Lodge. All of them must be Master Masons on the Roll of the Grand Lodge, Members of Lodges within the Province, and resident, in the district for the greater part of the year.

#### TRANSCRIPT-COMMISSION.

I, A.B., Provincial Grand Master of the Province of , acting under Warrant from the Grand Lodge of Scotland, do hereby nominate and appoint Brother C.D., Master Mason of the Lodge to the office of in the Provincial Grand ; and I hereby declare Lodge of that this appointment shall be of no avail until the said Brother C.D., be properly installed into said office in presence of the said Provincial Grand Lodge: and I further declare that this appointment shall remain in force until it shall seem to me expedient to recall the same, and to appoint another Brother to the like office.

Given under my hand and seal at , this day of A.D. 18 , and of Light 58

[\*If the Commission be in favour of Depute Provincial Grand Master, add here—"Giving to him, in my absence, the same powers which I myself possess." If in favour of Substitute Provincial Grand Master, add here—"Giving to him, in my absence, and in the absence of the Depute Provincial Grand Master, the same powers which I myself possess."]

SEC. 4. Provincial or District Grand Masters, either personally, or by their Deputes, or Substitutes, shall visit annually every Lodge under their charge; call special Meetings of the Provincial Grand Lodges at such places and times

as they shall think fit; examine into the state of Freemasonry in their Districts, and report from time to time to the Grand Lodge. They shall also, in the absence of the Grand Lodge Office-Bearers, preside at all Masonic Ceremonials, etc., within their respective Districts.

SEC. 5. The Provincial or District Grand Lodge shall hear and determine all Subjects of Masonic complaint or irregularity respecting Lodges or Brethren within the District, and may proceed to admonition or fine, or even suspension, until the party thinking himself aggrieved bring the matter before the Grand Lodge or Grand Committee, as specified in Cap. XIII. In all cases of Expulsion or Suspension, Provincial or District Grand Secretaries shall notify the same to Grand Lodge, and the Lodges in their Provinces.

SEC. 6. Provincial Grand Masters are strictly enjoined not to recognise any Lodge in Scotland acting independently of the Grand Lodge, nor to allow any member of such to attend any Masonic meeting or ceremonial of which they have the management and control.

SEC. 7. Provincial Grand Masters, Depute Provincial Grand Masters, or Substitute Provincial Grand Masters, are expected to consecrate all new Lodges erected in their respective Districts.

SEC. 8. The dues exigible by Provincial Grand Secretaries for Proceedings, etc., in Provincial Grand Lodges, shall be one half of those payable to the Grand Lodge, as specified in Cap. XIII. A Fee, not exceeding 10s. 6d., may be charged by Provincial Grand Secretaries for Commissions issuing from Provincial Grand Masters, in terms of Section 3 hereof.

SEC. 9. In the event of disputes arising between Lodges or Members of the Craft, within the Provinces, Provincial Grand Lodges shall, generally, be regulated by the enactments concerning processes, etc., before the Grand Lodge or Grand Committee, as embodied in Cap. XIII. But if the Petition or Complaint involves matters subversive of Masonry, and which ought not to be committed fully to writing, the petitioner must attend in person in the Provincial Grand Lodge, and afford it the whole requisite information. All further procedure before it shall in such cases take place at the instance of the Provincial Grand Lodge itself, and the whole expenses be defrayed by it.

SEC. 10. Each Provincial Grand Lodge shall hold Quarterly Communications on such days as shall be fixed on as most convenient, and may adjourn these meetings from time to time (but no business shall be taken up at an adjourned meeting not laid before the previous Quarterly Communication), and their meetings shall not be interrupted by the death or retirement of the Provincial Grand Master, unless the Grand Lodge shall deem it expedient, within the space of one year, to appoint another. A Provincial or District Grand Lodge not assembling for the space

of two years becomes dormant, and has no power again to call meetings unless empowered by the Provincial Grand Master or by order of the Grand Lodge or Grand Committee.

SEC. 11. The Grand Lodge or Grand Committee has full power at any time to convene a Provincial Grand Lodge, independently of the Provincial Grand Master, by orders transmitted through the Grand Secretary to the Master of one of the Lodges in the district, who shall summon the meeting within ten days thereafter, or for such day as shall be intimated to him.

SEC. 12. The Provincial Grand Master shall convene the Provincial Grand Lodge, and lay before it his Commission within six months of its date, otherwise it shall be null and void, except in cases of Provincial or District Grand Lodges in the Colonies.

SEC. 13. No Office-Bearer of the Provincial Grand Lodge can act, or be accounted such, until he has been installed or inducted into office at a Meeting of the Provincial or District Grand Lodge.

SEC. 14. When a Provincial Grand Lodge becomes dormant, or fails to comply with the requirements of the Constitution and Laws, the Lodges in the District come under the immediate superintendence of the Grand Lodge and Grand Committee.

SEC. 15. A Provincial Grand Lodge may enact that each Lodge in the province shall make an annual payment to it, variable according to circumstances, for defraying the expenses of Regalia, Meetings, and other necessary purposes; and it is further provided that any Provincial Grand Lodge may enact that a sum not exceeding Five Shillings be paid by each Candidate before initiation in the respective Lodges in the Province, and that said sum so collected shall form a Provincial Benevolent Fund, and shall be kept separate from the ordinary income of the Provincial Grand Lodge. Any Lodge in arrear of such Annual Contribution and the above levy for Charitable purposes, and refusing to pay the same, shall have no right to be represented in the Provincial Grand Lodge, and shall also be liable to suspension.

SEC. 16. In the absence of the Provincial or District Grand Master the Chair shall be taken in the following order: the Depute Provincial Grand Master, Substitute Provincial Grand Master, Senior Provincial Grand Warden, Junior Provincial Grand Warden, the Master of the Senior Lodge present. In the absence of the Provincial Grand Wardens, their Chairs shall be filled by the Masters present according to the seniority of their respective Lodges in the province.

SEC. 17. It shall be competent for any Colonial or Foreign Provincial or District Grand Lodge to nominate and appoint a Proxy Provincial or District Grand Master, who may vote and act in Grand Lodge, and in all other Masonic matters, with the same powers as such Provincial or District Grand Master.

SEC. 18, It shall be competent for subordinate

Lodges abroad to nominate any three Master Masons to represent their Masters and Wardens at all Meetings of any Foreign or Colonial Provincial or District Grand Lodge, of which the Master and Wardens of such subordinate Lodges are members, with all their powers.

## CAP. XXIII.

# Erection and Consecration of Lodges.

- SEC. I. When any number of Brethren (if in the Edinburgh Province, not fewer than twenty-one; if in other localities, not fewer than seven) shall be desirous of establishing a new Lodge, they must apply by Petition, setting forth the reasons why such new Lodge is craved to be erected, and praying the Grand Lodge to constitute them a regular Lodge, and to grant them a Charter accordingly.
- SEC. 2. The Brethren so applying to be Master Masons. If resident in the Edinburgh Province, there must, along with the Petition, be produced a Recommendation signed by the Master and Wardens of at least two of the Sister Lodges in said Province; but if resident in any of the other Provinces, such Recommendation to be signed by the Master and Wardens of at least two of the nearest Lodges in the district, and also by the Provincial or District Grand Master, or in his absence by the Depute, or in his absence by the Master of the Senior Lodge in the District.

SEC. 3. The Fees of a Charter shall be Ten Pounds Ten Shillings. This sum must be lodged in the hands of the Grand Secretary at the time of presenting the Petition.

#### TRANSCRIPT PETITION. .

Unto the Most Worshipful the Grand Master Mason, the Right Worshipful the Office-Bearers, and Members of The Grand Lodge of Scotland.

The PETITION of the undersigned regular registered Master Masons of the Lodges mentioned against our respective names: Humbly Sheweth, That your Petitioners, having the good of Masonry at heart, are desirous of extending the benefits of the Craft in this part of the country, which cannot be accomplished without having a regularly constituted Lodge. We, therefore, being anxious to commence and carry on our Masonic labours under sanction of the Grand Lodge, pray for a Charter of Constitution and Erection, empowering us to meet as a regular Lodge at , by the name and title of , and there to discharge the duties of Masonry in a constitutional manner, according to the forms of the Order, and the Laws of the Grand Lodge; and we recommend and propose the following to be the first Office-Bearers of the Lodge, viz. :-

A.B., Master; C.D., Depute Master; E.F., Substitute Master; G.H., Senior Warden; I.J., Junior Warden; K.L., Treasurer;

M.N., Secretary;
O.P., Senior Deacon;
Q.R., Junior Deacon;
S.T., Inner Guard;
V.W., Tyler.

The prayer of this Petition being granted, we promise strict obedience to the Constitution and Laws of the Grand Lodge of Scotland.

- SEC. 4. When a Charter for the Erection of a Lodge is granted, the Grand Lodge shall at the same time appoint a Brother to Consecrate the applicants into a regular Lodge of Freemasons; and the Master and Wardens of such Lodge shall, previous to its holding any meeting, and before such Charter is delivered, appear in the Grand Lodge, or before the Provincial Grand Master or Brother appointed to consecrate them, and take an oath of fidelity to the Grand Lodge, and of obedience to her Laws.
- SEC. 5. Every Petition for a Charter of Erection to a Military Lodge must be accompanied with a certificate from the Commanding Officer of the Regiment, specifying his approbation thereof.
- SEC. 6. No Charter can be granted for the erection of a Lodge on board of any ship or vessel.
- SEC. 7. All Petitions for Charters, along with the Fees mentioned in Section 3 hereof, must be lodged with the Grand Secretary on or before the last Thursday of January, April, July, or October, and, after being examined, shall, if found correct, be laid before, and decided upon at the next meeting of, the Grand Lodge.
- SEC. 8. All Charters shall bear date from the day of granting the same, and the Lodges shall take precedence accordingly; and such Charters

shall be duly recorded by the Grand Secretary in the Chartulary of the Grand Lodge.

SEC. 9. In the event of the Charter of Confirmation of any Lodge being lost, destroyed, or unlawfully taken possession of, a copy thereof extracted from the Chartulary, or a Working Warrant signed by the Grand Secretary, shall have the same force and validity as the original Charter—provided always, that an affidavit, stating the fact and probable cause of the loss, destruction, or detention of the Charter, be made by the Master and Wardens, or in case of the death or absence of such Office-Bearers, by five Brethren authorised for that purpose by the Lodge; for which Extract, or Working Warrant, a Fee of Twenty-one Shillings [if written on Vellum, Thirty-one Shillings and Sixpence] shall be paid to the Grand Lodge.

SEC. 10. When any Lodge shall have erected, or purchased, or otherwise acquired, a room or hall for the purpose of holding Masonic Meetings, the Master and Wardens of such Lodge shall, previously to holding any meeting therein, apply by Petition to the Grand Lodge, or Provincial or District Grand Master, praying to have the same duly consecrated.

SEC. 11. Masters of Lodges shall be styled "Right Worshipful."

#### TRANSCRIPT CHARTER.

To all and sundry to whose knowledge these presents shall come, Greeting in God everlasting: Whereas upon the day of , a Petition

was presented to the Grand Lodge of Scotland in name of , and others, praying the said Grand Lodge to grant a Charter of Constitution and Erection in the usual form for holding a Lodge at under the name and title of and proposing the persons after-mentioned to be the first Office-Bearers thereof, viz: . . . .

Which Petition, with the requisite certificates therewith produced, having been duly considered in Grand Lodge assembled, they were pleased to ordain a Charter to be issued in the terms underwritten. Know ye therefore that the Most Worshipful the Grand Master Mason of Scotland, and the Grand Lodge thereof, have constituted, erected, and appointed the Master, Wardens, and Brethren abovenamed to be now and in all time coming a true and regular Lodge of Free and Accepted Masons at under the name style and title of

under the name, style, and title of and appoint and ordain all regular Lodges to hold and respect them as such: Giving, granting, and committing to them, and those to be afterwards admitted Members of the said Lodge, full power and authority to meet, assemble, and convene as a regular Lodge; and to enter Apprentices, pass Fellow-Crafts, and raise Master Masons, upon payment of such composition, for the support of their Lodge as they shall see convenient; but which composition at their initiation shall not be under the sum of Twenty-one Shillings, exclusive of Registration fee and Diploma; and with power also annually to elect and choose Masters, Wardens, and other Office-Bearers recommending to the Brethren of the said Lodge to

reverence and obey their superiors in all things lawful and honest, as becometh the honour and harmony of Masonry; and the said Brethren becoming bound on no account to desert their own Lodge; nor upon any pretext whatever to make any separate or schismatical meetings, independent of the Master and Wardens for the time; nor to introduce any other orders of Masonry than those sanctioned by the Grand Lodge: nor to collect funds separate from the common stock of their Lodge, to the prejudice of the poor thereof, and declaring that the said Lodge and constituent Members thereof, now and in all time coming, shall, by accepting this present Charter, be bound in faithful allegiance to the said Grand Lodge as Head of the Masonic Body in Scotland; and shall be obliged to obey and pay due regard to all Acts, Statutes, and Regulations, of the said Grand Lodge, already made and enacted, or hereafter to be made and enacted, for the utility, welfare, and prosperity of Masonry.

And generally to pay and perform whatever is required from them for the support and dignity of the Grand Lodge; and particularly to account and pay into the funds of the Grand Lodge, at least the sum of Eleven Shillings and Sixpence Sterling, for each Member initiated in their Lodge from and after the date hereof; which sums they shall cause to be annually remitted to the Grand Secretary, at Edinburgh; and at the same time transmit to him a list of the names and designations, etc., of the Members initiated, in order that the same may be recorded in the Books of the Grand Lodge; and the Brethren of said Lodge shall be bound to record in the Books of

their Lodge (which Books they are hereby authorised and enjoined to keep) this present Charter, their own Regulations and Bye-Laws, and Minutes of their whole procedure from time to time, so that the same may be better known and more easily observed by the Brethren, subject always nevertheless to the review and control of the Grand Lodge.

And the said Brethren are hereby required to attend the whole General Meetings and Quarterly Communications of the Grand Lodge, by their Representatives, being their Master and Wardens for the time, or by lawful Proxies in their names (provided such Proxies be Master Masons of some established Lodge holding of the Grand Lodge), so that they by their said Representatives may act and vote in the Grand Lodge, and be duly certiorated of the proceedings thereof; declaring the said Lodge's precedency in the Grand Lodge to be from the date hereof; and for the more effectual preservation of these presents, the same are hereby appointed to be recorded in the Books of the Grand Lodge.

Given at the Grand Lodge of Scotland held in the City of Edinburgh, the day of in the year of Our Lord, One Thousand Eight Hundred and and of Light, Five Thousand Eight Hundred and by, etc.

## CAP. XXIV.

# General Regulations for Subordinate Lodges.

SEC. 1. All Lodges holding of the Grand Lodge of Scotland are strictly prohibited from holding any Meetings other than those of the Three Degrees —Entered Apprentice, Fellow-Craft (including the Mark), and Master Mason—denominated St. John's Masonry, and of the Degree of Installed Master, and from giving any countenance, as a body, to any other Order of Masonry or to any Lodge in Scotland which does not hold of the Grand Lodge, or which has been suspended or struck from the Roll thereof, either by paying or receiving visits, walking in the same Procession, or otherwise; under certification, that such Lodges as shall act on the contrary shall be struck from the Roll of Lodges, and their Charters recalled.

SEC. 2. Every Candidate shall be at least Eighteen Years of age before being entered an Apprentice.

SEC. 3. Every Brother who has received the said Three Degrees of Masonry, and who is not otherwise disqualified, is competent to be put in nomination for, and to be elected to, the Mastership or any other office in a Lodge.

SEC. 4. No Candidate for the Apprentice Degree shall be initiated in any Lodge for a smaller sum than One Pound Twelve Shillings and Sixpence (which includes fees for registration and diploma), neither shall payment of this sum or any part thereof be on any pretence whatever remitted or deferred. And in order to uphold the purity of the Fraternity, it is enacted that no Candidate for initiation into Masonry be admitted a Member of any Lodge until his character and qualifications have been fully inquired into, his

fees paid, and the Brethren have expressed themselves satisfied, by ballot in open Lodge, of the eligibility of the person applying for admission. Three black balls shall exclude. At the time of initiation each Candidate shall be taken bound in due obedience to the Grand Lodge, as well as to his mother Lodge.

SEC. 5. The Grand Lodge interdicts and prohibits any gratuitous initiations into the Craft, for Grand Lodge or other purposes, of members of Regimental Bands or others.

SEC. 6. No Candidate for initiation shall be advanced from the Degree of Apprentice to that of Fellow-Craft, or raised from the Degree of Fellow-Craft, to that of Master Mason, at a shorter interval than two weeks between each Degree: unless it shall be certified by two Brethren of the Lodge in which the Candidate is to be passed or raised, that he is about to remove from Scotland within the interval hereby prescribed, or in any particular case of emergency, to be allowed by the Master of the Lodge, on the same being certified and proven to the satisfaction of himself and his Wardens. In each case of emergency, the causes of a departure from this law as to the interval of time between each Degree, shall be stated and inserted in the Lodge Minutes, and reported by the Lodge to the Grand Lodge in the Return of Intrants for registration in the Books of the Grand Lodge. [In November 1850 Grand Lodge removed the discretionary powers possessed by Right Worshipful Masters to Enter, Pass, and Raise at shorter intervals than two weeks between each degree. In restoring the privilege, May 1851, under the conditions embodied in the Constitution and Laws, Grand Lodge, expressed an earnest hope that it would only be exercised in cases of urgent and imperative necessity.]

SEC. 7. A Brother about to be passed or raised must, previous to the ceremonial, if not already a Member of the Lodge officiating, be affiliated as a Member in the Degree preceding that to be conferred.

SEC. 8. The Return of Intrants made by Subordinate Lodges shall contain the name, occupation, and age of each Intrant, with the date at which each degree was conferred, and specify the amount of fee charged for initiation. In the case of Affiliates, the date of admission shall be given, and if the names of such have not been previously recorded in the Books of the Grand Lodge, the registration fees must accompany the Return.

SEC. 9. With a view to the extinction of the debt of Grand Lodge, and the application of its surplus revenues to charitable purposes, the Fee payable to Grand Lodge for each Diploma shall be five shillings; and each Daughter Lodge shall, from and after 24th June 1879, pay towards the said object one shilling for each intrant—to be remitted with the fees for registration and diploma.

SEC. 10. Lodges One Year in Arrear, either of Returns of Intrants, of Annual Certificates, or

other dues, shall be deprived of the privilege of being represented in the Grand Lodge, until these arrears are paid up.

SEC. II. If any Lodges shall be Five Years in Arrear of Grand Lodge Dues, such Lodges shall be considered dormant, and struck off the Roll; but they may be reponed upon such terms and conditions as the Grand Lodge shall appoint.

SEC. 12. Subordinate Lodges have no power to grant Certificates of Initiation, Passing, and Raising.

SEC. 13. Subordinate Lodges may grant Demits, in the form prescribed by Grand Lodge. Demits shall be signed by the Master and Secretary of the Lodge granting the same, and be countersigned by the Grand Secretary.

#### TRANSCRIPT DEMIT.

The Office-Bearers and Members of the Lodge
holding of the Grand Lodge of Scotland,
No. , do hereby Certify that Brother

(whose signature is annexed on the margin) has, during the period of his Membership, conducted himself to the entire satisfaction of the Lodge, and has paid all fees and dues exigible from him, he is therefore cordially commended to the fraternal reception of any regular Lodge in which he may seek Affiliation.

The foregoing Demit is hereby countersigned and confirmed, under the seal of the Grand Lodge of Scotland, at the request of the Lodge No.

SEC. 14. It is recommended to all Subordinate Lodges to have some fixed day, as near as may be to St. John the Evangelist's Day (27th December),

for the Election of Office-Bearers; and the Secretary of each Subordinate Lodge is required, within one month after the Lodge's Annual Election, to transmit to the Grand Secretary the names of the elected Master and Wardens, otherwise they shall not be permitted to attend and vote at Meetings of the Grand Lodge in their official capacities.

SEC. 15. Daughter Lodges which have appointed Proxies shall not be entitled to be represented in Grand Lodge by their actual Masters and Wardens, until the Proxy Commission be recalled on one or other of the St. John's Days, or on the day of Election of Office-Bearers of the Lodge from which the Commission emanates.

SEC. 16. All Lodges holding of the Grand Lodge shall be bound to have a printed copy of the "Constitution and Laws of the Grand Lodge of Scotland," which shall be minuted as laid upon the table of each Lodge at the several Elections of Office-Bearers, and shall be open for inspection to the Members of such Lodges at all reasonable times, when required.

SEC. 17. Affiliated Members of Lodges require to have been admitted at a regular meeting at least three days prior to the Nomination of Office-Bearers before they can vote at the Election or be elected to office.

SEC. 18. When met for the Election of Office-Bearers the Lodge shall be opened in the Third Degree.

SEC. 19. The Installation of the whole Office-Bearers of a Lodge, including the Master, shall be held in a just and perfect Lodge, opened in the Apprentice Degree, where at least three Masters, two Fellow-Crafts, and two Apprentices must be present, or failing Craftsmen and Apprentices, the same number of Masters, who for the time being shall be held to be of the inferior Degrees.

SEC. 20. Every Lodge has the power of framing Bye-Laws for its own government, provided such are not inconsistent with the Laws of the Grand Lodge. The Bye-Laws of Lodges out of the Edinburgh Province shall in the first place be submitted to the Provincial Grand Lodge, and in Districts where there are no Provincial Grand Lodges, to the Grand Lodge or Grand Committee, for approbation; and when approved and printed, a copy must be sent to the Grand Lodge, and also to the Provincial Grand Lodge.

SEC. 21. There shall be a uniform set of Books kept by Daughter Lodges, consisting (1) of a Petition Book, with index thereto; (2) a Minute Book; (3) an Attendance Book; and (4) a Cash or Treasurer's Book. Patterns of these shall be kept for inspection in Freemasons' Hall.

SEC. 22. The Books of Daughter Lodges shall be periodically examined on behalf of the Grand Lodge, at such times and in such manner as the Grand Committee may from time to time prescribe, so as to keep the Grand Lodge fully informed of the proceedings, mode of working, etc., of her

Lodges, in order to correct irregularities or abuses where such may be found to exist.

SEC. 23. All Lodges holding of the Grand Lodge of Scotland, with the exception of Military Lodges, are required to have a fixed and customary place of meeting. They are prohibited, upon pain of censure and suspension, from interfering with the proper bounds or jurisdiction of other Lodges. All Lodge Meetings, therefore, shall be held in the fixed and ordinary Lodge-Rooms of each Subordinate Lodge, and the usual Clothing and Paraphernalia of the Lodge shall be used on the occasion.

SEC. 24. A Lodge may, by consent of a majority of its Members, be removed from one house to another within the same town or place, provided a week's notice has been given to the Members by formal intimation of a motion for removal, and of the time for considering such Motion.

SEC. 25. If the meeting of a Lodge at its usual place should by any circumstance be rendered impossible, improper, or inconvenient, the Master may appoint any other place for the meeting, and shall consult his Brethren on the occasion, both as to the particular case necessitating the change, and also whether a permanent removal be expedient.

SEC. 26. When any Lodge has resolved to remove, intimation thereof shall be made to the Grand Secretary or to the Provincial Grand Secretary, that the removal may be sanctioned and

recorded, if made in conformity with the Grand Lodge Laws.

In case the Funds of any Lodge should SEC. 27. prove insufficient for its proper maintenance and order, or for the institution of a Charity Fund for poor and distressed Brethren, or for contributing to the Fund of Scottish Masonic Benevolence, as before recommended, it is hereby enacted that any Lodge under such circumstances may, at a special general meeting called for that purpose, and by a majority of votes of two-thirds of the meeting, proceed to levy an annual contribution upon each of its Members, of a sum not exceeding Twenty Shillings: but notice of such motion must be given in the circular calling the meeting, which circular must be delivered at least two days previous to the meeting.

SEC. 28. All Lodges availing themselves of the above license shall be bound to set aside one-half of the sum so realised by assessment as a Charity Fund, to be administered by the Master, Wardens, and Secretary, or by the Committee, as the Lodge may determine, and for contributing to the said Fund of Scottish Masonic Benevolence; and the other half shall form part of the Lodge Fund to defray the ordinary expenses.

SEC. 29. Any Brother in Arrear of the Annual Contribution so levied shall not be eligible as an Office-Bearer, nor be entitled to intromit with, or have any vote in the disbursement of any of the Lodge Funds, nor be permitted to speak or vote on

any matter brought before the Lodge. Arrears shall in no case be chargeable for more than three years,—provided always, that non-payment of said annual contribution shall not deprive any Brother of his Masonic privilege of attending all meetings of the Lodge.

SEC. 30. All Lodges holding of the Grand Lodge of Scotland, and all Members of such Lodges, acting in a disrespectful manner to Grand Lodge, particularly in disobeying the positive instructions or Laws of that body, shall be deemed guilty of a high misdemeanour, and be liable, in the case of Lodges, to forfeiture of their Charters, and in that of individuals to suspension or expulsion, as the Grand Lodge shall adjudge.

SEC. 31. Every Lodge shall be entitled to suspend or expel an offending Brother from their society by the votes of a majority of Members, either at a special meeting called for that purpose or at a regular meeting of the Lodge; but a Complaint shall be served on the offending Brother specifying the offence of which he is accused, which he shall be entitled to answer, and on the answer being lodged intimation must be given in the summonses sent by the Secretary that the Complaint and Answers and the disposal thereof are to be brought before The offending Brother must always receive intimation of the same, at least two weeks previous to the consideration of his case; and after the same has been disposed of the sentence pronounced shall be intimated to the said Brother. who shall then be apprised that it will be final unless appealed against to the Provincial Grand Lodge or Grand Lodge within one month thereafter. In all cases, Notices of Expulsion or Suspension shall be forwarded to the Grand Secretary and to Provincial or District Grand Secretaries.

SEC. 32. Should any Brother be suspended or expelled from any Lodge holding of the Grand Lodge, without appealing against such sentence within one month thereafter, he shall be deemed to have lost his Masonic privileges, and shall not be permitted to appear either in the Grand Lodge or in any Daughter Lodge until such judgment has been recalled.

SEC. 33. No Brother of a suspended Lodge shall be eligible for election as a Member of the Grand Lodge, without previously expressing his disapprobation of the conduct which led to suspension.

SEC. 34. Any Brother thinking himself aggrieved by the sentence of a Lodge may, within one month after said sentence has been pronounced, bring the whole matter under the review of the Provincial Grand Lodge with power of appeal to Grand Lodge by Petition and Memorial, as hereinbefore regulated. In the Edinburgh district, or in the case where there is no Provincial Grand Lodge, the appeal will lie direct to Grand Lodge.

#### CAP. XXV.

# Enrolment of Intrants and of Installed Masters in the Books of the Grand Lodge.

- SEC. I. Each Brother at his Initiation or Affiliation (unless already registered) shall pay, along with the Entry-money to his own Lodge, the sum of Eleven Shillings and Sixpence towards the funds of the Grand Lodge for recording his name in the books thereof, and for a Grand Lodge Diploma when he shall have become a Master Mason,—which dues the Treasurer of the Lodge Initiating or Affiliating shall periodically remit to the Grand Lodge, together with the full names and designations of the Intrants.
- SEC. 2. Upon the day preceding the General Election annually, the Master of each Lodge shall cause a List to be made up of the names and designations of all the Intrants in his Lodge during the preceding year not previously recorded in Grand Lodge Books, which List shall likewise specify the respective dates of Entering, Passing, and Raising, or Affiliation, as the case may be, and shall be certified by the Master, Treasurer, and Secretary, to be correct.
- SEC. 3. The Master of each Lodge shall transmit the above-mentioned List, for registration by the Grand Secretary in the Books of the Grand Lodge, on the 31st December of each year, with the payment of the fees due to that date.

- SEC. 4. Lodges who have not made their Returns up to the 15th January following shall be corresponded with on the subject by the Grand Secretary; and, if at the 31st day of said month, the Returns have not been forthcoming, it shall be in the power of the Grand Committee to suspend said Lodges unless a reason, satisfactory to the Committee, is produced for non-compliance with the Grand Lodge Laws.
- SEC. 5. Any Lodge found guilty of making incomplete or fraudulent Returns of Intrants to the Grand Lodge shall be liable to have its Charter recalled and cancelled; to suspension from Masonic privileges; or such other punishment as the Grand Lodge may be pleased to inflict.
- SEC. 6. No Brother whose name has not been enrolled in the books of the Grand Lodge, in terms of Sections 2 and 3 hereof, shall be eligible to be a Member thereof, or to be an Office-Bearer in any Subordinate Lodge. Neither shall he have any claim on the Grand Lodge Charity or Benevolent Fund.
- SEC. 7. In order to give the utmost security to Intrants in Subordinate Lodges that their names are duly enrolled in the Books of the Grand Lodge, the Grand Cashier's Receipts for Enrolment or Registration shall bear the names of the Brethren therein paid for; which Lists of Intrants shall be read annually, prior to the election of Office-Bearers, and shall lie on the table during the sederunt, for the inspection of the Brethren.

SEC. 8. Grand Lodge shall accept of two shillings and sixpence for recording the Members of Mother Kilwinning entered by her prior to 3rd May 1869, but the said Lodge shall from that date pay in the *ratio* of seven shillings to eight shillings for recording each Member and for Diploma, as fixed by Grand Lodge.

SEC. 9. A Register of Installed Masters is kept by the Grand Secretary, and he records therein the name of every Installed Master.

### CAP. XXVI.

## Certificate to Subordinate Lodges.

The Grand Lodge, taking into consideration that she is responsible for the conduct of the Masons of Scotland, and being solicitous and anxious to guard against any intrusion that may be attempted on her highly respectable Order,—to prevent the introduction of practices inconsistent with or subversive of the principles of the ancient Craft, and to cherish and keep alive the active and friendly intercourse which has hitherto subsisted between her and the general body of Chartered Masons and their respective Lodges, Enacts and Declares:—

1. That every subordinate Lodge shall, on or before Summer St John's Day (24th June) apply for a Certificate from the Grand Lodge; which Certificate shall renew and continue to such Lodge for another twelve months the privilege of holding

Masonic Meetings under the said Grand Lodge's sanction and authority.

2. The said Certificate, subscribed by the Grand Secretary for the time, shall be stamped with the Seal of the Grand Lodge; and the sum of Five Shillings shall be paid for each Certificate.

#### TRANSCRIPT CERTIFICATE.

The Grand Lodge of Scotland do hereby Certify that the Lodge , No. , have complied with the whole requisites of the Act of Parliament entitled "An Act for the more effectual suppression of Societies established for seditious and treasonable purposes," etc., etc., and also with the Resolutions of the Grand Lodge of 5th August, 1799.

The said Lodge , No. , therefore are entitled, and the Grand Lodge of Scotland authorise them to exercise their whole powers and functions of Freemasons in terms of and conform to their Charter of Constitution and Erection.

Given under my hand and seal of the Grand Lodge of Scotland, and by the authority of the Grand Lodge, this day of One thousand Eight hundred and years.

3. In order to entitle any Lodge to the benefit of the foresaid Annual Certificate, there shall be produced to the Grand Master, Depute Grand Master, or Substitute Grand Master, through the Grand Secretary, an Affirmation by the Master or other Brother in the Chair for the time, and by the Treasurer, or person acting on his behalf, declaring, on their honour as Masons, that the Lodge is really held under the denomination of a Lodge of Freemasons, and in strict conformity with their rules and usages; that the terms of the Charter granted by the Grand Lodge have been duly observed; and also that the enactments contained in Sections 1, 2, and 3 of Chapter XXV have been fully complied with, so far as the same depends upon the applicants.

#### TRANSCRIPT AFFIRMATION.

We, the Master and Treasurer of the Lodge , holding of the Grand Lodge of Scotland, No. , do hereby solemnly Declare and Affirm, on our honour as Free and Accepted Masons, that the said Lodge is really held solely for the purpose of Freemasonry, in strict conformity with the ancient rules and usages of the Craft, and the Regulations and Enactments of the Grand Lodge of Scotland.

Given under our hands, this day of , 18 years.

#### CAP. XXVII.

## Diplomas.

SEC. I. The Grand Lodge, in order to effect the complete registration of the names of all Brethren initiated in Subordinate Lodges, and to put such Brethren in possession of every Masonic Privilege both at home and abroad, reserves to itself the sole power of granting Diplomas. These are issued by the Grand Secretary in favour of Master Masons; and for every Diploma

the sum of Five Shillings is payable to the Grand Lodge.

#### TRANSCRIPT.

#### Grand Lodge of Scotland.

To all and sundry to whose knowledge these presents shall come, Greeting. These are to certify that the Bearer, Brother , was duly entered an Apprentice, passed Fellow-Craft and raised to the sublime Degree of Master Mason in the Lodge , holding of the Grand Lodge of Scotland, No. , as appears from authentic documents in the hands of the Master and Office-Bearers of said Lodge, produced to the Grand Lodge aforesaid.

In testimony whereof these presents are subscribed by our Secretary, and sealed with our seal; having also, for the greater security, the signature of the said Brother annexed on the margin.

Given at Freemasons' Hall, Edinburgh, this day of in the year of our Lord 18, and of Light 58

SEC. 2. Upon receipt of a Certificate signed by three recorded Installed Masters of the degree of Installed Master having been duly conferred, the Diploma of the Degree is issued by the Grand Secretary. The fee for Registration and Diploma is Two Shillings and Sixpence:—

#### TRANSCRIPT INSTALLED MASTER'S DIPLOMA.

#### Grand Lodge of Scotland.

To all whom it may concern, these presents do hereby certify and declare that Brother has been duly admitted to the Degree of Installed Master by a qualified Board as the Right Worshipful Master of the Lodge , No. , and has been duly recorded as such in the Register of the Grand Lodge of Scotland, he is therefore recommended to all Lodges and Installed Masters as qualified, in the absence of the Installed Masters of any regular Lodge in which he may for the time be, to sit and officiate in the Chair of such Lodge, if called thereto by the Brethren present, provided the meeting has been regularly summoned.

Given under my hand and seal of the Grand Lodge of Scotland, at Freemasons' Hall, Edinburgh, this day of A.D. 18, A.L. 58.

### CAP. XXVIII.

## Clothing and Jewels.

- SEC. 1. No Brother shall be admitted into Grand Lodge, or any Subordinate Lodge, unless in correct Masonic Costume, viz., Full Dress—Black, with White Gloves.
- SEC. 2. No Clothing purporting to be Masonic shall be worn in Grand Lodge, or any Subordinate Lodge, except that appertaining to St John's Masonry, which alone is recognised and acknowleged.
- SEC. 3. The Square and Compasses, Level, and Plumb Rule, are the Masonic Jewels proper. The others are Honorary Jewels.
- SEC. 4. The Jewels of the Grand Lodge are of Gold, and may be described as follows:

#### The Grand Master.

A Brilliant Star, having in the centre a field azure—charged with a St. Andrew on the Cross, gold—pendant therefrom the Compasses extended, with the Square, and Segment of a Circle of 90°,—the points of the compasses resting on the segment. In the centre, between the square and compasses, the Sun in full glory.

### Past Grand Master.

A similar Jewel of less dimensions, but without the sun between the square and compasses.

# Depute Grand Master.

The Compasses and Square united, pendant from a small brilliant star.

## Substitute Grand Master.

Square pendant from a star. Senior Grand Warden, . Level pendant from a star Junior Grand Warden,. Plumb, Key and Pen, crossed Grand Secretary, . with a Tie. . A Chased Key. Grand Cashier. Eradiated Eye in Grand Chaplains, . Triangle. . Mallet, within a Wreath. Senior Grand Deacon, Junior Grand Deacon, . Trowel, within a Wreath-(Corinthian Column. Grand Architect, based on a Segment of 90°. Goldsmith's Hammer, within a Wreath.

Grand Bible-Bearer, $\cdot \cdot \cdot \left\{ egin{array}{ll} Bi \end{array} \right.$	ble, encircled with Branches of Acacia and Palm.
Grand Director of Cere- monies,	oss Rods, with Tie.
Grand Bard, A	Grecian Lyre.
	ross Swords, with Tie.
Grand Director of Music, { C	ross Trumpets, with Garland.
Grand Organist,	ross Trumpets, with Garland.
Grand Marshal, C	ross Baton and Sword.
Grand Tyler, T	ne Sword.
President of Board of Grand Stewards,	ornucopia and Cup within a Wreath, crossed behind by Grand Master's Rod, on the head of which is engraved G.M.A.:
Vice-President of Grand \ C Stewards,	ornucopia and Cup within a Wreath.

## Provincial Grand Master.

Compasses and Square, with five-pointed star in centre.

# Depute Provincial Grand Master. Compasses and Square.

All other Officers of Pro-vincial Grand Lodges, Jewels of the same de-scription as those worn by the Office-Bearers of Grand Lodge.

SEC. 5. The Grand Master's Collar, from which his Jewel is suspended, is of gold, of the depth of one inch and 2-10ths, and consists of sixteen thistles, between each of which are the letters "G. L." in double cypher, interlaced. The thistles enamelled in their proper colours.

SEC. 6. The Collars, from which the Jewels of the other Grand Officers and Provincial Grand Officers are suspended, are of thistle green ribbon.

SEC. 7. The Office-Bearers of the Grand Lodge wear, over the right shoulder and under the left arm, Cordons or Sashes of thistle green ribbon not exceeding four inches broad.

SEC. 8. The Apron of the Grand Master is trimmed with two-inch gold lace (acorn pattern) and has embroidered in gold on the fall (which, is semi-circular and of green satin) the compasses and square,—the sun in splendour,—the moon and seven stars, etc.,—within a wreath of thistles.

SEC. 9. The Aprons of the other Grand Officers are trimmed with green, and have green falls, on which are embroidered in gold the emblems of their respective offices, encircled by garlands of thistles, acacia, palms, etc.

SEC. 10. The Jewels of Subordinate Lodges are generally of silver, and are as under:—

Master, .	•	The Compasses and Square, Segment of Circle, and Sun.				
Past Master, .		The Compasses, Square, and Segment.				
Depute Master,	•	The Compasses and Square.				

Substitute Master,		. The Square.
Senior Warden,		. The Level.
Junior Warden,		. The Plumb.
Treasurer, .		. The Key.
Secretary, .		. Cross Pens.
Chaplain,		Eradiated Eye in a Triangle.
Deacons,		. The Mallet and Trowel.
Architect, .		Corinthian Column on Segment of 90°.
Jeweller, .		. Goldsmith's Hammer.
Bible-Bearer, .		. The Bible.
Inner Guard,		. Cross Swords.
Tyler,		. The Sword.
SEC II The	Franc	d Lodge with a view to uni-

SEC. 11. The Grand Lodge, with a view to uniformity, recommends the following patterns of Aprons for adoption by Subordinate Lodges:

Apprentice.—A plain white lambskin (with semicircular fall or flap), 16 inches wide and 14 inches deep; square at bottom, and without ornament—white strings.

Fellow-Craft.—Same as above, with the addition of two rosettes, of the colour worn by the Lodge, at the bottom.

Master Mason.—Dimensions as above, edged with the colour of the Lodge, and an additional rosette on the fall or flap.

Masters and Past Masters.—In place of each of the rosettes on the Master Mason's apron, a horizontal line, two and a-half inches long, with a perpendicular line from its middle, one inch high, thereby forming two right angles, in imitation of a rude level. These emblems to be of ribbon half an inch broad, of the colour of the Lodge of which the wearer is the Master or Past Master.

SEC. 12. The Office-Bearers of Lodges may wear Sashes of the colour adopted by the Lodge, not exceeding four inches broad, and in front may have embroidered, or otherwise distinctly marked thereon, the name or number of the Lodge.

## CAP. XXIX.

# Dues payable to the Grand Lodge.

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LXIXX	THE	GRAND	LODGE	OF	SCOTI	AND

## 79

# Annual Contributions.

# To General Fund.

Certificate to Lodges,	£o	5	0
Test of Membership, each Master a	nd		
Warden, and each Proxy Master a	nd		
Proxy Warden	0	5	0
Each Grand Steward—(if nominated	for	-	
the first time at a date subsequent	to		
November 4, 1878)	0	5	0
To the Fund of Benevolence.			
Grand Master,	10	IO	0
Depute Grand Master,	5	5	0
Substitute Grand Master,	5	5	0
Senior Grand Warden,	3	3	0
Junior Grand Warden,	3		0
Provincial or District Grand Master,	2	2	0
Proxy Provincial or District Grand Mast	er, 2	2	0
Grand Chaplains,	I	I	0
Senior Grand Deacon,	2	2	0
Junior Grand Deacon,	2	2	0
Grand Architect,	I	I	0
Grand Jeweller,	0	10	6
Grand Bible-Eearer,	0	10	6
Grand Director of Ceremonies, .	0	IO	6
Grand Bard,	0	10	6
Grand Sword-Bearer,	0	IO	6
Grand Director of Music,		10	6
President of the Board of Grand Stewar	ds, o	IO	6
Vice-President of do.,	0	IO	6
Each Grand Steward,	0	7	6
" Master and Proxy Master, .	0	5	o
Warden and Proxy Warden	o	2	6

#### CAP. XXX.

# Ceremonial at the Consecration and Erection of a Daughter Lodge.

[This Ceremonial, with a few additions and alterations, as noted throughout, will serve for the Consecration of a Hall, Lodge Room, or building set apart for the purposes of Masonry.]

The Lodge Room having been properly tyled, and it having been ascertained that none but Master Masons are present, the Grand Lodge or Provincial Grand Lodge will be opened on the First Degree, and thereafter shall be raised to the Second and Third Degrees, by the Most Worshipful the Grand Master, the Right Worshipful the Provincial Grand Master, or presiding Brother, as the case may be. The Very Worshipful the Grand or Worshipful Provincial Grand Chaplain shall then commence the ceremony of Constituting and Consecrating the Lodge, by offering up the following prayer:—

"O Addresse Lord God, Maker of all things, and Judge of all men, regard, we humbly beseech Thee, with Thy special favour, this our present undertaking, and grant that the work which we now commence in Thy name, may conduce to Thy glory, and to the good, temporal and eternal, of Thy dependent creatures. Let a scrupulous regard to the Obligation which, in Thy name, and under Thine All-seeing eye, shall be herein entered into, distinguish all upon whom the privileges of Initiation shall be conferred,—that they,

abounding in all holy conversation and godliness, may become true and worthy members of our venerable Order, and that their practice may in all things correspond with their profession."

Response by the Brethren—So mote it be.

GRAND HONOURS.

SOLEMN MUSIC.

Then shall be read Psalm CXXXIII.

GRAND HONOURS.

ORATION on the "Nature and Objects of Masonry" by the Very Worshipful the Grand or Worshipful Provincial Grand Chaplain.

#### ANTHEM.

When Earth's foundation first was laid
By the Almighty Artist's hand,
'Twas then our perfect, our perfect laws were made,
Established by His strict command.
CHORUS.—Hail! mysterious, hail! glorious Masonry,
That makes us ever great and free.

In vain mankind for shelter sought,
In vain from place to place did roam,
Until from Heaven, from Heaven he was taught
To plan, to build, to fix his home.
Hail! mysterious, etc.

Illustrious hence we date our Art,
Which now in beauteous piles appear;
And shall to endless, to endless time impart,
How worthy and how great we are.
Hail! mysterious, etc.

Nor we less fam'd for every tie

By which the human thought is bound;

Love, Truth, and Friendship, and Friendship socially

Unite our hearts and hands around.

Hail! mysterious, etc.

Our actions still by virtue blest,
And to our precepts ever true,
The world administrate administration half.

The world admiring, admiring shall request

To learn, and our bright paths pursue.

Hail! mysterious, etc.

The Right Worshipful the Grand Secretary, or Worshipful Provincial Grand Secretary, as the case may be, will read the Charter in favour of the Lodge [here insert name of Lodge].

[The Jewels, Clothing, etc., of the Lodge will then be delivered to the Most Worshipful the Grand Master, the Right Worshipful the Provincial Grand Master, or presiding Brother (as the case may be), after which the Master and other Officers Elect will be presented by the Grand Secretary or his representative, and the Brethren will be asked if they are satisfied with each and all of them. The Most Worshipful the Grand Master or presiding Brother will then direct their Secretary to read the Minutes of their previous meetings.]\*

Then shall be read or chanted Psalm XCV, I to 7.

O come, let us sing unto the Lord:

-Let us make a joyful noise to the rock of our salvation.

Let us come before His presence with thanksgiving:

—And make a joyful noise unto Him with Psalms.

\* The above paragraph, marked thus [ ], is to be omitted when a Hall, or Lodge-room only, is to be consecrated.

## XXX.] THE GRAND LODGE OF SCOTLAND.

For the Lord is a great God.

-And a great King above all gods.

In His hand are all the deep places of the earth:

-The strength of the hills is His also.

The sea is His, and He made it:

-And His hands formed the dry land.

O come, let us worship and bow down:

-Let us kneel before the Lord our Maker.

For He is our God:

-And we are the people of His pasture, and the sheep of His hand.

Glory be to God on high!

As it was in the beginning, is now, and ever shall be, world without end; (or) For His mercy endureth for ever. Amen.

The Very Worshipful the Grand or Worshipful Provincial Grand Chaplain will then offer up the following prayer:—

"Great Architect of the Universe! Maker and Ruler of all Worlds: deign, from Thy celestial Temple, from Realms of light and glory, to bless us, in all the purposes of our present assembly. We humbly invoke Thee to give us at this, and at all times, wisdom in all our doings, strength of mind in all our difficulties, and the beauty of harmony in all our communications. Permit us, O Thou centre of light and life, great source of love and happiness, to erect this Lodge, and now solemnly to consecrate it to Thy honour and glory!"

If the Hall or Lodge-Room is to be consecrated the Chaplain will here pause and the following be introduced:—

Response by the Most Worshipful the Grand Master or the Right Worshipful the Provincial Grand Master.—Glory be to God on High!

Response by the Brethren—As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Consecration Elements are then sprinkled on the Lodge Room; after which the Chaplain resumes:

"Grant, O Lord our God, that they who are [now about to be\*] invested with the government of this Lodge may be endued with wisdom. to instruct their Brethren in all May Brotherly Love and Charity always prevail among the Members of this Lodge; and may this bond of Union continue to strengthen the Lodges throughout the world! Bless all our Brethren wheresoever dispersed, and grant speedy relief to all who are either oppressed or distressed. We humbly commend to Thee all the members of Thy whole family. May they increase in the knowledge of Thee, and in the love of each Finally, may we finish all our works here below with Thine approbation; and then have our transition from this earthly abode to Thy

<sup>\*</sup> To be omitted when the Hall only is to be Consecrated.

Heavenly Temple above, there to enjoy light, glory, and bliss ineffable."

Response by the Most Worshipful the Grand Master, or the Right Worshipful Provincial Grand Master—Glory be to God on High!

Response by the Brethren.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### GRAND HONOURS.

#### SOLEMN MUSIC.

- \* During which the Members of the New Lodge passing round do homage to the Grand or Provincial Grand Lodge.
- \* The Most Worshipful the Grand Master, or presiding Brother as the case may be, will then cause the Grand Director of Ceremonies to proclaim the Lodge as follows:—
- \* Brethren.—I am directed by the Most Worshipful [here insert the name] Grand Master Mason
  of Scotland, to make Proclamation that, by virtue
  of the power and authority of the Grand Lodge,
  these Brethren are now constituted a regular Lodge
  of Free and Accepted Masons by the title and
  designation of the Lodge [here insert the name],
  to be holden in [here insert the place]. And from
  henceforth they are fully empowered to exercise
- \* The paragraphs marked thus \* are to be omitted when the Hall, or Lodge-Room only, is to be Consecrated.

all their rights and privileges, agreeably to the tenure of their Charter, the Laws of the Grand Lodge, and the Ancient Usages of the Fraternity; and may God be with them!

\* Response by the Members of the Grand or Provincial Grand Lodge only.—So mote it be.

Part of 2d Chronicles, Chapter vi, v. 12, 14, 17-21, 33 middle, 41; Chapter vii, v. 1, 3, 12-18;—or 1st Kings, Chapter viii, v. 22, 23, 26-30, 43 middle, 60; and Chapter ix, v. 3-5,—will then be read by the Very Worshipful the Grand or Worshipful Provincial Grand Chaplain.

ANTHEM, accompanied by MUSIC.

To Heaven's high Architect all praise, All praise, all gratitude be given; Who deign'd the human soul to raise By mystic secrets sprung from Heaven.

CHORUS.

Sound aloud the Great JEHOVAH's praise, To Him the dome, the Temple raise.

GRAND HONOURS.

#### CAP. XXXI.

# Ceremonial at the Installation of the Office-Bearers of a Lodge.

Each Brother, before entering, will sign his name in the Attendance Book, giving the name and number of the Lodge of which he is a member. The Lodge having been opened in the First Degree,— Entered Apprentices being allowed to be present,—and the Jewels, Clothing, etc., of the Lodge placed before the presiding or installing Brother, he will desire the Master Elect to come forward, and address him as follows:—

- "Having been elected by the Members of your Lodge to the office of MASTER, I shall have much pleasure in installing you therein; but previous to your installation it is requisite that you assent to some of the Charges and Regulations which point out the duty of a Master of a Lodge. These will now be read to you.\*
- You agree to be a good man and true, and strictly to obey the moral law.
- You agree to be a peaceable subject, and cheerfully to conform to the laws of the country in which you reside.
- You promise not to be concerned in plots or conspiracies against Government, but patiently to submit to the decisions of the Supreme Legislature.
- You agree to pay a proper respect to the Civil Magistrate; to work diligently, live in credit, and act honourably with all men.
- \* At the Consecration of a new Lodge these ought to be read by the Grand or Provincial Grand Secretary; but at the usual or Annual Installation, the presiding Brother, or a Past Master, does so, as the Secretary is not yet installed.

- 5. You agree to hold in veneration the original Rulers and Patrons of the Order of Masonry, and their regular successors, supreme and subordinate, according to their stations; and to submit to the awards and resolutions of your Brethren, in Grand Lodge assembled, in every case consistent with the Constitutions of the Order; and that you will not, in Scotland, practise or recognise in connection with Lodges of St John's Masonry, any Degrees except those of Apprentice, Fellow-Craft (including the Mark), and Master Mason, and of Installed Master.
- You agree to avoid private quarrels, and to guard against all intemperance and excess.
- You agree to be cautious in your behaviour, courteous to your Brethren, and faithful to your Lodge.
- You promise to respect true and faithful Brethren, and to discountenance all Impostors and Dissenters from the original plan of the Institution.
- 9. You agree to promote the general good of Society, to cultivate the Social Virtues, and to propagate the knowledge of the art of Masonry, so far as your influence and ability can extend.
- 10. You admit that it is not in the power of any man, or body of men, to make alteration or innovation in Masonry.
- 11. You promise to submit to the Most Worshipful the Grand Master for the time being, and to his Officers, when duly installed; and strictly to conform to every regulation of the Grand Lodge

that is not subversive of the principles of Masonry.

- 12. You admit that no Lodge can be constituted without a Charter from a Grand Lodge, or other Supreme Body entitled to grant them, or any countenance given to an Irregular Lodge, or to any person clandestinely initiated therein; and that no Procession, Consecration, or other Ceremonial of Masons, clothed with the Badges of the Order, can take place without the special License of the Grand Lodge, or of the Provincial Grand Master of the District, or (in his absence) of his Depute or Substitute.
- 13. You admit that no person can be regularly made a Mason, or admitted a Mason of any Lodge, without previous notice, and due inquiry into his character.
- 14. You promise that no Visitors shall be received into your Lodge without due examination, or producing proper vouchers of initiation in a regular Lodge."

The presiding Brother then addresses the Master Elect thus:—

"Do you now, cheerfully submit to these several Charges and Regulations of the Grand Lodge of Free and Accepted Masons of Scotland, and promise to support them, as all good Masters have done?"

The Master Elect having signified his assent,

the presiding Brother shall then proceed as follows:—

- "Then, in consequence of the recommendation I have received of you, and your cheerful conformity to the Charges and Regulations rehearsed, and since it is the will and pleasure of the Brethren of this Lodge that you become Master thereof for the usual time, as they confide in your known good behaviour, and think you a fit and proper person to discharge the duties of said office, I must inform you that you are not only to walk uprightly before God and man, and strictly to follow the Rules and Constitutions of Masonry in general, but also to adhere to the Bye-Laws of this Lodge in particular.
- "You will now step forward to the Altar and take the oath de fideli, viz.:—
- "'I, , in the presence of the Great Architect of the Universe do solemnly promise to perform the duties of the Office of Master, faithfully, zealously, and impartially, to the best of my ability, during the ensuing twelve months, and until a successor shall have been appointed and installed in my stead. That, while in the Chair, I will not permit or suffer any deviation from the ancient customs and landmarks of the Order recognised by the Grand Lodge of Scotland, nor administer, or cause to be administered, any ceremony contrary to, or subversive of our

Constitutions. That I will maintain pure and unsullied the genuine tenets of the Order. That I will observe, and as far as lies in my power, strictly enforce those Charges and Regulations, to which I have now given my assent, and otherwise conscientiously perform my duty as Master of the Craft. So help me God.'"

The Installation of the Master is then proceeded with by a Board of Installed Masters according to the Ritual adopted by the Grand Lodge.

The new Master having been installed in the Chair of his Lodge, the Members of the Lodge are admitted in the Third, Second, and First Degrees, and advance in procession, pay due homage to the new Master, and signify their subjection and obedience by the usual salutations in the respective Degrees.

This part of the ceremony being concluded, the Depute and Substitute Masters, Wardens, and other Office-Bearers, are requested to advance to the Altar, and the Installing Brother\* will administer the oath *de fideli*, viz.:—

"'I, , do hereby agree to accept of the office of Depute Master, Substitute Master, Senior

<sup>\*</sup> When the Most Worshipful the Grand Master and his Officers attend to constitute a New Lodge, the Grand Wardens may invest the Wardens, the Grand Secretary invest the Secretary, and so on. Sometimes the new Master enters immediately on the duties of his office by administering the oath de fideli too, and investing the Wardens, etc., but it is more convenient in practice that at all Installations the Presiding or Installing Brother conducts the whole Ceremonial.

Warden, or Junior Warden, etc. (as the case may be), of the Lodge . . . , and solemnly promise, to the best of my ability, to discharge faithfully, zealously, and conscientiously, its duties during the ensuing twelve months unless a successor shall be previously appointed and installed in my stead; and that I will do my utmost to forward the interests of the Lodge, and support the Master in his various duties. So help me God."

The Office-Bearers are then invested, in succession, with the Insignia or Jewels of their Offices, and addressed as follows:—

- "Brother C. D.—I invest you, as DEPUTE MASTER, with the Square and Compasses, being the insignia of your office. The Square has the two ends of unequal length, the short one pointing to time, the other to eternity; so the Compasses combined with the Square will teach you not only to be contented with your lot on earth, and thankful for what your Heavenly Father bestows on you in this world, but that you should press forward in the paths of virtue, and have in view the attainment of a blessed immortality. In the absence of the Master, and of any Installed Past Master of the Lodge, you will take upon you the Duties of the Chair."
- "Brother E. F.—I invest you as SUBSTITUTE MASTER. It is your duty to preside in the Lodge when the Master, Past Master, or Depute Master

cannot be present. Your Jewel is the Square, which denotes in a moral sense that you are worthy of the office, they have conferred upon you; and in its emblematic sense that, as when applied to work, it shows whether it be straight, level, and correct, so you are to observe that your conduct and actions, as well as those of the Brethren, at least in Lodge assembled, are guided by the stern principles of justice.

"Brother G. H.—You are, by the consent of this Lodge elected SENIOR WARDEN thereof for the usual time, in consequence of which I now invest you with this Iewel as the insignia of your office. Observe, it is a Level, to denote to you, in its moral sense, that we are descended from the same stock, partake of the same nature, and share the same hope; and that, though distinctions among men are necessary to preserve subordination, vet no eminence of station can make us forget that we are Brethren; and, in its emblematic sense, that in all Masonic concerns you are to consider your Brethren as strictly on a level with you. Your early and regular attendance at your Lodge is particularly necessary, in order to assist, to the utmost of your power and skill, in the good management thereof.

"Brother I. J.—You have been, by the consent of this Lodge, elected JUNIOR WARDEN thereof for the usual time, in consequence of which I invest you with this Jewel as the insignia of your office. Observe, it is a *Plumb Rule*, with a Plummet

affixed, to denote to you, in its moral sense, that you owe your promotion to your uprightness and integrity, and that you are at all times to be upright in your conduct; and, in its emblematic sense, that in the discharge of the many duties of this difficult and arduous office, and in all Masonic concerns, you are to take especial care to act with perfect uprightness, so that if your Jewel should be figuratively applied, it will be found so.

"Worshipful Senior and Junior Wardens,—those Columns,\* the Badges of your office, I entrust to your care, not doubting your vigilance and attention."

The Senior and Junior Wardens are then conducted to their seats, and saluted.

The TREASURER is then invested with the insignia of his office:—

"Brother K. L.—By investing you with this Jewel I have to remind you that it is your duty to collect subscriptions and other fees, and keep an exact account of Lodge expenses. You are also to transmit to the Grand Lodge the dues for recording Intrants, for Diplomas, Annual Certificates, and all other dues, and this whether the Lodge sanction it or not, THESE MONIES NOT BEING LAWFULLY ITS PROPERTY, BUT THAT OF THE GRAND LODGE OF SCOTLAND ALONE, AND FOR WHICH YOU ARE PERSONALLY RESPONSIBLE.

<sup>\*</sup> When the work of Masonry in the Lodge is carrying on, the column of the Senior Warden is raised; when the Lodge is at refreshment the column of the Junior Warden is raised.

Your regular and early attendance will afford the best proof of your zeal and attachment."

The SECRETARY is then invested with the insignia of his office:—

"Brother M. N.—You have been elected SECRE-TARY of this Lodge. It is your province to record the minutes, issue the summonses for our regular meetings, and make the due returns of Officers and Members to the Grand Lodge. Your good inclinations to Masonry and this Lodge I hope will induce you to discharge your office with fidelity, and by so doing you will merit the esteem and approbation of your Brethren"

### The DEACONS are then invested:-

- "Brother O. P.—I invest you with the Jewel of SENIOR DEACON; it is the *Mallet*, and ought to teach you that skill without exertion is of little avail; that labour is the lot of man, for the heart may conceive and the head may devise in vain, if the hand be not prompt to execute the design.
- "Brother Q. R.—Your Jewel of office, as JUNIOR DEACON, is the *Trowel*, which teaches us to spread the cement of Brotherly love and affection,—that cement which unites us all into one sacred band, a society of friends and brothers, among whom no contention should ever exist but that

noble contention, or rather emulation, of who can best work and who can best agree.

"Brothers O. P. and Q. R.—It is your province to attend on the Worshipful Master and Wardens and to act as their assistants in the active duties of the Lodge,—such as in the reception of Candidates into the different degrees of Masonry, and in the immediate practice of our Rites. I commit to you these Rods as your Badges of office."

### The STEWARDS are next invested:-

"Brothers S. T. and U. V.—You have been appointed STEWARDS of this Lodge. The duties of your office are to introduce Visitors, and see that they are accommodated: as also to see that the tables are properly furnished at Refreshment, and that every Brother is suitably provided for; and generally, to assist the Deacons and other Office-Bearers, in performing their respective duties."

# The INNER GUARD is then invested as follows:-

"Brother W. X.—The Cross Swords with which I invest you indicate that you are to suffer none to pass or repass but such as are duly qualified; and, emblematically, to set a guard over our thoughts, a watch at our lips, and post a sentinel over our actions. Your duty is to admit Masons on proof, to receive candidates in due form, and to obey the commands of the Junior Warden."

The TYLER is then brought forward and invested with the Jewel and instrument of his office.

"Brother Y. Z.—I commit the Sword into your hands to enable you effectually to guard against the approach of cowans and eavesdroppers, by which we are reminded we ought to prevent the approach of every unworthy thought or deed, and to preserve a conscience void of offence towards God and towards man."

The Ceremonial of Investiture having come to a close, the presiding Brother will then give a general address to the Master, Wardens, and Brethren in the following manner:—\*

"RIGHT WORSHIPFUL SIR,—The Brethren have committed the Lodge to your care, you cannot be insensible to the importance of the charge, and to your responsibility for the faithful discharge of the duties annexed to the appointment. The honour, the reputation, and the usefulness of this Lodge will materially depend on the skill and ability with which you manage its concerns, whilst the happiness of the Brethren will be generally promoted by the zeal and assiduity with which you promulgate the genuine tenets and principles of the Order. As a pattern for your imitation, consider that glorious luminary which regularly

<sup>\*</sup> Any other similar Address may be given. At the erection of a new Lodge, although the Investiture of the Wardens and Office-Bearers be performed by the new Master, the Address ought to be given by the Brother who presides on the occasion.

diffuses light and lustre to all; in like manner, it will be your province to communicate light and instruction to the Brethren of your Lodge; impress on them the dignity and high importance of Masonry, and charge them to practise out of the Lodge those excellent precepts which they are taught in it, so that, when anyone is said to be a Freemason, the world may know that he is one to whom the burdened heart may pour forth its sorrows, to whom the distressed may prefer their suit, whose heart is guided by justice, and whose hand is extended by benevolence.

"WORSHIPFUL WARDENS, - You are too well acquainted with the Laws of Freemasonry to warrant any distrust that you will be found wanting in the proper discharge of the duties of your respective offices: suffice it to observe, that what you have seen praiseworthy in others you will carefully imitate, and what in them may have appeared defective you will in yourselves amend. You ought to be patterns of good order and regularity, as it is only by a due observance of the laws yourselves that you can expect obedience to them from others. You are assiduously to assist the Master in the discharge of the important duties of his situation, and carefully instruct those whom he may place under your charge. From the zeal you have shewn towards our excellent Institution, and the desire you have evinced to promote its best interests, I entertain no doubt that your conduct will be such as to merit the

approbation of your Brethren and the testimony of a good conscience.

"BRETHREN,—Such is the nature of our constitution that as some must of necessity rule and teach, so others must of course learn to submit and obev. Humility in both is an essential duty. Brethren who have been appointed to assist in the government of the Lodge are too well acquainted with the principles of Masonry and the rules of good manners, to extend the power with which they are entrusted; and you are too sensible of the propriety of their appointment, and of too generous dispositions, to envy their preferment. From the knowledge I have of both Officers and Members, I trust that all will have but one aimto please each other, and unite in the great design of communicating happiness. May you all enjoy every satisfaction and delight which disinterested friendship can give, within these sacred walls! May Freemasonry flourish in every part of the globe, and rise superior to all opposition! May it become influential in diffusing the light of Wisdom, aiding the strength of Reason, dispensing the beauties of Virtue, and lessening the aggregate of human misery and vice! May it teach us to measure our actions by the rule of rectitude, square our conduct by the principles of morality, and guide our very thoughts within the compass of propriety! Hence we learn to be meek, humble and resigned, and to moderate the passions, the excess of which deform and disorder the very

soul; and the Brother who has thus far discharged his duty as a Mason, can patiently await the arrival of that awful moment when the soul shall take wing to the boundless and unexplored mansions above.

"Brethren,—Such are the genuine tenets and principles of our Order. May they be transmitted through the Lodge pure and unsullied through all generations! To obtain this end, let us continue to cultivate the great moral and social virtues laid down on our Masonic tracing-board, and improve ourselves in everything that is good, amiable, and useful. And may the Great Architect of the Universe preside over our Temple, and under his sway let us ever act with a dignity becoming the high and venerable character of our Institution."

The Master now thanks the presiding Brother.
Then shall be sung the HUNDREDTH PSALM, accompanied by Music.

THANKSGIVING by the Very Worshipful the Grand or Worshipful Provincial Grand Chaplain:—

BLESSED be Thy name, O Great Architect of the Universe, that it hath pleased Thee to put into the hearts of Thy servants to found this Lodge to Thy honour and glory. Bless them, O Lord, with Thine especial blessing, and grant that all who shall enjoy the benefit of this pious work may continue Thy faithful servants unto their lives' end. Let their practice shadow forth the



blessed principles of Faith, Hope, and Charity; and when Thou shalt be pleased to call them hence, and the earthly house of this tabernacle shall be dissolved, give them a building of God, an house not made with hands, eternal in the heavens.

Response by the Brethren.—So mote it be.

Refreshments served, preceded and followed by the usual alterations.

THE MASONIC ANTHEM.

After which the Lodge will be closed in due form, and in the First Degree.

The preceding Ceremonials may be abridged or extended at pleasure, provided nothing be introduced that can give offence to any Brother either in religion or politics; the material points, however, are on no account to be omitted. It is perhaps unnecessary to add that the presiding Brother ought to commit the whole to memory, except the Charge and Regulations, which may be read.

### CAP. XXXII.

Order of Procession of the Grand Lodge, and Ceremonial to be observed, at Laying a Foundation Stone by the Most Worshipful Grand Master Mason.

The Grand Lodge having been opened in the First Degree at a convenient place, and the necessary directions and instructions given, it is adjourned.

The Brethren being in their proper clothing and jewels, and wearing white gloves, the procession moves in the following order, viz.:—

Band of Music.

Brethren belonging to warranted Lodges holding of a recognised Grand Lodge, other than that of Scotland.

Lodges present, and their Brethren, according to Seniority on the Grand Lodge Roll,— Junior Lodge in front.

Members of the Grand Lodge, according to Seniority on the Roll of Lodges,—Juniors in front. Band of Music.

Grand Marshals.

Grand Tyler. (drawn swords.) Grand Tyler.
Grand Director of Music. Grand Bard.
Grand Director of Ceremonies.

Grand Steward. (with white rods.) Grand Steward.

Level. (carried by Operatives.) Plumb.

Grand Steward. (with white rods.) Grand Steward-Compass. (carried by Operatives.) Square.

Grand Steward. (with white rods.) Grand Steward.

Mallet.

(carried by an Operative.)

Grand Steward. (with white rods.) Grand Steward. Vase (Wine). Cornucopia (Corn). Vase (Oil).

Grand Steward. Grand Steward. Grand Steward.

Grand Jeweller.

Grand Bible-Bearer.

Inscription Plates. Architect with Plans.

Bottles with Coins, etc. Grand Steward. Grand Steward. Grand Steward. (with white rods.) Junior Grand | Grand Chaplain | Senior Grand Deacon. | in his Robes. Grand Steward. (with white rods.) Grand Steward. Grand Cashier. Grand Secretary. Grand Steward. Grand Steward. Junior Grand Warden. (with batons.) Senior Grand Warden. Grand Steward. (with white rods.) Grand Steward. Depute Grand Master. Past Grand Master. Substitute Grand Master. Grand Vice-President Grand. Steward. of Grand Stewards. (with white rods.) Grand Sword Bearer. THE GRAND MASTER. President of Grand Steward Grand Stewards Grand Steward (with white rod.) (Carrying Grand (with white rod.)

Master's Rod.)
Past Grand Masters.

Provincial and District Grand Masters.

Proxy Provincial and Proxy District Grand

Masters.

Past Grand Wardens, etc.

Having arrived within a proper distance of the stone, the procession halts, the Brethren open to the right and left, so as to leave room for the Grand Master and other Office-Bearers to pass up the centre. On arriving at the platform—

The Architect is the first of the Masonic Procession who walks up to the platform on the east; secondly, the Grand Chaplain; thirdly, the Grand Jeweller, Grand Deacons, Grand Cashier, Grand Secretary, Grand Wardens, and Substitute Grand Master; then the Grand Master, Past Grand Master, and Depute Grand Master, followed by Provincial Grand Masters and Brethren attendant—all giving way to the Grand Master when on the platform, and the Substitute Grand Master taking the right of the Grand Master.

Band of Music to be thereafter placed in a conspicuous situation; and the Grand Jewels, etc., to be laid on the Grand Master's Table.

" Queen's Anthem," to be played.

" Hail Masonry," to be played.

Grand Chaplain to offer up a Prayer.

Grand Master calls upon the Grand Secretary and Cashier to place the coins, etc., in the cavities of the stone, and the Architect to bring forward the necessary workmen:—when coins, etc., are placed,—

"Great Light to Shine," by the Band.

While this is playing, three distinct stops to be made in bringing down the stone.

Grand Master upon this walks from the platform to the east of the stone, with the Substitute on his right hand, the Grand Wardens walking before him, who go to the west, having with them the Level and the Plumb.

Grand Master says—"Right Worshipful Substitute
Grand Master, you will cause the various implements to be applied to the stone that it may be laid in its bed according to the Rules of Masonry."
The Substitute Grand Master orders the Wardens to do their duty. Grand Master then says—"Right Worshipful Junior Grand Warden, What is the proper Jewel of your office?"—"The Plumb." "Have you applied the Plumb to the several edges of the stone?"—"I have, Most Worshipful Grand Master."

"Right Worshipful Senior Grand Warden, What is the proper Jewel of your office?"—"The Level."
"Have you applied the Level to the top of the stone?"—"I have, Most Worshipful Grand Master."

"Right Worshipful Substitute Grand Master, What is the proper Jewel of your office?"—"The Square." "Have you applied the Square to those parts of the stone that are square?"—
"I have, Most Worshipful Grand Master."

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The Grand Master then says—"Having, my Right Worshipful Brethren, full confidence in your skill in our Royal Art, it remains with me now to finish this our work."

He then gives the stone three knocks, saying,—
"May the Almighty Architect of the Universe

look down with benignity upon our present undertaking, and crown the edifice, of which we have now laid the foundation, with every success."

Three Cheers.

Music.

"On! On my dear Brethren."

During the Music,

The Cornucopia is delivered to the Substitute Grand Master, the Vase with Wine to the Senior Grand Warden, and the Vase with Oil to the Junior Grand Warden.

After the Music ceases—the Cornucopia is delivered by the Substitute to the Grand Master, who throws its contents upon the stone. The Vase with Wine is then handed to the Substitute, who delivers it to the Grand Master, who pours it upon the stone, and the Oil in the same manner—the Grand Master saying:—

"Praise be to the Lord immortal and eternal, who formed the Heavens, laid the foundations of the Earth, and extended the Waters beyond it,—who supports the Pillars of Nations, and maintains in order and harmony surrounding Worlds. We implore Thy aid, and may the continued blessings of an All-bounteous Providence be the lot of these our native shores; and may the Almighty Ruler of Events deign to direct the hand of our gracious Sovereign, so that she may pour down blessings upon her people; and may

that people, living under sage laws, in a free government, ever feel grateful for the blessings they enjoy."

" Masons' Anthem."

The Grand Officers return to their platform when the Anthem ceases.

Three Cheers.

Address by Grand Master.

Reply by.....

"Rule Britannia," by the Band.

The procession then returns in inverted order to the place from which it set out, where the Grand Lodge is closed.

### CAP. XXXIII.

### Funeral Service.

The Brethren having assembled at the Lodgeroom or some other suitable place shall proceed to the house where the body of the deceased Brother lies. The Master having taken his place at the head of the corpse, the service begins:

MASTER—"What man is he that liveth and shall not see death? Shall he deliver his soul from the hand of the grave? Man walketh in a vain shadow, he heapeth up riches, and cannot tell who shall gather them. When he dieth, he shall carry nothing away; his glory shall not descend after him. Naked he came into the world, and naked he must return; the Lord gave.

and the Lord hath taken away, blessed be the Name of the Lord! Let us die the death of the righteous, and let our last end be like his!"

The Brethren answer:

"God is our God for ever and ever; he will be our guide even unto death!"

The Master then repeats the following prayer:-"Most glorious God, author of all good, and giver of all mercy, pour down Thy blessings upon us, and strengthen our solemn engagements with the ties of sincere affection: May the present instance of mortality remind us of our approaching fate; and draw our attention towards Thee, the only refuge in time of need; that when the awful moment shall arrive that we are about to quit this transitory scene, the enlivening prospect of Thy mercy may dispel the gloom of death; and after our departure hence, in peace and in Thy favour, we may be received into Thine everlasting kingdom to enjoy, in union with the souls of our departed, friends, the just reward of a pious and virtuous life. Amen."

The different Lodges rank according to seniority the junior preceding: each Lodge forms one division, and the following order is observed:—

The Tyler, with his sword.
The Stewards, with white rods.
The Brethren, out of office, two and two.
The Secretary, with a roll.
The Treasurer.

Senior and Junior Wardens, hand in hand.
The Past Master.

The Master.

The Lodge to which the deceased Brother belonged, in the following order, all the members having flowers or herbs in their hands:—

The Tyler.

The Stewards.

If convenient, martial music (drums muffled, and trumpets covered.)

The Members of the Lodge.

The Secretary and Treasurer.

The Senior and Junior Wardens.

The Past Master.

The Holy Writings, on a cushion, covered with black cloth, carried by the oldest

Member of the Lodge.

The Master.

The Choristers, singing an anthem.

The Clergyman;

Pall bearers.

Pall bearers.

Chief Mourner.

The other Mourners.
Two Stewards.
Tyler.

One or two Stewards advance before the procession moves to the church-yard, to prevent confusion, and to make the necessary preparations. When the procession arrives at the grave the following exhortation may be given:—

- "Here we view a striking instance of the uncertainty of life, and the vanity of all human pursuits. The last offices paid to the dead are only useful as lectures to the living; from them we are to derive instruction, and consider every solemnity of this kind as a summons to prepare for our approaching dissolution.
- "Notwithstanding the various mementos of mortality with which we daily meet, notwithstanding death has established his empire over all the works of nature, yet through some unaccountable infatuation we forget that we are born to die. We go on from one design to another, add hope to hope, and lay out plans for the employment of many years, until we are suddenly alarmed with the approach of death when we least expect him, and at an hour which we probably conclude to be the meridian of our existence.
- "What are all the externals of majesty, the pride of wealth, or charms of beauty, when nature has paid her just debt? Fix your eyes on the last scene, and view life stripped of her ornaments, and exposed in her natural meanness; you will then be convinced of the futility of those empty delusions. In the grave all fallacies are detected,

all ranks are levelled, and all distinctions are done away.

- "While we drop the sympathetic tear over the grave of our deceased friend, let charity incline us to throw a veil over his foibles, whatever they may have been, and not withhold from his memory the praise that his virtues may have claimed. Suffer the apologies of human nature to plead in his behalf. Perfection on earth has never been attained; the wisest, as well as the best of men have erred. His meritorious actions it is our duty to imitate, and from his weaknesses we ought to derive instruction.
- "Let the present example excite our most serious thoughts, and strengthen our resolutions of amendment. As life is uncertain, and all earthly pursuits are vain, let us no longer postpone the important concern of preparing for eternity; but embrace the happy moment, while time and opportunity offer, to provide against the great change, when all the pleasures of this world shall cease to delight, and the reflections of a virtuous life yield the only comfort and consolation. Thus our expectations will not be frustrated; nor we hurried unprepared into the presence of an allwise and powerful Judge, to whom the secrets of all hearts are known, and from whose dread tribunal no culprit can escape.
- "Let us, while in this stage of existence, support with propriety the character of our profession, advert to the nature of our solemnities, and pur-

sue with assiduity the secret tenets of our Order. Then, with becoming reverence, let us supplicate the divine grace, to ensure the favour of that eternal Being, whose goodness and power know no bound; that when the awful moment arrives. be it soon or late, we may be enabled to prosecute our journey without dread or apprehension to that far distant country whence no traveller returns. By the light of the divine countenance we shall pass, without trembling, through those gloomy mansions where all things are forgotten; and at the great and tremendous day of trial and retribution, when arraigned at the bar of divine justice, let us hope that judgment will be pronounced in our favour, and that we shall receive our reward in the possession of an immortal inheritance, where joy flows in one continued stream and no mound can check its course.

- "From time immemorial it has been a custom among the Fraternity of Free and Accepted Masons, at the request of a Brother on his deathbed, to accompany his corpse to the place of interment, and there to deposit his remains with the usual formalities.
- "In conformity to this usage, and at the special request of our deceased Brother, whose memory we revere and whose loss we now deplore, we have assembled in the character of Masons, to resign his body to the earth whence it came, and to offer up to his memory before the world the last tribute of affection; thereby demonstrating

the sincerity of our past esteem and our inviolable attachment to the principles of the Order.

- "With proper respect, therefore, to the established customs of the country in which we live; with due deference to our superiors in Church and State; and with unlimited good-will to all mankind, we here appear clothed as Masons, and publicly crave permission to express our submission to peace and good government, and our wish to serve the interests of mankind. Invested with the badges of innocence we humbly bow to the universal Parent, and implore his blessing on every zealous endeavour to promote peace and good-will, and pray for perseverance in the principles of piety and virtue.
- "The Great Creator having been pleased, out of his mercy, to remove our worthy Brother from the cares and troubles of a transitory existence to a state of eternal duration, and thereby to weaken the chain by which we are united man to man; may we who survive him anticipate our approaching fate, and be more strongly cemented in the ties of union and friendship; that, during the short space allotted to our present existence, we may wisely and usefully employ our time, and, in the reciprocal intercourse of kind and friendly acts, mutually promote the welfare and happiness of each other.
- "Unto the grave we resign the body of our deceased friend, there to remain until the general resurrec-

tion, in favourable expectation that his immortal soul may then partake of joys which have been prepared for the righteous from the beginning of the world: And may Almighty God of his infinite goodness, at the grand tribunal of unbiassed justice, extend his mercy towards him, and all of us, and crown our hope with everlasting bliss in the expanded realms of a boundless eternity: This we beg for the honour of his name, to whom be glory, now and for ever. Amen. So mote it be."

Thereafter, the Brethren march round the open grave, casting in their flowers or herbs as they pass.

The procession is then re-formed, and returns in inverted order to the Lodge room, where the Brethren unclothe and disperse.

# CAP. XXXIV.

# Funeral Lodge Service.

The Officers, and other Brethren taking part in the ceremony, having met, a procession will be formed, and thereafter move off in the following order to the hall, the organ playing "The Dead March in Saul":—

Tyler, with sword.

Light Bearer. Light Bearer.

Marshal.

Six Stewards, two and two, with white rods.

Director of Ceremonies.

Bard. Architect.

Chaplain.
Junior Deacon.
Senior Deacon.
Secretary.
Treasurer.

Senior Warden.

Iunior Warden.

Bible-Bearer and Mallet.

Past Master.

Depute Master.

Substitute Master.

Six Stewards, two and two, with white rods.

Marshal. Light Bearer.

Light Bearer.

Light Bearer.

Stewards with rods.

A table is furnished, on which is displayed the insignia of the late Brother.

The Lodge is then opened by the Right Worshipful Master in the Third Degree.

The organ, assisted by an efficient choir, will play solemn music.

"Dead March in Saul."—HANDEL.

SERVICE.

Prayer.

Chaplain.—"Most Glorious God, Author of all good, and Giver of all mercy, pour down Thy blessings upon us, and strengthen all our solemn engagements with the ties of fraternal affection. Let this striking instance of mortality remind us of our approaching fate, and so fit and prepare us for that awful period whenever it may arrive, that, after our departure hence, in peace and in

Thy favour, we may be received into Thy Everlasting Kingdom.—Amen."

### GRAND HONOURS.

Selection from Requiem-MOZART-Organ.

Anthem.

Holy, holy, Lord God Almighty, Who was, and is, and is to come.

Who shall not glorify Thy name, for Thou only art holy, Thou only art the Lord.

Service with responses, chanted by the Choir, assisted by the Brethren.

Master.—What man is he that liveth and shall not see death? Shall he deliver his soul from the hand of death?

Brethren.—Man walketh in a vain shadow, he heapeth up riches, and cannot tell who shall gather them.

Master.—When he dieth, he shall carry nothing away; his glory shall not descend after him.

Brethren.—Naked we came into the world, and naked we must return. The Lord gave, and the Lord hath taken away, Blessed be the Name of the Lord.

Anthem—LUTHER—Choir, four voices.

[This anthem with the alteration only of the name, was sung at the Funeral Grand Lodge held in honour of St Clair of Rosslyn, the last Hereditary Grand Master Mason of Scotland, Anno 1778.]

Frail man! how like the meteor's blaze, How evanescent are thy days: Protracted to its longest date, How short the time indulg'd by fate. No force death's potent arm can brave; Nor wisdom's self elude the grave: Where'er our various journeys tend To this we soon or late descend.

Thither from mortal eyes retired, Though oft beheld and still admir'd, . . . . to dust his claim resigns, And in sublimer regions shines.

Let us, whom ties fraternal bind Beyond the rest of human kind, Like . . . live, like . . . die, Then join the Eternal Lodge on high.

# Service with Responses.

Master.—Let me die the death of the righteous, and let my last end be like his.

Brethren.—God is our God for ever and ever; He will be our guide even unto death.

### GRAND HONOURS.

# Anthem-MARCELLO.

O Lord, our Governor, O how excellent is Thy name in all the world.

The Chaplain here descends from the dais on the right of the Master, and preceded by two Stewards bearing white rods, walks up to the oratory from which he pronounces the oration.

Elegy—Dr CALCOTT—Choir, four voices.
Forgive, blest shade, the tributary tear
That mourns thy exit from a world like this
Forgive the wish that would have kept thee here
And stay'd thy progress to the seats of bliss

No more confin'd to grov'ling scenes of night, No more a tenant pent in mortal clay, Now would we rather hail thy glorious light And trace thy journey to the realms of day.

### Anthem-HANDEL.

Waft him, Angels, through the skies, Far above yon azure plain; Glorious there like you to rise, There like you for ever reign.

# Service with Responses.

Master.—May we be true and faithful; and may we live and die in love.

Brethren.-So mote it be.

Master.—May we always profess what is good; and may we always act agreeably to our profession.

Brethren.-So mote it be.

Master.—May the Lord bless us and prosper us; and may all our good intentions be crowned with success.

Brethren.-So mote it be.

Master.—Glory be to God on high; on earth peace and goodwill towards men.

Brethren.—So mote it be; now, from henceforth, and for evermore.—Amen.

### GRAND HONOURS

# Prayer—CHAPLAIN.

"Almighty Architect of the Universe, unto the grave has been resigned the body of our loving

Brother, to remain until the day of general resurrection. We earnestly pray Thee at that great and dreadful day, to extend Thy infinite mercy towards all of us, and to crown our felicity with everlasting bliss in Thy Heavenly Kingdom.—

Amen.

### GRAND HONOURS.

The Master then pronounces an address to the Lodge.

# CAP. XXXV.

# CAF. AAAV.

Roll of Lodges holding under the Grand Lodge of Scotland.

	Colour of Clothing.	Green and Gold Light Blue	Crimson	Light Blue Pale Blue	3d Tues. Dec. Dark Green Dec. 27 Crimson	White and Blue	Crimson and Blue
	Date of Annual Election of Office- Bearers.	Dec. 21	June 24	Nov. 30 Dec. 5	3d Tues. Dec. Dec. 27		•
	When Instituted or Date of Charter.	Before 1598 Before 1598	Dec. 20, 1677	Before 1658 Before 1628		1678	1695
	Names of Lodges.	Mother Kilwinning The Lodge of Edinburgh (Mary's	Canongate Kilwinning, Edin- Dec. 20, 1677	Scoon and Perth The Lodge of Glasgow'St Iohn	Glasgow Kilwinning Canongate and Leith, Leith and	Canongate Old Kilwinning St John, Inver-	6   10   7   Hamilton Kilwinning
	Present Number,	0 -	8	200	4 m	9	7
	Original Number,	8 =	4	9	~∞	6	9
Ì	Number of Province,	2 H	н	ω4	4 H	2	9

_	=	∞	Journeymen, Edinburgh	1,004	Dec: 27	Dark Blue	_
7	12	6	Dunblane	:		Dark Blue-White Edge	~^
-	13	임	Dalkeith Kilwinning	1724	: 2	Crimson and Silver	٧.
01	14	11	St John, Maybole	1726	,, I2	Purple	J —
6	15	12	Greenock Kilwinning.	1728	Nov. 29	Dark Blue	_
2	91	13	Torphichen Kilwinning, Bathgate		Dec. 27	Crimson and Blue	п
7	17	14	St John, Dunkeld	1737	Nov. 30	Dark Blue	
=	81	15	Montrose Kilwinning	1745	. 3	Red and Blue	3R
17	61	9	St John, Falkirk	1736	Dec. 27	Light Blue	A
2		12	Ancient Brazen, Linlithgow	1737		Light Blue	NL
12	8	8	St John Kilwinning, Dumbarton	1726	3d Fri. Dec.	Crimson	
13	21	61	Cupar-of-Fife	1736	Dec. 27	Green and Silver	.01
4	22	20	St John, Lesmahagow	1736	:	Blue and Gold	JG
14	23	21	Old St John, Lanark	1736	•	Red and Green	E
71	54	22	St John Kilwinning, Kilmarnock	1734		Crimson and Gold	O.
15	25	23	Dunse	1736	Nov. 30	Green—Gold Lace	, 2
91	56	4	Peebles Kilwinning	:	Dec. 27	Light Blue	
13	27	25	St Andrew, St Andrews		Nov. 20	Light Blue	,,
13	82	56	St John, Dunfermline	:	Dec. 27	Red and White	L
4	62	27	St Mungo, Glasgow	•	Nov. 21	Royal Blue	7.14
12	30	82	St John Kilwinning, Kirkintilloch	1735	Dec. 27	Red and Blue	υ.
17	32	ဇ္တ	Ancient, Stirling	1708	", 17	Dark Blue	
9	34	31	St Mary, Coltness	1736	,, 27	Light Blue	
91	35	35	St John, Selkirk	:	:	Light Blue	
<b>2</b> 8	33	8	Aberdeen,	Before 1670	:	Blue	
		1					

122	CONSTITUTION AND LAWS OF [C.	AP.
Colour of Clothing.	Blue and Red Dark Green Green Blue Mazarene Blue Blue Crimson Light Blue Orange and Blue Red and White Green Waterloo Blue, Yel. edg. Blue	Mazarene Blue
Date of Annual Election of Office- Bearers.	Dec. 27 "" "" "" "" "" "" "" "" "" "" "" "" ""	Nov. 30
When Instituted or Date of Charter.	Oct. 12, 1737 Feb. 7, 1739 Aug. 8, Dec. 1, 1740 Feb. 14, 1741 Nov. 30, 1743 May 18, 1744 Nov. 20, Feb. 6, 1745	May 2, ",
Names of Lodges,	St John, Falkland St David, Edinburgh: originally Canongate from Leith St John Cartive, Forres St Michael, Crieff Kirkwall Kilwinning St John, Kilsyth St Thomas, Arbroath St Thomas, Arbroath St Cuthbert, Kirkcudbright Fort-William The Lodge of Holyrood House (St Luke), Edinburgh Kilmollymock, Elgin St John, Auchterarder Operative, Dundee  St Andrew, Edinburgh: originally St Andrew, Edinburgh: originally St Andrew, Edinburgh: originally St Andrew, Edinburgh: originally April 2, ","	
Ргезенк Митрет,	200 200 200 200 200 200 200 200 200 200	-64
Original Aumber.	75 85 4 4 5 4 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5	72
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Blue Light Blue—with Red Sky Blue Sky Blue Sky Blue Sky Blue Blue	Green Dark Blue—Trimmed	Green and Gold Blue Light Blue	•	Blue Light Blue Blue Red	Green Crimson—Tr. with Gold Mazarene Blue
Dec. 27 Nov. 30 Dec. 27 ,, 29	Nov. 30 Dec. 27	Nov. 30 Dec. 27	Nov. 30 Jan. 7 2d Tues. Dec.	Nov. 30 Dec. 27 " 3	Nov. 30 Dec. 27
Feb. 23, 1747 Mar. 14, ,, 1749 Feb. 7, 1750 Mar. 1, 1753 Feb. 6, 1745 1599	Not recorded Nov. 19, 1754	Not recorded Not recorded Aug. 6, 1755	756 755 57	Nov. 14, ". May 15, 1758	Feb. 6, ", Nov. 13, ", May 21, 1759
SHSHSHS	Kelso St John, Inverkeithing	Thistle, Dumfries  St Michael Kilwinning, Dumfries  St John, Stonehaven	**!!	TOHE	ginally St Faul's St Andrew, Perth Dunbar Castle Royal Arch, Stirling
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Present Number.

Original Number.

Number of Province.

124	CONSTITUTION AND LAWS OF	[CAP.
Colour of Clothing.	Nov. 30 Crimson De 7 Creen 21 Light Blue 27 Crimson Jan. 7 Red and Blue 3d Tues. Nov. Blue and Gold Dec. 9 Royal Blue Nov. 30 Green 15 Dark Blue 15 Dark Blue, Red, and Too. 2 Dark Blue 15 Park Blue, Red, and Too. 3 Dark Blue	Green and Gold Scarlet Blue
Date of Annual Election of Office- Bearers.	Nov. 30 Dec. 27 ". 21 Jan. 7 3d Tues. Nov. Dec. 2 15	Dec. 27
When Instituted or Or Date of Charter.	6	Aug. 8, 1763 May 26, ", Aug. 19, 1765
Names of Lodges.	iginally	St Nicholas, Aberdeen St Ayle, Anstruther Edinburgh St James

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Blue Blue and White Light Blue Crimson Crimson — Blue and	Gold Crimson and Gold Blue and Gold Orange and Royal Blue Red and Blue Light Blue Green and Gold Light Blue	March 15, Nov. 30 Thistle Green  Feb. 6, 1769 Jan. 1  March 21, Dec. 27  May 2, Dec. 27  Not recorded  Not recorded  Not recorded  Nov. 28, 1770  May 2, Scarlet  Scarlet  Nov. 28, 1770  Nov. 28, 1770  May 2, Scarlet  Nov. 28, 1770  Nov. 28, 1770  Magenta  Scarlet  Nov. 28, 1770  Light Blue  Crimson and Yellow  Green  Magenta  Scarlet  Light Blue  Light Blue  Light Blue  Light Blue  Light Blue  Crimson  Magenta  Scarlet  Nov. 28, 1770  Light Blue  Light Blue
Dec. 27 Nov. 30 ". 25 Dec. 30	Dec. 24 Nov. 30 ", Dec. 27 Nov. 30 Dec. 27	Nov. 30  1, 28  1an. 1  Dec. 27  Dec. 27  Nov. 30  ""  ist Mon. Dec.
Nov. 11, 1765   Dec. 27 Feb. 3, 1766   " May 19, " Nov. 30 Dec. 23, ", 25 Dec. 23, ", 25	1767 Feb. 2, 1767 May 18 ,, Nov. 10, ,, ,, ,,, ,,,, ,,,,,, Jan. 8, 1768	March 15, ", Feb. 6, 1769 March 21, ", May 2, ", Aug. 30, ", Aug. 50, ", Not recorded Feb. 5, 1770 Not recorded Nov. 28, 1770
11   126   99   Glamis 23   127 <sup>2</sup> 100   St Magdalene, Lochmaben 11   127 <sup>2</sup> 101   St Vigean, Arbroath 4   128   102   St Mark, Glasgow 4   129   103   Union and Crown, Glasgow	130   104   St John, Jedburgh   1767   131   105   St John Operative, Coupar-Angus   Reb. 2, 1767   133   106   Lindores, Newburgh   Nov. 10, 135   108   Fortrose, Stornoway   136   109   St Marnock, Kilmarnock   Jan. 8, 1768   Jan. 8, 1768   Jan. 8, 1768	141 111 St John, Hawick 142 112 St John, Fisherrow 146 114 Royal Arch, Cambuslang 146 116 Royal Arch, Rutherglen 150 117 St Mary, Partick, 118 St Bride, Douglas 152 119 St John, Johnshaven 154 120 St Peter, Montrose 157 121 St Cyre, Auchtermuchty 158 122 Royal Arch, Perth 158 122 St James, Brechin 163 124 Ayr Kilwinning
99 102 103	104 105 108 109 109	141 111 142 112 146 114 150 116 152 119 154 120 154 120 158 121 158 122 163 123
		141 111 142 112 146 114 149 116 150 117 182 119 154 120 154 120 157 121 158 122 163 123
1221 44	5 2 2 2 3 3 5	

	Number. Present Number.	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.
1 6	2 2	St Iomes Newton, Aur	Ian. 4. 1771	O. 128	Scarlet
1 2	921 99	166 126 St Andrew, Kilmarnock	May 20, "	မွ	
2	7 127	Thistle, Stewarton	2	Dec. 27	Green and Gold
	90 128			٠,٠	
	0 129			3d Mon. Dec.	Dark Dide
15 17	173 132	St Luke, Lauder	Feb ( 17, 1,	Nov. 30	Sky biue
-	1/4 133	St David, Larboiton and Maden-	6//4 (6		TOOL
26 17	6 134	Robertson's, Cromarty	Dec. 15, ,,	Dec. 27	
2 17		St James Kilwinning, Tarbolton	May 17, 1771	June 24	
31	180 136	St Laurence, Laurencekirk	June 21, 1775	Nov. 30	Red, White, and Green
3 12		St John, Blairgowrie	Not recorded	Dec. 2	Blue and Crimson
~ ~	138	Operative, Ayr	Feb. 5, 1776	Nov. 18	Scarlet
		Carron, Carron	Dec. 26, 1767		
23 18	184 140	Operative, Dumfries	Feb. 5, 1776	Dec. 27	Black, Blue, and Red
	14 I		Nov. 18, ,,	Nov. 30	Blue
19 19	190 144	St Laurence, Forres	Feb. 13, 1777	Dec. 27	Red
1 2	192 145	St Stephen, Edinburgh	Sept. 15, ,,	•	Green

umber of	Original Vumber.	Present Number.	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Office-	Colour of Clothing.	
I I					Dearers.		,
9	238	177	St James, Old Monkland	Dec 2, 1790	Dec, 27	Crimson and Yellow	
4	239	178	4 239 178 Scotia, Glasgow: originally St March 5, 1791	March 5, 1791	" 11	Blue	
0	240		Š	May 2, ",	Oct 13	Red	
22	242	8	Commercial, Oban		Nov. 30	Light Blue	
2	2442	2442 181	Hopetoun, Bathgate	Aug. 6, 1792	Dec. 27	Blue	
=	246	182	Incorporated Kilwinning, Mon-	Nov. 5, "		Crimson	
							_
13		185		99/1	,, 27	Green	
14	251	187	ž	May 5, 1704	:	Green	
21	253	189	St John, Castle Douglas	" "	:	Blue	_
∞	254	8	St George, Aberdeen	Nov. 3, ,,	:	Red	_
m	256	192	St John, Muthill	Feb. 2, 1795	:	Blue	
61	257	193	St John Operative, Rothes	Aug. 3, ",	Jan. 7	Blue	
12	261	195	St John Caledonian Royal Arch,	May 2, 1796	Nov. 30	Blue	
	•		Campsie		-	:	
4	263	197	24 263 197 Solomon, Fraserburgh	•	Dec. 27	Blue and Gold	
ď	264	198	Royal Arch, Maybole	Feb. 6, 1797	4	Crimson	

12 265         109         St Andrew, Cumbernauld         May 1, 1797         Nov. 30         Crimson and Yellow           2 266         200         St George, Bermuda         Rov. 13,         Feb. 5, 1798         Dec. 27         Blue           2 269         202         St Clement, Kilmarnock, formerly of Riccarton         Aug. 6, 1799         13 wed Dec. 27         Purple and Pink           2 271         204         St John Operative, Airdrie               2 77         204         St Paul, Ayr: originally Ayr and winnoch winnoch               2 77         204         St Paul, Ayr: originally Ayr and winnoch winnoch winnoch winnoch																				_
6	Crimson and Yellow Blue Blue	Purple and Pink	Crimson and Gold	Crimson and Blue	Blue	Blue	Blue	Pink		Blue	Red, White, and Blue	Orange and Blue	Dark Green	Dark Blue	Blue	Green and Crimson	Green	Crimson and Blue	Crimson—Gold Fringe	Blue Scarlet and White
6	Nov. 30 2d Tues Dec Dec. 27	ıst Wed Dec	Dec. 27	:	2d Mon. Dec.	Nov. 30	Dec. 27	, 18		4th Mon Nov	Lst Fri. Nov.	Jan. 8	Nov. 30	Dec. 27	•	June 11	Dec. 27	Nov. 30	•	Tune 24
265 199 St Andrew, Cumbernauld 265 200 St George, Bermuda 265 201 St Thomas, Murkitik 265 202 St Clement, Kilmarnock, formerly of Riccarton 6 270 203 St John Operative, Airdrie 2 271 204 St Paul, Ayr: originally Ayr and Renfrew Militia St Paul 27 272 205 Garthland St Winnock, Lochwinnoch 6 283 215 St Andrew, Strathaven 16 284 216 St Andrew, Strathaven 16 284 216 St Andrew, Strathaven 17 290 223 Hohn, Stow 18 290 224 Innocent, Cullen 18 290 225 Forfar and Kincardine, Dundee 19 202 St Andrew, Insch, Garioch 28 291 224 Andrew, Lichh 28 292 235 Rortobello 29 292 326 St Barnabas, Old Cunnock 6 301 233 Hamilton 29 235 St Barnabas, Old Cunnock 6 301 233 Hamilton 29 235 St Berer, Mousewald 21 202 235 St Berer, Mousewald 22 302 235 St Berer, Mousewald 23 302 235 St Berer, Mousewald 24 256 St Peter, Mousewald 25 256 St Peter, Mousewald	May 1, 1797 Nov. 13, ,, Feb. 5, 1798	Aug. 6, 1799	:	:	2	Dec. 4, 1806	- ×	Feb. 2, 1807		Aug. 3, ,,	Feb. 1, 1808	May 6, "	Aug. I, "		Nov. 30, 1809	Aug. 7, "	Nov. 6,	Feb. 5, 1810		
265 200 2 266 200 2 268 201 2 269 201 2 271 204 2 271 205 2 272 205 2 273 273 275 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	St Andrew, Cumbernauld St George, Bermuda St Thomas, Muirkirk	St Clement, Kilmarnock, formerly of Riccarton	St John Operative, Airdrie	St Paul, Ayr: originally Ayr and	Kenfrew Militia St Faul Garthland St Winnock, Loch-	winnoch St Andrew Strathaven	St John, Stow	Cumberland Kilwinning, Port-	Glasgow		Trafalgar, Leith	Innocent, Cullen	orfar and Kincardine, Dundee	ortobello	St Andrew, Insch, Garioch	St Barnabas, Old Cumnock	Union, Nassau, New Providence	Hamilton	St Peter, Mousewald	St John Wilsontown Camwath
24 26 26 26 26 26 26 26 26 26 26 26 26 26	2002	202	203	202	205	216	216	217		219	223	224	225	226	228	230	231	233	234	900
1444 04 7 050 41811 9480 E	268	569	270	271	272	. %	8	277		86	290	162	292	293		297	298	301	302	30,0
	2 2 2	"	9	9	27	٧	16.	0		4	-	82	11	-	50	d	39	9	23	-

Province.	Province. Original Mumber.	Present Mumber.	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.
4 2 2 4 4 2 4 5 4 5 4 5 5 6 5 6 5 6 5 6 5 6 5 6 5 6	306 313 313 313 315 316 316 322 323 323 333 333 333 333 333 333 33	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	St John, Girvan Caledonian, Annan Houston St Johnstone, Johnstone Union, Stonehouse St Andrew, Glenbuck St Michael, Leuchars and Tayport Lockhart St John, Carnwath Union, Dunfermline United Brothers, Trinidad St John, Thornhill Caledonian, Dundee St John, Thornhill Caledonian, Dundee St Iohn, Galashiels St Kessac, Comrie St Kessac, Comrie Tweed, Kelso St Kessac, Comrie	Nov. 5, 1810 Aug. 5, ,, Aug. 3, ,, Nov. 2, ,, ,, 1, 1813 Feb. 7, 1814 May 8, ,, Aug. 5, 1816 Nov. 4, ,, May 6, ,, Aug. 5, 1816 Nov. 4, ,, May 6, ,, May 7, ,, May 8, ,, Aug. 5, 1816 Nov. 4, ,, May 6, ,, May 7, ,, May 8, ,, Aug. 5, 1816 Nov. 4, ,, May 6, ,,	Dec. 4 Nov. 30 Dec. 27 Nov. 30 Fri. preced. 28 " 27 Nov. 39 Jan. 8 Nov. 19 Dec. 27 18 19 24 24	Scarlet 42d Tartan Crimson and Blue Red and Blue Scarlet Blue—White Fringe Blue—Scarlet Trimmed Sky Blue Green Scarlet and Gold Blue—with Red Border Yellow Mazarene Blue Blue and Red Blue and Red

33 119	-	343	272		May 4, 1818	Dec. 24	Red and Blue
Bridgeton, Nov. 2,  ore 30, 1819 7, 1820 Aug. 7, 1820 Aug. 7, I Leith Aug. 6, I Leith Aug. 6, Irrhead Feb. 3, 1823 Nov. 3, Doc. 1, May 3, mnockburn Nov. 1, May 2, 1825 Nixide May 2, 1825	5	34	273			:	
347         276         Tay and Lyon, Kenmore         " 30, 1819           351         280         St John, Coldstream         " 30, 1819           353         281         Charleston of Aboyne         " " "           355         284         St Andrew, Lochlee         " " "           357         286         Airlie, Kernemuir         Feb. 7, 1820           360         289         St James, Duffown, Banffshire         Feb. 5, 1821           361         290         Blair, Dally, Ayrshire         May 7, "           362         291         St John, Rothesay         Feb. 3, 1823           370         299         Fammure, Arbroath         Nov. 3, "           376         305         St Thomas, Larkhall         Dec. 1, "           377         306         St Thomas, Larkhall         Feb. 2, 1824           379         308         Estrella del Oriente de Colombia, "         " "           379         308         Estrella del Oriente de Colombia, "         " "           380         200         Lour, Forfar         " "           382         312         Barde and Thistle, Bannockburn         Nov. 1, "           383         312         Bardet of North Estilvide           384	4	346	275	Bridgeton,	Nov. 2, .,	ıst Fri. Dec.	ıst Fri. Dec.   Green and Gold
351         280         St John, Coldstream         ", 30, 1819           352         281         Charleston of Aboyne         ", 30, 1819           353         282         St Andrew, Localee         ", "           357         286         Airlie, Kernemuir         Feb. 7, 1820           360         289         St James, Duflown, Banffshire         Feb. 5, 1821           361         290         Blair, Dalty, Ayrshire         May 7, "           362         291         St John, Rothesay         Feb. 3, 1823           370         299         Fammtre, Arbroath         Nov. 3, "           377         305         St Thomas, Larkhall         Dec. 1, "           378         305         St Thomas, Larkhall         Feb. 2, 1824           379         308         Estrella del Oriente de Colombia, Dec. 1, "         "           379         308         Estrella del Oriente de Colombia, "         "           380         200         Lour, Forfar         "           382         312         Bardedenian, Dunlop         "           383         312         Bardedenian, Dunlop         "           384         313         St Haldred, North Berwick         May 2, 1825           386 </th <th>7</th> <th>347</th> <th>276</th> <th></th> <th>:</th> <th>Dec. 27</th> <th>Light Blue</th>	7	347	276		:	Dec. 27	Light Blue
252   281   Charleston of Aboyne   ""   ""   ""   ""   ""   ""   ""	۲.	351	.8		30, 1819	:	Light Blue
353 282 St Andrew, Lochlee 355 284 St Peter, Thurso 357 286 Airlie, Kernemuir 360 289 St James, Dufflown, Banffshire 361 290 Blair, Dalry, Ayrshire 362 291 Celtic, Edinburgh and Leith 363 292 St John, Rodhesay 370 299 Pammure, Arbroath 375 305 St John, Woodhall 376 305 St Thomas, Larkhall 377 306 St Thomas, Larkhall 378 307 Union and Crown, Barrhead 379 308 Estrella del Oriente de Colombia, 370 309 Lour, Forfar 380 309 Lour, Forfar 381 Caledonian, Dunlop 383 312 Bruce and Thistle, Bannockburn 384 313 St Baldred, North Berwick 385 312 Rowal Arch Weet Kilbride	8	352					Blue-Yellow Fringe
355         284         St Peter, Thurso         Feb. 7, 1820           360         289         St James, Duftown, Banffshire         Feb. 5, 1821           361         290         Bair, Dalry, Ayrshire         May 7,           362         291         Celtic, Edinburgh and Leith         "           363         292         St John, Rothesay         Feb. 3, 1823           370         299         Panmure, Arbroath         Feb. 3, 1823           377         395         St Thomas, Larkhall         Dec. 1,           378         397         Union and Crown, Barrhead         Feb. 2 1824           379         308         Estrella del Oriente de Colombia,         "           379         308         Lour, Forfar         "           380         399         Lour, Forfar         "           380         312         Bruce and Thistle, Bannockburn         Nor. 1,           383         312         Bruce and Thistle, Bannockburn         May 2, 1825           384         313         Rowal Arch West Kilbride	=	353				Nov. 30	Red and Green
357         286         Airlie, Kernemuir         Aug. 7, ",           360         289         St. James, Dufltown, Banffshire         Feb. 5, 1821           362         290         Blair, Dalry, Ayrshire         May 7, ",           362         292         St John, Rothesay         Feb. 3, 1823           370         299         Pammure, Arbroath         Row. 3, ",           377         305         St Thomas, Larkhall         Dec. 1, ",           378         307         Union and Crown, Barrhead         Feb. 2 1824           379         308         Estrella del Oriente de Colombia, ", "           380         20         Lour, Forfar           382         312         Barce and Thistle, Bannockburn         Nor. 1, ", "           383         312         Barde and Thistle, Bannockburn         Nor. 1, ", "           384         313         Reval Arch West Kilbride           386         214         Roval Arch West Kilbride	စ္က	355		44	Feb. 7, 1820		Blue
360         289         St James, Dufftown, Banffshire         Feb. 5, 1821           361         290         Blair, Dalpy, Ayrshire         May 7, ""           362         291         Celtic, Edinburgh and Leith         Aug. 6, ""           363         292         St John, Rothesay         Feb. 3, 1823           376         395         St John, Woodhall         Nov. 3, "           376         305         St Thomas, Larkhall         Feb. 2, 1824           379         306         Estrella del Oriente de Colombia, Feb. 2 1824           379         308         Estrella del Oriente de Colombia, Feb. 2 1824           380         100         Lour, Forfar           382         312         Caledonian, Dunlop           383         312         Bartee and Thistle, Bannockburn           384         313         St Baldred, North Berwick           384         313         St Baldred, North Berwick           386         213         Roval Arch West Kilbride	Ξ	357		-	Aug. 7, "	=	Scarlet
361         290         Blair, Dalry, Ayrshire         May 7, "           362         291         Celtic, Edinburgh and Leith         ", "           363         292         St. John, Rothesay         Aug. 6, "           370         299         Pammure, Arbroath         Reb. 3, 1823           377         306         St. Thomas, Larkhall         Dec. 1, "           378         307         Union and Crown, Barrhead         Feb. 2 1824           379         308         Estrella del Oriente de Colombia, "         ", "           380         309         Lout, Forfar         May 3, "           382         311         Caledonian, Dunlop         ", "           383         312         Bauce and Thistle, Bannockburn         Nor. 1, ", "           384         313         St. Baldred, North Berwick         May 2, 1825           386         313         Rozal Arch West Kilbride         May 2, 1825	8	3			Feb. 5, 1821	Dec. 27	Blue
362         291         Celtic, Edinburgh and Leith         """"""""""""""""""""""""""""""""""""	64	361		-	May 7, "	2	Crimson
363         292         St John, Rothesay         Aug. 6, ",           370         299         Panmure, Arbroath         Feb. 3, 1823           377         305         St Thomas, Larkhall         Dec. 1, ",           378         307         Union and Crown, Barrhead         Feb. 2 1824           379         308         Estrella del Oriente de Colombia, ", ",           380         202         Lour, Forfar           382         311         Caledonian, Dunlop           383         312         Bauce and Thistle, Bannockburn           384         313         St Baldred, North Berwick           384         313         Rozal Arch West Kilbride	_	362		0			Royal Stuart Tartan
370         299         Pannure, Arbroath         Feb. 3, 1823           376         305         St Thomas, Larkhall         Dec. 1, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	2	363			Aug. 6, ,,	Nov.	Dk. Blue—Ed. Lgt. Blue
376         395         St John, Woodhall         Nov. 3,           377         306         St Thomas, Larkhall         Dec. 1,           378         307         Union and Crown, Barrhead         Feb. 2 1824           379         306         Estrella del Oriente de Colombia,            380         309         Lour, Forfar         May 3,           382         311         Caledonian, Dunlop            383         312         Bruce and Thistle, Bannockburn         Nor. 1,           384         313         St Baldred, North Berwick         May 2, 1825           386         21         Rozal Arch West Kilbride	=	370		Panmure, Arbroath	Feb. 3, 1823	Dec. 3,	Blue
377         366         St Thomas, Larkhall         Dec. 1, ",           378         307         Union and Crown, Barrhead         Feb. 2 1824           379         308         Estrella del Oriente de Colombia, " ",         " ",           380         309         Lout, Forfar         May 3, ",           382         311         Caledonian, Dunlop         " ",           383         312         Bruce and Thistle, Bannockburn         Nor. 1, ",           384         313         St Baldred, North Berwick         May 2, 1825           386         21         Rozal Arch West Kilbride	9	376		St John, Woodhall	Nov. 3, "	Nov.	Blue
378         307         Union and Crown, Barrhead         Feb. 2 1824           379         308         Estrella del Oriente de Colombia,         " " "           380         309         Lour, Forfar         May 3, "           382         311         Caledonian, Dunlop         " " "           383         312         Bruce and Thistle, Bannockburn         " " "           384         313         St Baldred, North Berwick         May 2, 1825           386         213         Rozal Arch West Kilbride	14	377	38	St Thomas, Larkhall	Dec. 1, ,,	Dec. 21	Crimson—Blue Edging
379   308   Estrella del Oriente de Colombia,         Cuidad Bolivar   Cuidad Bolivar   380   309   Lour, Forfar   382   311   Caledonian, Dunlop   383   312   Bruce and Thistle, Bannockburn   384   313   St Baldred North Berwick   May 2, 1825   386   314   Rozal Arch West Kilbride   May 2, 1825	27	378	307	Union and Crown, Barrhead	Feb. 2 1824	Nov.	Blue
380 309 Lour, Forfar 382 311 Caledonian, Dunlop 383 312 Bruce and Thistle, Bannockburn Nov. 1, 384 313 St Baldred, North Berwick May 2, 1825 386 21. Rozal Arch West Kilbride	35	379	300			June 27	Blue
380 309 Lour, Forfar 382 311 Caledonian, Dunlop 383 312 Bruce and Thistle, Bannockburn 384 313 St Baldred, North Berwick 386 214 Royal Arch West Kilbride							
burn Nov. 1, ", May 2, 1825	Ξ	8	8	Lour, Forfar	May 3, "	Nov. 30	Purple and Orange
Durn Nov. 1, ,, May 2, 1825	7	382	311	Caledonian, Dunlop			Crimson-Tartan Trim.
May 2, 1825	12	383	312	Bruce and Thistle, Bannockburn	Nov. 1, ,,	Dec.	Blue
	.00	38	313	St Baldred, North Berwick	May 2, 1825	,, 27	Blue and Yellow
•	Q	385	314	Royal Arch, West Kilbride		ıst Fri. Mar.	Blue—Crimson Fringe

132	CON	STIT	rui	OIO	N Al	ďΡ	LA	w	S	OF		[	CA:	P.
Colour of Clothing.	6	Crimson—Lt. Drab Fr. Blue—Silver Edging	Yellow and Blue	Crimson—Yellow Bor.	Royal Stuart Tartan	3d Thur Nov Dark Green	Green	Blue		Red	Light Blue and Silver		Blue	Argyll Tartan
Date of Annual Election of Office Bearers.	;	Nov. 30	Dec. 27	June 24	Nov. 30	3d Thur Nov	Dec. 27	:	) une 29	ıst Mon Dec.	Dec.		,, 27	•
When Instituted or Date of Charter.		Feb. 6, 1826		:		Nov. 30 ,,	Aug. 4, 1828	Feb. 2, 1829	Aug. 1, 1831	Nov. 7, ,,	,, 4, 1833		., 30, ,,	May 5, 1834
Names of Lodges,		388 317 Camperdown, Dundee	St Machar, Woodside	320 St John Royal Arch, Saltcoats	392 321 St Andrew Royal Arch, Alex-	andria and bommi Caledonian, Grenada	Clydesdale, Lanark	St Serff, Kinross	St Peter, Galston	Union, Glasgow: originally Dun-	4 404 333 St George, Glasgow: originally St	caddens	2 405 334 St John, New Cumnock	Argyll, Dunoon
Present Number.		317	319	320	321	324	326	327	331		333		334	335
Original Number,		88	38	391		305		398	405	403	404		405	904
lumber of Province.	1	17	2 82	4	12	32	4	13	9	4	4			22

							_	_		_					٠.			• 3
Light Blue Blue	Green	7,000	Dark Blue	Orange and Sky Blue	Light Rivernale na	Green		1846 Last Fri Nov Blue and Crimson	Crimson			3d Wed Now Light Blue	0	Dark Blue	1st Wed May Royal Garter Blue			Light Blue
. 5=	Nov. 30	J. Men. Men.	Dec. 27			st Tues Nov		Last Fri Nov	Dec. 27			ad Wed Now	Nov. 30	Dec. 27	rst Wed May			ist Fri Nov   Light Blue
Nov. 9, 1835 Feb. 6, 1843	May 8, "	Feb. c. 1844	_	Nov. 6, ,,	:	ຸຮ໌	Nov. 30, 1845	,, 1846	May 3, 1847		Oct. 11, 1,	Feb. 8, r849	Aug. 5, 1850	May 30, 1851			" " "No.N.	TAON. 59 "
32   407   336   Mount Olive, St Christopher   Nov. 9, 1835   41   408   337   Australasian Kilwinning, Mel-   Feb. 6, 1843   bourne	5 410 339 St Mary's Caledonian Operative, May 8, ,,	Inverness Scotia, Barbadoes	42 412 341 Adelaide, Port Adelaide, South Aug. 5, ,,	Australia Rising Star of Western India, Nov. 6, ,,	St Andrew-in-the-East, Poona	Elgin, Jamaica	Glenlyon, Jamaica	St John Operative, Rutherglen	St Clair, Edinburgh	Hope, Kurrachee, Scinde		Caledonian Railway, Glasgow		St John, Greytown, Mosquito	St Andrew, Sydney, New South	Wates Union, Black River, Tamaica	250 Commercial Classical	
336	339	32 411 340	341	36 413 342	343	415 344	346	347	349	350	351	354	355	357	358	350	56	2
407 408	410	411	412	413	414	415	417	418	420	421	422							
32	2	33	4	36	36		33		-	8,	ဓ္က	4	9	33	5	33	3 -	۲

134 (	CONSTIT	TUT:	ON A	ND L	AWS	OF	i	[CAP.
Colour of Clothing.	Crimson				Green		Blue, Red, and White	Dark Blue
Date of Annual Election of Office. Bearers.	Nov.				Dec.	., 27	June 25 Dec. 27	May 19
When Instituted or Date of Charter,	Nov. 3, 1851 Feb. 26, 1852	May 2, 1853	Aug. 1, ", Nov. 6, 1854	Feb. 5, 1855	May 7, "	Aug. 6, ". March 3, 1856	May 5, ,,	Nov. 2, 1857
Names of Lodges.		United Tradesmen, Geelong, Victoria	Athole Union, Falmouth, Jamaica Aug. 1, ,, Eastern Star, Port of Spain, Nov. 6, 1854 Trinidad	369 St Andrew Kilwinning, Saint Feb. 5, 1855 Andrew, Iamaica	370 Renfrew County Kilwinning, May 7, ", Paisley	371 St David-in-the-East, Calcutta 372 St John, Mathewtown, Inagua, Bahamas	St John, Crofthead, Whitburn . Neptune, Aberdeen	Sydney Tarbolton, Sydney Newton Kilwinning, Sydney
Present Mumber.	362	300	367	369	370	371	374	377
Original Number.								
Number of Province.	4%	41	84	33	27	39	0 8	22

% & E	380 St Andrew, Drybridge 381 Harmony, Newcastle, New South	Feb. I, 1858	Nov. 30 June 24	Red, White, and Blue Royal Stuart Tartan
382	382 St John, Deniliquin, New South	:	Dec. 15	White, Blue, and Silver
384	. qoo	May 3, 1858	Nov. 30	Athole Tartan
385		Aug. 2, "	Dec. 27	Crimson
388	Judah, Melbourne	Nov. 8, ,,	•	
38 38	St Paul, Mhow, Bengal	. "	•	
391	Zetland, Grangemouth	Feb. 7, 1859	rst Tues Dec	rst Tues Dec   Scarlet and Buff
392	Caledonian, Edinburgh	May 2, ,,	Dec. 27	Hunting Stuart Tartan
393	S		,, 15	Light Blue
	Wales			
398	398 Southern Cross, Cape Town, Feb. 6, 1860		2d Tues Nov. Crimson	Crimson
}	Cape of Good Hope			
399	399 Royal Blues, Kilbirnie	Nov. 7, 1859	Last Thu Nov Blue	Blue
8	Dunearn, Burntisland		Dec. 24	Red
104	St Andrew-in-the-East, Calcutta	: :	27	
402	Victoria, San Jago de la Vega, Feb. 6, 1860	Feb. 6, 1860		
	Jamaica	•	;	
\$	404   St Thomas-in-the-East, Calcutta   May 7,	May 7, ,,		
405	405 Rifle, Edinburgh			Thistle Green
406	St John Dalzell, Motherwell	Aug. 6, "	: 2	Crimson with Blue and
708	408 Clyde Glasgow	;		Black Dark Green

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XXX	.v.]	THE	e GR	AND	LODGE (	of scotla	<b>N</b> D.
2d Tues. Dec. Crimson Dec. 27 Red. Blue, and Yellow	Royal Blue and White	Navy Blue	Віџе	Dark Blue	Green Thistle Green Dark Green	Blue Blue	
2d Tues. Dec. Dec. 27	Jan. 21	2d Tues June	Nov. 21	June 24	3d Tues. Dec. Nov. 9 2d Mon Now.	2d Tues. Dec. Dec. 27 "	::

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May 2,

St Andrew, Dunedin, New Zea-

Roslin land

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and

Cosmopolitan, Shanghai St Kentigern, Penicuick

428 429

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Prince of Wales, Renfrew St Clair, Cambusnethan Feb. 6, 1865

May 8,

Neptune Kilwinning, Ardrossan

Eastern Bengal Railway, Peace and Concord, Callao

cutta

St Ternan, Banchory Glasgow, Glasgow

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Nov. 4,

Govandale, Govan, Glasgow Athole, San Fernando, Trinidad Friendship, Port Louis, Mauri-

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4 442 443

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Aug. 1,

lington St Andrew, Brisbane, Queens-

and

St Thomas Kilwinning, Dalmel-

433 435 437

Nov. 2, 1863 Mar. 2, 1864

Navy Blue Tartan

Dec. 27 Nov. 30

: :

Nov. 5,

Aug. 7,

Southern Kilwinning, New Plymouth, New Zealand

Caledonian, D'Urban, Natal

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Albert, Lochce

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Colour of Clothing.	Dec. 27 Mazarine Blue March 17 June 24 Crimson and Gold ad Sat. Dec. Dec. 27 Blue """ """ """ """ """ """ """ """ """ "	Green and Gold Blue and White Royal Blue
Date of Annual Election of Office- Bearers.	Dec. 27 Narch 17 June 24 " ad Sat. Dec. 27 " " " " " " " "	
When Instituted or Date of Charter,	Aug. 7, 1865 Feb. 5, 1866 May, 7, " " " Aug. 6, "  Nov. 5, " ", 30, "	Feb. 4, 1867
Names of Lodges.	450 St Clair, Dunedin, New Zealand Aug. 7, 1865 453 Mercantile Marine, Stromness Feb. 5, 1866 454 Tasker, St John's, Newfoundland May, 7, 455 Athole and Melville, Brisbane,  Oueensland 456 Caledonian, Ipswich, Queensland Aug. 6, 458 Kelburne, Cumbraes 460 Clutha, Balclutha, New Zealand Nov. 5, 461 St John, Milton, New Zealand Materioo, Wellington, New Jealand  Zealand	
Present Mumber.	455 454 454 455 456 460 460 461	454 465 467 864 864 864 864 864 864 864 864 864 864
Original Mumber.		
Mumber of Province.	245 204 45 45 45 45 45 45	45° 30 45 13

Red Purple and Red	Green and Gold	Dark Blue	Blue Mauve Mauve	Blue
Dec. 27	Nov. 27 Dec. 27		", Nov. 30 Nov.	Dec. 27
Aug. 5, 1867 """ Nov. 4, "" """ """ Feb. 3, 1868		May 4, ",	Aug. 3, ". Nov. 2, ",	Feb. 1, 1869 May 3, ",
Dunstan, Clyde, New Zealand St John, Shotts Oriental, Suez Progresso, Rio Grande Endeavour, Manora, Scinde Barton, Lanowlee, Bombay Harbour Grace, Newfoundland Cethic Dunedin, New Zealand Honour and Progress, Lima	Granite Union, Dalbeattie St Andrew Kilwinning, Dunedin, New Zealand	Kirkliston Maitland, Kirkliston Thistle, Westport, Nelson, New Zealand	SEAO.	Arew Zeanand Scarborough, Tobago, West Indies Caledonia, Bombay Australasia, Melbourne St Andrew-in-the-Far-East, Shanghai
0174444444444734444444444444444444444444	% 184 184	482 483	484 485 487 487	488 490 492 493
₹° % % % % % % % % % % % % % % % % % % %	453	45	36	33 44 49

Colour of Clothing.	Blue Royal Blue and Gold Blue	Blue Blue	Blue Blue and Gold	Green and Gold Green and Gold	Blue Blue Blue
Date of Annual Election of Office- Bearers.	June 24 Nov. 30 Dec. 7	Nov. Dec.	" :	June 24 Nov. 8	Last Fri. Dec. Blue Nov. 27 Blue
When Instituted or Date of Charter.	Aug. 2, 1869 Nov. 8, ",	Feb. 7, 1870	" " May 2,	Nov. 7, Feb. 6, 18	Aug. 7 ", Nov. 6, ",
Names of Lodges.	St John, New Galloway St Munn, Ardnadam, Dunoon St John, Catrine	Hiogo and Osaka, Kobe, Japan St Ninian, Newton-Stewart St Andrew, Grenfell, New South Wales	$S_{\cdot, \cdot}$		Kising Sun, Bombay Hopetoun, Leadhills Star and Thistle, Valparaiso Maryhill Star of Central China, Hankow
Present Number.	494 496 497	498 499 501	502	504	500 507 509 510 511
Original Mumber.					
Number of Province,	21 22 22 22 2	449 43	43	9 2	84246

From Thomptee, Thornhiebank Strong St	112 Thomtree, Thomliebank Feb. 5, 15  113 Kosmos, Lima 114 Feb. 5, 15  115 Kosmos, Lima 115 Kandrew, New Pitsligo 115 Kilwinning, Stranraer 116 Arca de Noe, Lima 117 Arca de Noe, Lima 118 Arca de Noe, Lima 118 Arca de Noe, Lima 118 Arca de Noe, Lima 119 St Clair of Dysart 119 St Clair of Dysart 119 St Charew, East Kilbride 119 St Andrew, East Kilbride 119 St Andrew, Grey River, New 119 St Andrew, Grey River, New 120 Warranga St John, Murchison, Feb. 3, 17 120 Warranga St John, Murchison, Feb. 3, 18 130 Seville, St Ann's Bay, Jamaica 131 Abercromby, Bridge-of-Allan 132 Sir Walter Scott, Thames, Auck- 133 Sir Walter Scott, Thames, Auck- 134 Abercromby, Bridge-of-Allan 135 Cromwell Kilwinning, Cromwell, "" 136 Cromwell Kilwinning, Cromwell, "" 137 Cromwell Kilwinning, Cromwell, "" 138 Cromwell Kilwinning, Cromwell, "" 138 Sir New Zealand 139 Cromwell Kilwinning, Cromwell, "" 130 Sir New Zealand 131 Cromwell Kilwinning, Cromwell, "" 131 Sir New Zealand 132 Cromwell Kilwinning, Cromwell, "" 132 Sir New Zealand 133 Cromwell Kilwinning, Cromwell, "" 134 Sir New Zealand 135 Cromwell Kilwinning, Cromwell Kilwinning, Cromwell	727	24	2 t t			4	4	43	27	36	70	45		41	_		17		452	<u>.                                    </u>	45	74
Thorntree, Thornliebank Kosmos, Lima Pas y Progreso, Lima St. Andrew, New Pitsligo Kilwinning, Strantaer St. Clair of Dysart Arca de Noe, Lima Regeneracion Fraternal, Lima Murrumbidgee, New South Wales St. Andrew, East Kilbride Rajpootana, Neemuch Spey, Kingussie St. Andrew, Grey River, New Zealand Warranga St John, Murchison, Victoria Seville, St Ann's Bay, Jamaica Abercromby, Bridge-of-Allan Rothes, Leslie Sir Walter Scott, Thames, Auckland, New Zealand Caledonian, Timaru, Canterbury, New Zealand Comwell Kilwinning, Cromwell,		512	516	518	5 519	220	521	\$22	523	524	526	527	528		529		230	531	532	533			535
	Nov. 6, 1871 Feb. 5, 1872  """"" March 1, 1802 May 6, 1872 Aug. 5, "" """ Feb. 3, 1873 Nov. 4, 1872 """ Feb. 3, 1873 """ """ """ """ """ """ """ """ """ "	Thorntree, Thornliebank Kosmos, Lima	Pas y Progreso, Lima	$D \succeq$						_		Spey, Kingussie	St Andrew, Grey River, New	Zealand	Warranga St John, Murchison,	Victoria			Rothes, Leslie	Sir Walter Scott, Thames, Auck-	land, New Zealand	Caledonian, Timaru, Canterbury,	Cromwell Kilwinning, Cromwell.
1st Fri. Dec. Dark Blue  "" Blue June 24 Green Dec. 27 Blue "" 24 Blue and V "" 27 Crimson		Dark Blue	Ā	Blue	Green	biue				Crimson		Blue and White	Crimson					Pale Green	Blue, edged with Gold				Magenta

												_	
Colour of Clothing.			Crimson	Blue White and Rlue		Blue		Roval Stuart Tartan	Blue	Green and Gold			Blue
Date of Annual Election of Office- Bearers.	Dec. 27	:	Dec.	Dec. 27	2d Tues. Dec.	Dec. 5		76	`:	Feb. I			Dec. 24
When Instituted or Date of Charter.	Feb. 3, 1873	£ .	:	Aug. 4, "	Nov. 3, ",	May 4, 1874	Feb. 2, ,,	: :		: :		"	May 4, "
Names of Lodges.	536 Patea Kilwinning, Patea, Tara- Feb. 3, 1873 Dec. 27	0		St John, Crossgates Maria Stuart Crossbill	St John, Dalmuir	St Andrew, Coatbridge	Atahualpa, Lima	Allegiance, Alianabad Stewart, Kilsyth		St Matthew Kilwinning, Dreg-	hom	550 Ine Victoria, Spanish Lown, Tamaica	551 Clydesdale, Larkhall
Number.	536	537	539	540	4 2	<u>¥</u>	545	8 2 2 2			1	220	551
Number of Province.	45*	45	21	13	17	9	<b>2</b> 2	30	<u> </u>	"		33	14

22         Sty         Kildalton, Port Ellen, Islay         May 4, 1874         Dec. 5         Sky Blue           42         Sty         Caledonia, Port Maria, Jamaica         ""         ""         Blue           42         Sty         Caledonia, Port Maria, Jamaica         ""         ""         Blue           42         Sty         Caledonia, Port Maria, Jamaica         ""         ""         Blue           43         Sty         Blantyre Kilwinning, Blantyre         ""         ""         Plue           54         Sty         Blantyre Kilwinning, Blantyre         ""         ""         Blue           54         Sty         Virtud y Union, Regenerada, Feb. 1, 1875         ""         Blue           54         Sty         Valle de France, Lima         ""         ""         Blue           56         Independencia, Callao         ""         ""         Dec.         Dark Blue           56         Independencia, Levuka, Fiji         ""         ""         June 24         Blue and Silver           56         Salem, Ahmedabad         ""         ""         ""         Mec. 27         Roya Blue           2         Soth Wales         South Wales <td< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></td<>																	
State	Sky Blue Blue	Blue and Gold				Dark Blue	Blue and Silver		Dark Blue	Crimson and Blue				Pale Blue	Crimson	Blue	
Statistical Sandyford, Glasgow 554 Caledonia, Port Maria, Jamaica 555 Caledonia, Port Maria, Jamaica 555 St Andrew, Adelaide 556 Clydesdale, Glasgow 557 Blantyre Kilwinning, Blantyre 558 Uritud y Union, Regenerada, Feb. 1, 1875 Lima 560 Independencia, Callao 561 Constantia y Concordia, Tacna 562 Salem, Annedabad 564 Sar of the West, Parkes, New 564 Sar of the West, Parkes, New 565 Bonnie Doon, Patha 566 Fergusson St James, Dailly 567 Manoah, Sydney, New South May 3, Wales 568 Southern Cross, Calicut, Madras 569 Morland, Secunderabad, Deccan 571 Dramatic, Glasgow 572 St David, Bervie 573 Livingstone St Andrew, Mother 574 Livingstone 565 Manoal, Servie 575 Livingstone 574 Morland 567 Manoal, Servie 577 Livingstone 574 Morland 577 Livingstone 574 Morland 577 Livingstone 574 Morland 577 Livingstone 575 Livingstone 575 Livingstone 577 Livingstone 575 Livingstone 577 Livingstone 57	Dec. 5	" I4	ì :			Dec.	June 24	1	Feb. 15	Dec. 27	2d Mon. Dec.			1st Wed. Nov	Dec. 27	1st Thur Nov	
\$25,55,55,55,55,55,55,55,55,55,55,55,55,5	May 4, 1874							•	"	"	May 3, ",			Aug. 2, "			
						-								٠,			Ilem
4464404 444±00 880 004±0	552 553 554	555	558	559	200	562	563	5	565	266	267	<b>268</b>	569	571	572	573	_
	440	0 4v	4	4	4 4	- H '	9 %		8	7	8	9	9	4	_	9	_

Colour of Clothing.	Blue	Dark Blue	Light Blue	Blue	Dark Crimson and Gold	Blue			
Date of Annual Election of Office- Bearers.	June 22	,, 27	, 27	Dec 14	Jan. 25	1st Mon. Dec. Blue			
When Instituted or Date of Charter.	Nov. 8, 1875	Feb. 7, 1876		66 66		May 8,	" " " " " " " " " " " " " " " " " " "	2 2	:
Names of Lodges.	574 St James, Wallsend, New South Nov. 8, 1875 June 22	575 St Ninian, Nairn, 576 St Thomas. Gibraltar	St Augustine, Waimate, New	Paz y Caridad, Mollendo, Peru New Province, Sale, Gipp's Land St. Bride. Uddinestone	580 St Leonard, Loanhead and Las-	Plantation, Glasgow Northern Star. Kurseone. India	••	Canterbury Kilwinning, New	See Manukau, Auckland, New Zealand
Number.	574	575	5763	577 578 578	28,	581	583	585	586
Province.	13	61	<del></del>	240	-	4.0	27	5 7.J	-52

92	487	Islam. Bombav	May 8, 1876	_	
287.2	28 82 28 82	588 The Callander, Falkirk 589 Gordon's, Buckie		Dec. 27	Dark Blue Green, Blue, &c. (Gor-
21 43	590	590 St Clair, Adelong, New South	Aug. 7, ",	July 25 June 24	Blue, Red, and White
84	165	₹;	Nov. 6 ,,	2d Tues Aug.	2d Tues Aug. Athole Tartan
43	\$165	591° St Andrew, Launceston, Tas- Aug. 7, mania	Aug. 7, "		
27	292	4	Nov. 6, ,,	Dec. I	Navy Blue
=	593			Nov. 30	Dark Blue
 92	594	Kindred Hope, Nusseerabad	:	Sept. 20	Light Blue
41	595		"		
4	296		" "	Dec. 16	Thistle Green
<b>H</b>	265	Z	Feb. 5, 1877	,, 27	Dark Blue
	598	598 St John, Tulliallan, Kincardine-	:	1st Thur Dec	1st Thur Dec   White and Blue
,	-	on-Forth			
9	299		*	4th Thur Nov	4th Thur Nov Crimson and Blue
43	8	Star of the Macleay, Kempsey	: 2		
2	09.		May 7, 1877	Dec. 27	Blue
71	9,	Leucophibia, Whithorn	:	:	Crimson and White
32	603	603 St Andrew, Grenville, Grenada	:	_	

Mumber of Province.	И итрет.	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.	
45	\$	24	May 7, 1877	Dec.	Crimson and Gold	
32	605	回	"	,, 27	Green	
H 4	904	West India Islands (Damsh) Rosslyn St Clair, Rosslyn The Prince's, Glasgow	::	Dec. 27	Dark Green Dark Blue	
-84	, 60,		Aug. 6, "	;		
45	609 919	The Gael, Glasgow "St John, Invercargill, New Zea- Nov. 5, 1877	Nov. 5, 1877	Nov.	Tartan and Blue	
36 43	611 612	4		June 24	Dark Blue	
43	613 614	Thistle Kilwinning, Minmi Ben Ledi, Callander	Feb. 4, 1878	Nov. 30	Royal Blue Royal Blue	
43	615			Dec. 27	Light Blue	
27	617	St John, Coquimbo, Chill Sir George Cathcart, Cathcart		Dec.	noyal Dark Dark Blue	

<u> </u>	618	618 St John, Victoria, Hong-Kong, May 6, 1878	May 6,	1878	:	
	619	o19 Southern Star, Geraldine, New Zealand	:	:		
<del>بر</del>	620	The Taeiri Lodge, Outram, New Zealand	:	:		
2	621	St Vincent Lodge, Port Wake- field, South Australia	:	:		
<u>ლ</u> ო	623 624	SI	::	::	Dec. 4	Blue
	929	morlie Firth of Clyde, Gourock	:	:	Nov. 21.	Dark Blue
. <del></del>	627		Aug. 5,	: :	30,	Scarlet
	628	Manning, Tara, Manning River, New South Wales	Nov. 4,	2	Dec. 6	Blue and White
2	629	629 St James, Saddleworth, South	2	:		
<u> </u>	630	630 Macquarie, Port Macquarie, New Dec. 2, South Wales	Dec. 2,	:		
. <b>∞</b>	631	×	:	:	Dec. 27	Stuart Tartan
. <del>Σ</del>	632	632 Cargill, Kilwinning, Port Chal- Feb. 6, 1879 mer. Otaoo. New Zealand	Feb. 6,	6481	Feb.	Crimson and Dark Blue
	633	633 Livingstone, Rocky Mouth, Clarence River, New South Wales	:	:		

148	CONS	ritu	TION	AND	LAW	s o	F	[0	CAP.
Colour of Clothing.		Blue	Light Blue Dark Blue	Crimson, Blue, and Gold	4th Thur Nov Crimson, White, and	Blue	3d Tues Feb Light Blue and White		
Date of Annual Election of Office- Bearers,		Dec. 27	Nov. 3	Feb.	4th Thur Nov	2d Tues Dec	3d Tues Feb		•
When Instituted or Date of Charter.	Feb. 6, 1879		", ", May I, ",		:	:		:	Aug. 7, "
Names of Lodges.	Hope and Sincerity, Julpigoree, Feb. 6, 1879	The Star of Addiewell, Addie-	Buchan St John, Broxburn Arrow Kilwinning, Arrowtown, May I.	Lithgow Kilwinning, Lithgow,	639 St Andrew Wellington, New	640 Star in the East, Yokohama,	Footscray St John, Footscray,	642 Southern Cross, Prahran, Vic-	643 Pioneer, Iquique, Peru
Number.	634	635	636 637	638	33	6	641	5	43

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Number of Province.

45 

646 Sydn  646 Sydn  647 Thist  Anc  648 Welli  649 Cean  650 St Ge  651 St An  665 The Company  652 The Company  653 The Company  654 The Company  655 The Comp	646 Sydney Lodge of St John, Sydney Rebert, Wellesely, Wellington, New Bouth Wales  648 Wellesely, Wellington, New Bouth Wales  650 South Wales  651 St Andrew, Grandaa, West Indies  651 St Andrew, Grandanstown, Cape  652 St Andrew, Grandanstown, Cape  653 St Andrew, Grandanstown, Cape  654 Sydney Lodge of St Andrew, Grandanstown, Cape  655 St Andrew, Grandanstown, Cape  656 St Andrew, Grandanstown, Cape  657 St Andrew, Grandanstown, Cape  658 Sydney Lodge of St John, Sydney St Andrew, Grandanstown, Cape  659 St Andrew, Grandanstown, Cape  650 St Andrew, Grandanstown, Cape  651 St Andrew, Grandanstown, Cape  651 St Andrew, Grandanstown, Cape  651 St Andrew, Grandanstown, Cape  652 St Andrew, Grandanstown, Cape  653 St Andrew, Grandanstown, Cape  654 St Andrew, Grandanstown, Cape  655 St George, Grandau, Mest Indies	Syd- Nov. 6, rapa, New Dec. 1, New Feb. 5, 1880 indies Cape	Nov.	Koyal, Blue	
646 Sydm  647 Thist  And  648 Well  Sou  649 Cean  650 St Ge  651 St Ar  of G	ney Lodge of St John, Syd- y, New South Wales stle Masterton, Wairarapa, tokland llesely, Wellington, New ultu Wales ur de Leon, Mornya, New uth Wales seorge, Grenada, West Indies Andrew, Grahamstown, Cape	Nov. 6, ". Dec. 1, ". Feb. 5, 1880 ". ", ".	Nov.	Blue .	
647 Phist Ance 648 Well 649 Coeur 649 Sou 659 St Ge 651 St Ance 652 The 652 The 652 The 652 The 652 The 653 Pater	y, New South Wales stle Masterton, Wairarapa, tokland llesely, Wellington, New ulth Wales ur de Leon, Moruya, New uth Wales seorge, Grenada, West Indies Andrew, Grahamstown, Cape	". ". Dec. I, ". Feb. 5, 1880	Nov.	Blue	
648 Nellio 649 Cœur 649 Cœur 650 St Gœ 651 St Ar 652 The	stle Masterton, Wairarapa, tokland llesely, Wellington, New Juth Wales ur de Leon, Moruya, New nuth Wales Seorge, Grenada, West Indies Andrew, Grahamstown, Cape Good House	Dec. 1, " Feb. 5, 1880	Nov.	Blue .	
649 Nelli Sou 649 Ceeun 650 St Ge 651 St A 651 The	ullesely, Wellington, New unth Wales ur de Leon, Moraya, New unth Wales Seorge, Grenada, West Indies Andrew, Grahamstown, Cape Good Have	Dec. 1, ", Feb. 5, 1880 ", ",	Nov.	Blue -	
649 Cœuu 649 Cœuu 650 St Ge 651 St Au 652 The	urbesty, wennigton, new nut Wales ur de Leon, Moruys, New nuth Wales Seorge, Grenada, West Indies Andrew, Grahamstown, Cape	Feb. 5, 1880	Nov.	Blue -	
649 Cœur 650 St Ge 651 St Ar 652 The 652 The	ur de Leon, Moruya, New outh Wales Seorge, Grenada, West Indies Andrew, Grahamstown, Cape	Feb. 5, 1880	Nov.	Blue	
Sou 650 St Ge 651 St Au of G 652 The	with Wales Seorge, Grenada, West Indies Andrew, Grahamstown, Cape				
650 St Ge 651 St Au of G 652 The Pate	Seorge, Grenada, West Indies Andrew, Grahamstown, Cape				
651 St An of G 652 The Pate	Andrew, Grahamstown, Cape				
of G 652 The Pate	Good Hone			_	
652 The Pate	TOPIC TIONS				
Pate	652 The Hawera Lodge, Hawera,	:			
	Patea, New Zealand				_
653 St Jan	St James, Macduff	May 6,	Ian. I	Navy Blue	
654 The	Cape Town,	Nov. 4,	May 6	,	
Cap	_		•		
655 St Jo	655 St John, Davenport, Charters			•	
Tow	wers, Queensland	:			
656 St CI	656 St Clair Kilwinning, the Head of Feb. 4, 1881	Feb. 4, 1881			
the	the Bays, Lyttelton, New Zea-	;			
land	pı				
657   Bread	657   Breadalbane, Aberfeldy	:			

Colour of Clothing.	Light Blue								
Date of Annual Election of Office- Bearers.	Dec. 27			4th Thur Nov					
When Instituted or Date of Charter.	Feb. 4, 1881 May 5, ",	Aug. 4 "			Nov. 3 ",				
Names of Lodges.	Rawcliffe, Rothesay St Thomas Kilwinning, Kaitan-	д	Caledonia, Landour and Dehra,	662 St John Kilwinning, North-East	Wairu, Blenheim, New Zealand	•			
Number.	658 659	8	199	299	663	664	665	999	667
Number of Province,	22 45	43	36	45	45				

Colour of Clothing.						•				
Date of Annual Election of Office. Bearers,										
When Instituted or Date of Charter.										
Names of Lodges.									•	
Number.	189	682	683	684	685	989	687	889	689	_
Number of Province,										_

								-			
	, ———							-			
										,	
 		33	4	- 56	- 96	- 26	869		8	701	702

#### CAP. XXXVI.

#### Provinces or Districts.

1 Edinburgh, Metropolitan | 23 Dumfriesshire

2 Ayrshire

3 Perthshire, East

4 Glasgow, City

5 Inverness-shire 6 Lanarkshire, Middle Wd

7 Perthshire, West

8 East Lothian

Renfrewshire, West

10 Linlithgowshire

II Forfar and Angus 112 Kincardineshire

12 Dumbartonshire

13 Fife and Kinross

14 Lanarkshire, Upper Wd

15 Berwick and Roxburghshires

16 Peebles and Selkirkshires

17 Stirlingshire

18 Aberdeen, City

19 Elgin and Morayshires

20 Orkney and Zetland

21 Wigtown and Kirkcudbrightshires 22 Argyle and the Isles

24 Aberdeenshire, East

26 Ross and Cromarty

27 Renfrewshire, East 28 Banffshire

29 Aberdeenshire, West

30 Caithness-shire

32 West India Islands

33 Jamaica and Greytown

34 Bermudas

35 Guayana in Venezuela

36 All India

39 Bahamas 40 Newfoundland

41 Victoria

42 South Australia

43 New South Wales

44 Trinidad

45 New Zealand

45º New Zealand (North)

46 Queensland 48 Cape of Good Hope

49 China

50 Mauritius

54 Peru

Note.—In 1846 the Lodges existing within the Three Presidencies including Aden, were placed under the jurisdiction of Dr James Burness, as "Grand Master of Scottish Freemasons in India," On the retirement of that Brother this arrangement ceased, -but it was resumed in 1874 under a Commission granted to Brother Captain Henry Morland, as "Grand Master Mason of the Grand Lodge of All Scottish Freemasonry in India," including Aden, and the terri-tories adjacent thereto. The Commission of Brother the Honourable Mackintosh Balfour, drawn in the same terms as that of his pre-decessor, and issued on the retirement of Captain Morland in 1877, was confirmed by Grand Lodge in 1878. The Indian Lodges were first placed under a Provincial Grand Master, designated of the Western Provinces of India and dependencies, in 1836. The Province of Eastern India was erected at a subsequent date. Nos. 37, 38, and 51 are absorbed in No. 36.

### CAP. XXXVII.

# Rulings and Regulations not embodied in the Constitution.

Extracted from Grand Lodge Records.

CONFIRMATION OF MINUTES.—A Member of Grand Lodge having moved, at the preceding Quarterly Communication, that it be considered "What meaning is to be attached to the confirmation of minutes," the Grand Lodge unanimously ruled that confirmation of minutes implied that the res gestæ of a previous meeting had been correctly recorded,—and NOT, that the questions discussed and disposed of at such former meeting could be opened up at the succeeding one, when the minutes were read.—November 3, 1851.

RIGHTS OF THE LODGE OF KILWINNING.—
Mother Kilwinning possesses no exclusive or peculiar rights or privileges, qua "Mother Kilwinning," other than—I. Being at the head of the Roll of the Grand Lodge. 2. Having her intrants recorded in Grand Lodge Books at a reduced rate. 3. Her Right Worshipful Master being ipso facto Provincial Grand Master of Ayrshire.—August 6, 1860.

IN AND OUT-DOOR CEREMONIES.—The Grand Director of Ceremonies shall take the sole charge of arranging the Grand Office-Bearers and Members and superintend the details of all ceremonies of Grand Lodge within any building where it may happen to meet. The Grand Marshal shall form

and superintend processions of Grand Lodge and such Daughter Lodges, etc., as may accompany her at laying foundation-stones, or other meetings, outside of any building where Grand Lodge may happen to be for the time.—November 6, 1862.

MOURNING.—Masters, Past-Masters, Wardens, and other Office-Bearers of Lodges: The jewels to be covered with black crape. Three black rosettes to be worn upon the apron. All other Master Masons: Three black crape rosettes upon the apron. Fellow Craft and Entered Apprentices: Two black crape rosettes on lower part of the apron. The whole to wear white gloves.—January 10, 1864.

ERECTION OF LODGES BY DISPENSATION.—Provincial Grand Masters abroad may erect new Lodges by dispensation. Such dispensations can only be cancelled by Grand Lodge.—February 2, 1874.

PHYSICAL DISQUALIFICATIONS.—The totally blind and the deaf and dumb are inadmissible. Lodges are allowed to exercise their own discretion as to the initiation of Candidates who are mutilated in, or minus, a limb.—February 6, 1878.

BELIEF IN GOD.—Having had its attention directed by Grand Secretary to the recent change in the Constitution of the Grand Orient of France whereby a profession of belief in Almighty God, the Great Architect of the Universe, and the immortality of the soul is not exacted of candidates for admission as Freemasons, and having maturely

considered the same, instructs Grand Secretary to intimate to the Grand Orient of France that, should it be the case that such a radical change in the fundamental principles of Ancient Freemasonry has indeed been expressed by that Grand Body, Grand Committee will be under the necessity of recommending to Grand Lodge to sever the fraternal relations that have for so long a period subsisted between it and the Grand Orient of France—May 6, 1878.

MASONIC BENEFIT SOCIETIES.—Lodges having Benefit Societies connected therewith are instructed to make such alterations upon their bye-laws and practice as will admit every duly constituted member of the Lodge, not lying under any Masonic disability, to vote, or to be eligible for office at the election of Office-Bearers. The Grand Lodge recommends all Lodges having Benefit Societies to be very careful in keeping the funds of the Lodge perfectly separate and distinct from those of the Society.—May 6, 1878.

THE ISSUE OF DIPLOMAS MAY BE SUSPENDED.—Diplomas may be withheld from Lodges two or more years in arrear of Grand Lodge dues.—May 6, 1878.

CHAIRMEN OF COMMITTEES.—The Chairman of the Finance Committee shall be appointed by Grand Committee, and the Brother first named on each of the other Committees shall be Chairman for the year.—March 27, 1879.

THE BALLOT.-Lodges in the Colonies and in

foreign parts may enact that two black balls shall exclude a candidate.—May 1, 1879.

QUALIFICATIONS OF PROVINCIAL GRAND LODGE OFFICERS.—Provincial Grand Office-Bearers, commissioned and elective, must be Master Masons, hailing from Lodges and having a residence within the province, but not necessarily Masters, Immediate Past Masters, or Wardens of Lodges in the province.—May 1, 1879.

PROXY MASTER'S COMMISSION.—No Lodge standing on the Roll as represented in Grand Lodge can cancel a Proxy Commission within a shorter period than one year from the date on which it was granted.—May 1, 1879.

MANNER OF ELECTION OF GRAND COMMITTEE. -In the circular intimating the Ouarterly Communication for November annually a paragraph shall be introduced, reminding Members of Grand Lodge that the election of Members of Grand Committee, in room of those who retire, falls to take place at the Quarterly Communication in February. It shall be further stated that qualified Members of Grand Lodge wishing to nominate Brethren for election shall send to the Grand Secretary a written nomination on or before the 15th day of January: such nomination to be signed by the proposer and seconder—their full designations, as also that of the Member proposed, being given. The Grand Secretary shall thereafter make up and get printed a list of parties who were duly proposed, and issue it with the circular calling the Quarterly Communication for February. The election shall be by show of hands.—May 1, 1879.

FILLING VACANCIES IN GRAND COMMITTEE.—
The election of Members to fill vacancies caused by death, resignation, or disqualification, between the dates of election by Grand Lodge, shall lie with the remaining Members of Committee. Such interim appointments to last until the date of next annual election. The interim members to be eligible for re-election.—May 1, 1879.

MASONIC BURIAL.—A Lodge may wear its regalia at the funeral of a deceased Brother.—August 7, 1879.

TENURE OF OFFICE IN PROVINCIAL GRAND LODGES.—The law prohibiting the holding of the same office in Grand Lodge longer than two years consecutively shall apply also to the corresponding elective Office-Bearers of Provincial Grand Lodges.—August 7, 1879.

PRECEDENCE OF INSTALLED PAST MASTERS.— In the absence of the Right Worshipful Master of a Lodge, the Immediate Past Master or any other Installed Past Master shall officiate in his stead.— May 6, 1880.

DISCRETIONARY POWERS TO GRAND SECRETARY.—Questions affecting Lodges in the Colonies and in foreign parts in regard to which it is undesirable that a literal interpretation of the Constitution and Laws be given, may be dealt with by the Grand Secretary.—May 6, 1880.

BYE-LAWS FOR PROVINCIAL GRAND LODGES. -

Provincial Grand Lodges are empowered to frame such Bye-laws, in accordance with the Constitution and Laws of Grand Lodge, as may be necessary. Such Bye-laws shall not be valid until submitted to and approved by Grand Lodge.—August 5, 1880.

INDIA.-When the occasion arises for the appointment of a new Provincial Grand Master of All Scottish Freemasonry in India he shall be designated and have a patent or commission granted as "Proxy Grand Master of India."-November 4, 1878. The Grand Master of All Scottish Freemasonry in India is empowered (1) from time to time to appoint by special commission properly qualified Brethren to officially visit such Lodges within his Masonic jurisdiction as it may be impossible or inconvenient for himself, his Depute or Substitute, to visit annually, as directed by the Constitution: and (2) to instruct that such officers of the said Grand Lodge as may not have been formally installed at a meeting of the Grand Lodge be recognised and received in Daughter Lodges in the same manner as if they had been formally inducted into office, provided always that such uninstalled officers have taken the oath of fidelity. as directed by the Grand Master, and are acting under the instructions of, and representing, the Grand Master and Grand Lodge of All India.-August 5, 1880.

NEW SOUTH WALES.—The District Grand Lodge of New South Wales is empowered to regulate the action of its Lodges in regard to its resolution "That it is undesirable that any Brother other than one who has been regularly elected to the position of Right Worshipful Master, or one who has previously occupied that position, shall preside at the ceremonial of conferring degrees of Freemasonry."—November 4, 1880.

BUSINESS BEFORE GRAND COMMITTEE.—No business shall be taken up and considered by Grand Committee which has not been notified in the circular calling the meeting, except such as may be intimated subsequent to the printing of the billet, and requires immediate attention.—February 5, 1880.

DEMITS.—It is optional to Lodges to grant Demits.—February 5, 1880.

THE CONSTITUTION AND LAWS.—All Members of the Grand Lodge, all Subordinate Lodges, and the Brethren at large are enjoined and commanded to provide themselves with copies of the Constitution and Laws as printed and published by authority of the Grand Lodge.—November 2, 1835.

TRUSTEES OF GRAND LODGE.—All Heritable Property belonging to the Grand Lodge shall be held in name of Trustees.—November 2, 1857.

THE MARK.—This step, although held by the Grand Lodge to be the second part of the Fellow Craft Degree, shall only be conferred on Master

Masons, and the secrets shall only be communicated in presence of those who have taken the degree either from a Lodge or Chapter entitled to grant it.—November 5, 1860. The fee for Initiation covers the Mark as being a section of the Second Degree.—August 4, 1881.

TEST OF MEMBERSHIP IN PROVINCIAL GRAND LODGES.—A Provincial Grand Lodge is empowered to levy annually from its Office-Bearers and Members such fees as a test of Membership as may be determined by each Provincial Grand Lodge and sanctioned by Grand Lodge.—August 4, 1881.

PROHIBITION OF MASONIC LOTTERIES.—Lotteries in connection with Lodges are prohibited,—and Petitions for Subscriptions to aid the funds of Daughter Lodges can only be issued under the sanction of Grand Committee.—August 4, 1881.

ALTERATION OF BYE-LAWS.—All alterations of a Lodge's Bye-Laws must, before taking effect, have been confirmed by the Provincial Grand Lodge or by Grand Lodge or Grand Committee.—August 4, 1881.

## APPENDIX



### The Grand Lodge

Was instituted on Tuesday, 30th November 1736, at a meeting held in Mary's Chapel, Niddry's Wynd Edinburgh, by the Masters and Wardens or Proxy-Masters and Proxy-Wardens of the following Lodges, viz.,-Mary's Chapel, Kilwinning, Canongate Kilwinning, Kilwinning Scots Arms, Kilwinning Leith, Kilwinning Glasgow, Cupar of Fife, Linlithgow, Dunfermline, Dundee, Dalkeith, Aitchison's Haven, Selkirk, Inverness, Leshmahagow, Saint Bride's at Douglas, Lanark, Hamilton, Dunse, Kirkcaldy, Journeymen Masons of Edinburgh, Kirkintilloch, Biggar, Sanquhar, Peebles, Glasgow St Mungo, Greenock, Falkirk, Aberdeen, Maryburgh, Canongate and Leith, Leith and Canongate, Montrose. The First Quarterly Communication was held on 12th January, 1737.

The Constitution and Laws, embodied into a code between the years 1765 and 1801 and published as an appendix to a masonic work in 1804, were subsequently and at different periods subjected to revision with a view to their being printed in a separate form for the guidance of the Brethren. This was accomplished in 1836, and there have been editions issued in 1848, 1863, 1866, 1868, 1871, 1874, 1879, and 1881.

The foundation-stone of Freemasons' Hall was laid on 24th June 1858. The Hall was consecrated 24th February 1859.

## Military Lodges Formerly Existing.

No.	Name.	Date of Charter.	Date when cut off.
-0	Duke of Norfolk's 12th Regiment	77.47	1800
58	General Husk's Welsh Fusiliers	1747	1809
63	White's 32d Regiment -	1751	1809
73	Prince of Wales from Edinburgh,	1754	1009
92	71st Regiment		1809
~~	Hooker St John, 70th Regiment	1759	1809
97		1759	
100	Fort George, 31st Regiment	1760	1852
101	King George III., 56th Regiment	1760	1809
106	Duke of York's 64th Regiment	1761	1816
108	St George, 31st Regiment	1761	1816
121	Union, Majoribank's Regiment	}	
	in the service of the States	i	
	General of the United Provin-		-0
	ces (Holland)	1764	1809
132			-0
	Regiment (changed to Moriah)	1769	1809
137	Royal Welsh Fusiliers	1767	1816
147	United 4th or King's Own Regi-		
_	ment	1769	1809
156	St Patrick Royal Arch, 43d	_	
_	Regiment	1769	1816
1282	St Andrew Royal Arch, Scots	ł	
	Greys or Royal North British		
	Dragoons	1770	1816
168	Unity, 17th Regiment	1771	1816
188	Queen's 7th Dragoons	1776	1816
197	St Andrew, 80th Regiment -	1769	1816
211	Royal Arch Union, 3d Dragoons	1785	1852
258	St John Military, Argyle	1795	1809
260	Union Royal Arch, 4th Dra-		
	goons	' 1796	
			i

APPENDIX.

## Military Lodges formerly Existing-continued.

No.	Name.	Date of Charter.	Date when cut off.
274 278 289 310 311 320 328 373	Orange, 51st Regiment  Aboyne, North British Militia - Royal Thistle, 1st Regiment St Andrew, 42d Regiment - Fifeshire Militia - St Cuthbert, Durham Militia - George William, 94th Regiment Star in the East, Turkish Contingent -	1801 1799 1808 1811 1811 1813 1830	1837 1852 1848 1837 1848 1860

NOTE.—Nos. 204 and 225, still on the Roll, were originally Military Lodges—the former being designated Ayr and Renfrew Militia St Paul, and the latter Forfar and Kincardine Militia.

#### Patrons of Freemasonry in Scotland. GEORGE PRINCE OF WALES (GEORGE IV.) 1804-29 WILLIAM IV. 1830-36 ALBERT EDWARD, PRINCE OF WALES. 1871 Grand Master Masons of Scotland. 1. WILLIAM ST CLAIR of Roslin, 1736 2. GEORGE, third and last Earl of Cromartv. 1737 3. JOHN, third Earl of Kintore, 1738 4. JAMES, fifteenth Earl of Morton, . 1739 5 THOMAS, seventh Earl of Strathmore and Kinghorn. 1740 6. ALEXANDER, fifth Earl of Leven, . 1741 7. WILLIAM, fourth and last Earl of Kilmarnock, 1742 8. JAMES, fifth Earl of Wemyss, 1743 9. JAMES, seventh Earl of Moray, . 1744 10. HENRY DAVID, sixth Earl of Buchan, **1745** II. WILLIAM NISBET of Dirleton, 1746 12. The Hon. Francis Charteris of Amisfield, afterwards sixth Earl of Wemyss, . 1747 13. HUGH SETON of Touch, . 1748 14. THOMAS, Lord Erskine, only surviving son of John eleventh Earl of Marr, attainted in 1715, 1749 15. ALEXANDER, tenth Earl of Eglinton, 1750 16. JAMES, Lord Boyd, 1751 17. GEORGE DRUMMOND, Lord Provost of Edinburgh, 1752 18. CHARLES HAMILTON GORDON, Advocate, 1753 19. JAMES, Master of Forbes, afterwards sixteenth Baron Forbes, . 1754 20. SHOLTO CHARLES, Lord Aberdour, afterwards sixteenth Earl of Morton, . 1755-56

1757-58

1759-60

1761-62

1763-64

1765-66

21. ALEXANDER, sixth Earl of Galloway,

23. CHARLES, fifth Earl of Elgin, and fourteenth of Kin-

25. JAMES STEWART, Lord Provost of Edinburgh, .

22. DAVID, sixth Earl of Leven,

24. JOHN, seventh Earl of Kellie,

cardine, .

•	

### APPENDIX.

26.	GEORGE, eighth Earl of Dalhousie,		1767-68
27.	Lieutenant-General JAMES ADOLPHUS OUGHTON,		1769-70
28.	PATRICK, fifth Earl of Dumfries,		1771-72
29.	JOHN, third Duke of Athole,		1773
30.	DAVID DALRYMPLE, afterwards Lord Westhall,		1774-75
31.	SIR WILLIAM FORBES of Pitsligo, Baronet, .		1776-77
32.	JOHN, fourth Duke of Athole,		1778-79
33•	ALEXANDER, sixth Earl of Balcarres,		1780-81
34•	DAVID, sixth Earl of Buchan,		1782-83
35•	George, Lord Haddo,		1784-85
36.	Francis Charteris, younger of Amisfield, Lord Elch	0	1786-87
37•	Francis, seventh Lord Napier,		17.88-89
	George, seventeenth Earl of Morton,		1790-91
39.	GEORGE, Marquis of Huntly, afterwards fourth Duke of	of	
	Gordon,		1792-93
40.	WILLIAM, Earl of Ancrum, afterwards sixth Marquis	of	
	Lothian,		1794-95
41.	FRANCIS, Lord Doune, afterwards ninth Earl of Moray	7,	1796-97
42.	SIR JAMES STIRLING, Baronet, Lord Provost of Edir	1-	
	burgh,		1798-99
43.	CHARLES WILLIAM, Earl of Dalkeith, afterwards seven	th	
	Duke of Buccleuch,		1800-01
44.	George, fifth Earl of Aboyne,		1802-03
	George, fifth Earl of Dalhousie,		1804-05
46.	FRANCIS, Earl of Moira, afterwards first Marquis of	of	
	Hastings,	•	1806-07
47.	The Hon. WILLIAM RAMSAY MAULE of Panmure	٠,	
	M.P., afterwards first Lord Panmure, .		1808-09
	James, second Earl of Rosslyn,	•	1810-11
49.	ROBERT, Viscount Duncan, afterwards second Earl of	of	
	Camperdown,		1812-13
	JAMES, fourth Earl of Fife,		1814-15
	SIR JOHN MARJORIBANKS OF Lees, Baronet, M.P.,		1816-17
	George, eighth Marquis of Tweeddale,	•	1818-19
	ALEXANDER, tenth Duke of Hamilton and Brandon,		1820-21
	GEORGE WILLIAM, seventh Duke of Argyle, .		1822-23
55•	JOHN, Viscount Glenorchy, afterwards second Marqui	s	
	of Breadalbane,		1824-25
	THOMAS ROBERT, tenth Earl of Kinnoul, .	•	1826
5 <b>7</b> •	FRANCIS, Lord Elcho, now eighth Earl of Wemyss and	d	
	March,	•	1827-29

GEORGE WILLIAM, ninth Baron Kinnaird and Rossie, .	1830-31
HENRY DAVID, twelfth Earl of Buchan,	1832
WILLIAM ALEXANDER, Marquis of Douglas and Clydes-	•
dale, afterwards eleventh Duke of Hamilton and	
Brandon,	1833-34
ALEXANDER EDWARD, Viscount Fincastle, afterwards	
sixth Earl of Dunmore,	1835
JAMES ANDREW, Lord Ramsay, afterwards tenth Earl	
and first Marquis of Dalhousie,	1836-37
SIR JAMES FORREST of Comiston, Baronet, Lord Pro-	
vost of Edinburgh,	1838-39
GEORGE WILLIAM, eleventh Earl of Rothes,	1840
LORD FREDERICK FITZ-CLARENCE,	1841-42
GEORGE AUGUSTUS FREDERICK JOHN, Lord Glenlyon,	
afterwards sixth Duke of Athole,	1843-63
JOHN WHYTE MELVILLE of Bennochy and Strath-	
kinness,	x864-66
Fox Maule, eleventh Earl of Dalhousie,	1867-69
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# The Ancient Charges of Free and Accepted Masons.

#### I. CONCERNING GOD AND RELIGION.

A Mason is obliged, by his tenure, to obey the moral law; and if he rightly understand the art he will never be a stupid atheist nor an irreligious libertine. He, of all men, should best understand that GoD seeth not as man seeth; for man looketh at the outward appearance, but God looketh to the heart. A mason is, therefore, particularly bound never to act against the dictates of his conscience. Let a man's religion or mode of worship be what it may, he is not excluded from the order, provided he believe in the glorious Architect of heaven and earth, and practise the sacred duties of morality. Masons unite with the virtuous of every persuasion in the firm and pleasing bond of fraternal love; they are taught to view the errors of mankind with compassion, and to strive, by the purity of their own conduct, to demonstrate the superior excellence of the faith they may profess. Thus masonry is the centre of union between good men and true, and the happy means of conciliating friendship amongst those who must otherwise have remained at a perpetual distance.

## II. OF THE CIVIL MAGISTRATE, SUPREME AND SUBORDINATE.

A mason is a peaceable subject to the civil powers, wherever he resides or works, and is never to be concerned in plots and conspiracies against the peace and welfare of the nation, nor to behave himself undutifully to inferior magistrates. He is cheerfully to conform to every lawful authority; to uphold, on every occasion, the interest of the community, and zealously promote the prosperity of his own country. Masonry has ever flourished in times of peace and been always injured by war, bloodshed, and confusion; so that kings and princes, in every age, have been much disposed to encourage the craftsmen on account of their peaceableness and loyalty, whereby they practi-

cally answer the cavils of their adversaries and promote the honour of the fraternity. Craftsmen are bound by peculiar ties to promote peace, cultivate harmony, and live in concord and brotherly love.

#### III. OF LODGES.

A lodge is a place where freemasons assemble to work, and to instruct and improve themselves in the mysteries of the antient science. In an extended sense it applies to persons as well as to place; hence every regular assembly or duly organised meeting of masons is called a lodge. Every brother ought to belong to some lodge, and be subject to its bye-laws and the general regulations of the craft. A lodge may be either general or particular, as will be best understood by attending it, and there a knowledge of the established usages and customs of the craft is alone to be acquired. From antient times no master or fellow could be absent from his lodge, especially when warned to appear at it, without incurring a severe censure, unless it appeared to the master and wardens that pure necessity hindered him.

The persons made masons or admitted members of a lodge must be good and true men, free-born and of mature and discreet age and sound judgment, no bondmen, no women, no immoral or scandalous men, but of good report.

## IV. OF MASTERS, WARDENS, FELLOWS, AND APPRENTICES.

All preferment among masons is grounded upon real worth and personal merit only; that so the lords may well be served, the brethren not put to shame, nor the royal craft despised; therefore no master or warden is chosen by seniority, but for his merit. It is impossible to describe these things in writing, and therefore every brother must attend in his place, and learn them in a way peculiar to this fraternity. Candidates, may, nevertheless, know, that no master should take an apprentice unless he has sufficient employment for him; and unless he be a perfect youth, having no maim or defect in his body that may render him incapable of learning

the art, of serving his master's lord, and of being made a brother, and then a fellow-craft in due time, after he has served such a term of years as the custom of the country directs; and that he should be descended of honest parents; that so, when otherwise qualified, he may arrive to the honour of being the warden, and then the master of the lodge, the grand warden, and at length the grand master of all the lodges, according to his merit.

No brother can be a warden until he has passed the part of a fellow-craft, nor a master until he has acted as a warden, nor grand warden until he has been master of a lodge, nor grand master unless he has been a fellow-craft before his election, who is also to be nobly born, or a gentleman of the best fashion, or some eminent scholar, or some curious architect, or other artist, descended of honest parents, and who is of singularly great merit in the opinion of the lodges. And for the better, and easier, and more honourable discharge of his office, the grand master has a power to choose his own deputy grand master, who must then be, or have formerly been, the master of a particular lodge, and who has the privilege of acting whatever the grand master, his principal, should act, unless the said principal be present, or interpose his authority by letter.

These rulers and governors supreme and subordinate, of the antient lodge, are to be obeyed in their respective stations by all the brethren, according to the old charges and regulations, with all humility, reverence, love, and alacrity.

## V. OF THE MANAGEMENT OF THE CRAFT IN WORKING.

All masons shall work honestly on working days, that they may live creditably on holy days; and the time appointed by the law of the land, or confirmed by custom, shall be observed.

The most expert of the fellow-craftsmen shall be chosen or appointed the master or overseer of the lord's work; who is to be called master by those that work under him. The craftsmen are to avoid all ill language, and to call

each other by no disobliging name, but brother or fellow; and to behave themselves courteously within and without

the lodge.

The master, knowing himself to be able of cunning, shall undertake the lord's work as reasonably as possible, and truly dispend his goods as if they were his own; nor to give more wages to any brother or apprentice than he really may deserve.

Both the master and the masons receiving their wages justly, shall be faithful to the lord, and honestly finish their work, whether task or journey; nor put the work

to task that hath been accustomed to journey.

None shall discover envy at the prosperity of a brother, nor supplant him, nor put him out of his work, if he be capable to finish the same; for no man can finish another's work so much to the lord's profit, unless he be thoroughly acquainted with the designs and draughts of him that began it.

When a fellow-craftsman is chosen warden of the work under the master, he shall be true both to master and fellows, shall carefully oversee the work in the master's absence, to the lord's profit; and his brethren

shall obey him.

All masons employed shall meekly receive their wages without murmuring or mutiny, and not desert the master till the work be finished.

A younger brother shall be instructed in working, to prevent spoiling the materials for want of judgment, and for increasing and continuing of brotherly love.

All the tools used in working shall be approved by the

grand lodge.

No labourer shall be employed in the proper work of masonry; nor shall freemasons work with those that are not free, without an urgent necessity; nor shall they teach labourers and unaccepted masons, as they should teach a brother or fellow.

### VI. OF BEHAVIOUR, viz.

I. In the lodge while constituted.—You are not to hold private committees, or separate conversation,

without leave from the master, nor to talk of anything impertinently or unseemly, nor interrupt the master or wardens, or any brother speaking to the master: nor behave yourself ludicrously or jestingly while the lodge is engaged in what is serious and solemn; nor use any unbecoming language upon any pretence whatsoever; but to pay due reverence to your master, wardens, and fellows, and put them to worship. If any complaint be brought, the brother found guilty shall stand to the award and determination of the lodge, who are the proper and competent judges of all such controversies (unless you carry them by appeal to the grand lodge), and to whom they ought to be referred, unless a lord's work be hindered the meanwhile, in which case a particular reference may be made; but you must never go to law about what concerneth masonry, without an absolute necessity apparent to the lodge.

2. After the lodge is over, and the brethren not gone.—You may enjoy yourselves with innocent mirth, treating one another according to ability, but avoiding all excess, or forcing any brother to eat or drink beyond his inclination, or hindering him from going when his occasions call him, or doing or saying anything offensive, or that may forbid an easy and free conversation; for that would blast our harmony, and defeat our laudable purposes. Therefore no private piques or quarrels must be brought within the door of the lodge, far less any quarrels about religion, or nations, or state policy, we being only, as masons, of the universal religion abovementioned; we are also of all nations, tongues, kindreds, and are resolved against all politics, as what never yet conduced to the welfare of the lodge, nor ever will.

3. When brethren meet without strangers, but not in a lodge formed.—You are to salute one another in a courteous manner, as you will be instructed, calling each other brother, freely giving mutual instruction as shall be thought expedient, without being overseen or overheard, and without encroaching upon each other, or derogating from that respect which is due to any brother,

were he not a mason; for though all masons are, as brethren, upon the same level, yet masonry takes no honour from a man that he had before; nay, rather it adds to his honour, especially if he has deserved well of the brotherhood, who must give honour to whom it is due, and avoid ill manners.

4. In presence of strangers not masons.—You shall be cautious in your words and carriage, that the most penetrating stranger shall not be able to discover or find out what is not proper to be intimated; and sometimes you shall divert a discourse, and manage it prudently for

the honour of the worshipful fraternity.

5. At home and in your neighbourhood.—You are to act as becomes a moral and wise man; particularly not to let your family, friends, and neighbours know the concerns of the lodge, etc., but wisely to consult your own honour, and that of your antient brotherhood, for reasons not to be mentioned here. You must also consult your health by not continuing together too late or too long from home after lodge hours are past; and by avoiding of gluttony or drunkenness, that your families be not neglected or injured, nor you disabled from working.

6. Towards a strange brother. — You cautiously to examine him in such a method as prudence shall direct you, that you may not be imposed upon by an ignorant false pretender, whom you are to reject with contempt and derision, and beware of giving him any hints of knowledge. But if you discover him to be a true and genuine brother, you are to respect him accordingly; and if he is in want you must relieve him if you can, or else direct him how he may be relieved. You must employ him some days, or else recommend him to be employed. But you are not charged to do beyond your ability; only to prefer a poor brother that is a good man and true before any other poor people in the same circumstances.

Finally.—All these charges you are to observe and also those that shall be communicated to you in another way: cultivating brotherly love, the foundation and cape-stone,

the cement and glory, of this antient fraternity, avoiding all wrangling and quarrelling, all slander and backbiting, nor permitting others to slander any honest brother, but defending his character and doing him all good offices, as far as is consistent with your honour and safety, and no farther. And if any of them do you injury, you must apply to your own or his lodge; and from thence you may appeal to the grand lodge, at the quarterly communication, as has been the antient laudable conduct of our forefathers in every nation; never taking a legal course but when the case cannot be otherwise decided, and patiently listening to the honest and friendly advice of master and fellows, when they would prevent your going to law with strangers, or would excite you to put a speedy period to all law suits, that so you may find the affair of masonry with the more alacrity and success; but with respect to brothers or fellows at law, the master and brethren should kindly offer their mediation, which ought to be thankfully submitted to by the contending brethren; and if that submission is impracticable, they must, however, carry on their process, or law-suit, without wrath and rancour (not in the common way), saying or doing nothing which may hinder brotherly love and good offices to be renewed and continued, that all may see the benign influence of masonry, as all true masons have done from the beginning of the world, and will do to the end of time.

Amen: so mote it be.

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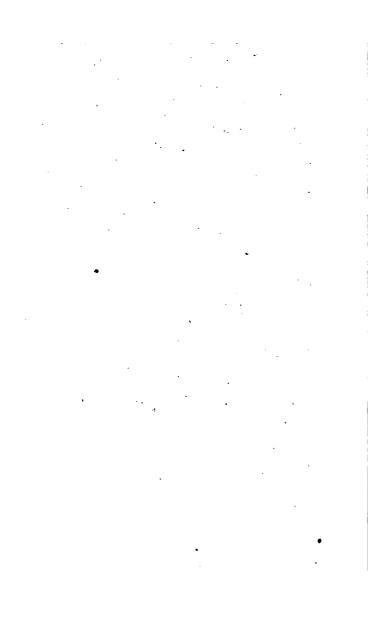
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### NOTE.

It is impossible satisfactorily to conduct the business of Grand Lodge with a divided Correspondence. The Members of Grand Lodge, Office-Bearers of Subordinate Lodges, and the Brethren generally, are therefore respectfully reminded of the fact that in terms of the resolution of Grand Lodge ALL letters and communications must be addressed to the Grand Secretary, remittances enclosed being made payable to the Grand Cashier.



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